

## Special Council Meeting July 2, 2024 at 4:00 p.m. Council Chamber, Wawanesa, MB.

## LAND ACKNOWLEDGEMENT

The Municipality of Oakland-Wawanesa would like to acknowledge and recognize that we are operating on Treaty 1 and Treaty 2 lands being the original territory of the Anishinaabe and Dakota Nations and the homeland of the Metis Nation.

CALL TO ORDER – 4:00 p.m.

## **ADOPTION OF THE AGENDA**

BE IT RESOLVED that the agenda for the July 2, 2024 special meeting be accepted as presented.

#### By-laws

| By-law No.  | 40-2024 - To | Amend A | Animal | Control | By-law No. | 05-2021 |  |
|-------------|--------------|---------|--------|---------|------------|---------|--|
| 1st Reading |              |         |        |         |            |         |  |

BE IT RESOLVED that By-law No. 40-2024, being a by-law to amend Animal Control By-law No. 05-2021 with respect to invoicing property owners, be read a first time.

## **GENERAL BUSINESS**

## **Asset Management Direction**

| BE IT RESOLVED that the priority for the assessment management program in 2020 will be |
|--|
| Whereby the following will be the criteria used for evaluation:                        |

BE IT RESOLVED that Administration be instructed to hire the necessary personnel within the grant funding available to initiate the program, provide reports to Council – for further direction and, at the conclusion of the year, provide the necessary reporting to the Province of Manitoba.

| <u>Utility Debenture</u>       |  |
|--------------------------------|--|
| BE IT RESOLVED that            |  |
| ADJOURN                        |  |
| BE IT RESOLVED that the meetin | g does now adjourn ( p.m.).                  |
|                                | Dave Kreklewich, Head of Council             |
| <del></del>                    | Joni Swidnicki, Chief Administrative Officer |



Box 278, Wawanesa, Manitoba R0K 2G0 Phone: (204) 824-2666

June 25, 2024

TO:

Members of Council

FROM:

Joni Swidnicki, CAO

RE:

Amendment To Animal Control By-law

## **Background**

Numerous concerns have been expressed with respect to animal control in the municipality. As such, Council adopted the following resolution at its meeting held June 18, 2024:

"BE IT RESOLVED that the Animal Control By-law and the Fees and Charges By-law be amended to include fees for animal control to recoup costs plus a \$25.00 Administration fee."

In reviewing the existing by-law for the proposed amendment, I believe that the Administration could still send a courtesy letter with a first complaint, as at that point, animal control is not yet involved.

The budget will still have to contain a line item for animal control, as there are the rare circumstances when a call is received from an individual who is not the pet owner nor a property owner in the municipality. An example is someone travelling on the highway who spots an injured animal, or who fears for the safety of an animal, and requests a pick-up by the animal control officer.

The other consequence of the amendment as directed, will be the **one-off** occurrences where a property owner discovers a stray on their property and requests animal control to come and pick it up. The caller has not "contravened" the by-law, but different wording would be required if such situations were to be treated differently than repeat occurrences or where actions are being taken to encourage stray animals to remain on property.

## **Next Steps**

Attached you will find an excerpt from the existing by-law, and a proposed amending by-law based on the direction from Council. Once the amending by-law is adopted, the Fees and Charges By-law will have to be amended to include administration charges.

## **PROVISIONS IN THE EXISTING BY-LAW:**

## Duties of the animal control officer

- 2(6) In carrying out their powers, the animal control officer may:
  - (a) apprehend and confine at the pound, an animal running at large.
  - (b) apprehend and confine an animal listed in Schedule "B" kept or harboured by, or in the possession or control of, a person.
  - (c) apprehend an animal that has attacked or bitten another animal or person without provocation.
  - (d) make a reasonable attempt to notify the owner of every animal impounded. If the identity of the owner is known, the attempt shall be by direct contact or by leaving a notice at the last known address of the owner in a form set out in Schedule "C". Where the identity of the owner is not known, the animal control officer shall have posted in the general office(s) of the Municipality and on the social media platforms of the Municipality a notice describing the animal, the date of apprehension and the date after which the animal will be sold, destroyed or otherwise disposed of.
  - (e) enforce the provisions of this by-law.

#### PART 9 – PENALTIES

9(1) A person who contravenes this by-law is guilty of an offence and is liable on summary conviction to a fine of not more than \$1000.00. Any costs associated with or resulting from enforcing this by-law are in addition to any such fine, and are an amount owing to the Municipality and may be collected in any manner in which a tax may be collected or enforced under the Municipal Act.

#### PROPOSED ANIMAL CONTROL BY-LAW AMENDMENT

That Animal Control By-law No. 05-2021 be amended by adding the following clause 2(6)(e):

..including the issuance of invoices for enforcement of the by-law to the Municipality, to be billed to the property owner in accordance with Part 9 – Penalties.

## The Municipality of Oakland-Wawanesa

## By-Law No. 40-2024

## To Amend Animal Control By-law No. 05-2021

Being a by-law of the Municipality of Oakland-Wawanesa to amend Animal Control By-law No. 05-2021 for the invoicing of property owners related to the regulation and control of animals within the Municipality of Oakland-Wawanesa.

WHEREAS the Municipality of Oakland-Wawanesa is empowered under the Animal Care Act, the Animal Liability Act, and the Municipal Act, to regulate the keeping of animals, including dogs and cats and other animals;

AND WHEREAS it is deemed expedient and in the public interest to regulate and control animals in the Municipality of Oakland-Wawanesa;

NOW THEREFORE the Council of the Municipality of Oakland-Wawanesa in regular session assembled, enacts as follows:

"That the following be added to Clause (e) under Duties of the animal control officer:

2(6)(e) ... including the issuance of invoices for enforcement to the Municipality, to be billed to the property owner in accordance with Part 9 – Penalties along with any additional Municipal administration fees outlined in the Fees and Charges Bylaw.

**DONE AND PASSED** by Council in meeting duly assembled this day of , 2024.

|        | Dave Kreklewich, Head of Counci        |
|--------|--|
| Joni S | widnicki, Chief Administrative Officer |

Read a first time this day of , 2024

Read a second time this day of , 2024

Read a third time this day of , 2024



Box 278, Wawanesa, Manitoba R0K 2G0 Phone: (204) 824-2666

June 24, 2024

TO:

Members of Council

FROM:

Joni Swidnicki, CAO

RE:

Asset Management

## **Background**

In 2023, application was made under the Municipal Capacity Building Fund for a grant for an Asset Management Capacity Building Project for Roads & Bridges and Water & Sewer. A grant in the amount of \$49,945.00 was awarded with 50% of the funds being provided in 2024 and the remaining amount in 2025.

A report is required in 2024 outlining how the funds received have been allocated and what further action will take place in 2025.

## **Action to Date**

To help focus attention in 2024, discussions with other municipalities took place and a sample asset risk and condition assessment report on roads and culverts was provided. This sample report provides valuable information on what will be necessary to move the project along. A request has also been made to see if a sample document might be available for water and sewer.

Staff undertook a review of data already on hand including the Summer Operations Policy, attached, and have determined there are 69 miles of Level 1 roads, 142 miles of Level 2 roads and 41 miles of Level 3 roads. An enquiry has been made with respect to traffic counts and how same is used to determine Arterial, Collector, Local and Seasonal roads. If the numbers are standardized across the country, it will be easy to review the Levels outlined in our Summer Operations Policy to switch to the generally used classifications. Staff are also looking into renting traffic count strips to assist in the process. If the numbers are not standardized, Council will need to determine what numbers best suit this municipality.

While culvert markers have been placed, these were for visual awareness for equipment operators and work is required to pin the GIS location and conduct the assessment of all culverts.

Utilizing the gravel hauling maps as attached, which identifies each road by number (example Road 36) and includes the mile indicator (example 362 – being the second mile on Road 36 from west to east), inputting data into the GCIS system would be simplified. Adding a decimal system could be used to input culvert information (example 362.1, 362.2 for culverts on each mile section of the road) and including N/S or E/W would provide information on both ends of the culvert, should Council decide to use criteria similar to that provided in the sample. A decimal system could also be used if Council wants road assessments done more frequently than on 1 mile stretches.

Paper drawings of water and sewer maps have been provided to the CGIS provider and they are working on a digital copy for the CGIS system. In the event Council wants to focus its efforts on the water and sewer system for 2024, and a sample document is not available, staff have considered the following as possible criteria for assessing same:

Construction material (are there any lead pipes?)
Pipe size
Volume of water
Water pressure
Fire hydrants serviced by line
Frequency of repairs
Criticality (hospital, school, daycare)

Consideration of water and sewer lines as a focus for 2024 would have to take into account the priorities already adopted as attached and any decisions Council would want to make with respect to debentures for the 2025 budget.

## Next Steps

A decision of Council will be required to:

- Determine what asset should be considered:
- Determine criteria for evaluation;
- Staffing options; and
- Data input system

#### **Options**

- 1. Focus on roads and culverts using similar criteria as outlined in the sample and commence work on the physical part of the program; or
- 2. Focus on any of the other asset classifications and do only the planning work in 2024.

## Administration's Recommendations

That the focus of the 2024 asset management project be the 69 miles of Level 1 roads and culverts as outlined in the Summer Operations Policy whereby the criteria and process from the sample Asset Risk and Condition Assessment Report be utilized to start the physical process.

That equipment be rented to conduct necessary traffic counts to determine road classifications of the Level 1 roads.

That following traffic counts, a staff person be hired to assess the roads determined as arterial roads within the Level 1 Roads, followed by collector roads.

That Administration work with the current GIS survey equipment and CGIS system to allow for data input as it is collected.

# **MUNICIPALITY OF OAKLAND-WAWANESA**

POLICY & PROCEDURE MANUAL

Policy # TRANS010

| Reference: Transportation         | Classification: Policy        |
|-----------------------------------|-------------------------------|
| Subject: Summer Operations Policy | Pages: 1 of 4                 |
| Authority: Resolution of Council  | Effective Date: June 25, 2019 |
| Approved: June 25, 2019           |                               |
| Revised:                          |                               |

TITLE: Summer Operations Policy

## **PURPOSE:**

The purpose of this policy is to provide direction and set priorities for summer operations.

## PREAMBLE:

The Municipality of Oakland-Wawanesa is committed to providing summer operations in the most cost and time efficient manner possible to ensure the safety and well-being of residents and staff while adhering to provincial legislation that governs the operation of equipment on public roads and safety and work alone regulations pertaining to staff. The standards outlined in the policy represent the minimum standards deemed appropriate.

#### **DEFINITIONS**

**Developed roads** are those that meet all attributes of the road definition, including improved, constructed, designed and open to public vehicular traffic

Emergency means action taken in response to a request from fire, medical or police personnel.

**Public Work Manager's discretion** means at the discretion of the Public Works Manager following necessary consultation with appropriate members of Council and staff and decisions made at the discretion of the Public Works Manager shall be supported by Council.

**Regular Maintenance** means action taken during normal business hours, Monday to Friday, 8:00 a.m. to 5:00 p.m., excluding holidays,

**Road** or **roadway** means the portion of a public road that is improved, constructed, designed or ordinarily used for public vehicular traffic.

Summer Operation Period means the period between April 2nd and Oct 14th.

**Undeveloped roads** are those that may be planned for future development, designated as road allowance, public lanes less than 49ft in width, public trails and other unimproved public roads.

Weed Inspector means a person appointed by council as the municipal weed inspector.

The following terms are intended to provide the Municipality with basic guidelines for maintenance on developed road allowances within the Municipality of Oakland-Wawanesa to standards able to safely transport today's vehicular passenger and truck traffic. The Municipality of Oakland-Wawanesa does not establish a maintenance standard for undeveloped roads.

The Municipality of Oakland-Wawanesa classified roads in accordance to service needs and priority. Three tiers of service will be established, designating roads based upon residency, use and road surface design. The follow three categories are to be used;

**Level 1:** High priority, receiving regular maintenance. These roads are associated with high use and heavy traffic

Level 2: Secondary priority, receiving periodic maintenance based upon need and request.

Level 3: Low maintenance roads.

## SUMMER GRADING

**Level 1 Roads:** Level 1 roads will receive regular maintenance at least once every 7 business days. Maintenance intervals may vary based upon weather trends, heavy traffic and spring thaw. These roads would classify as an all-weather road.

**Level 2 Roads:** Level 2 roads will be graded once every 21 business days, one after spring thaw and one prior to winter. Additional blading may be warranted based upon summer conditions and traffic use. These would be all-weather roads but may not have favorable driving condition during poor weather conditions.

**Level 3 Roads:** Level 3 roads are minimal maintenance roads; these will be graded once every 25 business days. These are not deemed all weather roads.

Annually, Council will prepare a list of Level 3 roads scheduled for reshaping and rehabilitation with consultation from the Public Works Manager. Reshaping and rehabilitation will be charged to "Road Repairs Expenditures" and to a maximum annual allotment set by Council. Ratepayers requesting Level 3 roads to be rehabilitated shall do so in writing prior to November 30 to be considered during budget deliberations.

## LEVEL OF SERVICE

#### Level 1 roads:

- Bunclody Road (Rd.114W from Rd.37N to Rd.42N)
- Carrol Road (Rd.41N from Rd.114W to Rd.103W)
- Dunrea Road/Tenterfield Road (Rd.98W from Rd.39N to Rd. 36N)
- Hayfield Road (Rd.46N from Rd.114W to Rd.110W)
- Methven Road (Rd.100W from Rd.48N to Rd.40N)
- Rounthwaite Road (Rd.103W from Rd.48N to Rd.40N)
- Tower Road (Rd.45N from Rd.110W to Rd.107W)
- Treesbank Road (Rd.43N from Rd.110W to Rd.96W)
- Turkey Ranch Road (Rd.44N from Rd.114W to Rd.106W)
- Wawanesa Bypass (Rd.41N from Rd.97W to Rd.99W and Rd.99W from Rd.41N to Rd.40N)

#### Level 2

All developed roads that are not level 1 or level 3 roads

#### Level 3

All undeveloped roads

Under normal circumstances, graders will maintain on average, eighteen to twenty-two miles of road per day.

There will be no custom or private work undertaken with municipal equipment.

## **WORK PRIORITIES**

Equipment and manpower will be deployed as per the work priorities listed below:

- 1. Unexpected Road Repairs
- 2. Grading
- 3. Gravel reclaiming
- 4. Scheduled projects/repairs
- 5. Spraying
- 6. Mowing
- 7. Brush trimming

## **REPORTING**

Reporting shall consist of providing weekly data reports to Council and maps outlining roads completed shall be provided to Council and uploaded onto social media sites weekly.

## SUMMER MOWING

All Level 1 and Level 2 roads will be mowed twice per year. First pass of mowing will commence in June with the second pass to commence approximately September. Attempts will be made to mow level 3 roads during the 2<sup>nd</sup> pass depending on road conditions and workload.

## **ROADSIDE SPRAYING**

The weed inspector will instruct the public works manager on what date spraying should commence and what chemicals/weeds to spray for, and provide a spraying map highlighting the spray locations. The public works manager will then make arrangements with the spraying contractor and oversee spraying operations.

## **HOURS OF OPERATION AND STAFFING LEVELS**

For safety reasons, operators will be limited a maximum of 12 hours of service.

In adherence to work alone policies, no operator shall work alone.

## USE OF EQUIPMENT OUTSIDE OF MUNICIPALITY

At the discretion of the Public Works Manager, municipal equipment may operate outside of the municipality in the case of an emergency.

## **TOWING**

Municipal equipment shall not be used to tow any vehicle that is not owned by the municipality.

## **DISCLAIMER**

This Policy is based on normal summer weather conditions, reliability and availability of resources both human and physical. The municipality does not guarantee a level of service under abnormal or extreme summer conditions nor in the event of a work stoppage. It is acknowledged that conditions may occur which temporarily prevent achieving levels assigned. In such cases, efforts will be made to keep roads open, consistent with available resources.

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|                                  | R.M. OF WHITEWATER RGE. 19 W.P.M.  |  | RIVERSIDE RGE. 17 W.P.M.   |

## Manitoba Water Services Board 2024 Applications

## McDonald-Hatch

WHEREAS the Province of Manitoba is committed to continued investment into water and sewer infrastructure, which includes an annual Board budget currently proposed at \$24 million;

AND WHEREAS effective April 1, 2024, funding for eligible projects under the Municipal Water and Sewer Program is at a single Tier of 50% and the Rural Water Development program funding will increase from 1/3 to 2/3 MWSB grant funding;

AND WHEREAS to initiate the Board's capital planning process for the 2025-2030 five year capital plan, Manitoba Water Services Board (MWSB) is requesting assistance in identify new water and sewer projects that each municipality is considering in the next two (2) to five (5) years (starting in 2025);

AND WHEREAS it is important that municipalities and cooperatives continue to submit project requests, not just for potential funding approval under the Board's capital plan, but also to ensure the province understands Manitoba's water and sewer infrastructure needs regardless of project scale (small to very large);

AND WHEREAS the deadline for identifying and submitting projects is April 30, 2024;

AND WHEREAS Council has previously identified the Commercial Street Waterline Replacement and upgrade, Water Street relining (one block), and Park Street relining (one block) as priority projects,

NOW THEREFORE BE IT RESOLVED that Administration be directed to submit the required application to MWSB for the following prioritized projects, whereby if approved, the Municipal portion is to be included for consideration by debenture:

Priority 1 Commercial Street Waterline Replacement and upgrade

Priority 2 Water Street relining (one block)

Priority 3 Park Street relining (one block)

CARRIED.

579



## 2024 Project Request Form

Identify the top capital projects in order of project priority which you would like to be included for consideration in the MWSB 5-year capital plan for 2025-2030. Each project requires the following form to be completed in entirety utilizing this Adobe document. Please press submit once completed.

Note: Projects which are NOT ELIGIBLE for assistance from the MWSB are:

- Infrastructure to service seasonal cottages and resort developments.
- New residential subdivisions, regardless of whether they are being developed by a private developer or the municipality.

| 1) Applicant Informat | tion | 0 |
|-----------------------|------|---|
|-----------------------|------|---|

Entity Type:

Entity Name:

Municipality

(Ex. City, Town, or Co-operative, etc.)

Oakland-Wawanesa

AMM District: Western

(See AMM Districts Map)

2) Project Description:

Project Rank/Priority: 1

Water or Wastewater: Water

Project Type (Scroll for Additional Options): Water Supply Pipeline

(See definitions on Instruction Sheet)

Was this project submitted in Previous Years? Yes

Project Name: Commercial Street Water Line Replacement

(i.e. River Drive Watermain Replacement, Johnsonville Lagoon Expansion)

Preferred Project Start: 2025

Project Description: Provide a maximum 250-word description of what is proposed.

The water lines on Commercial Street are only 4 inches in size. They are at the end of their useful life. Breaks are becoming more frequent. Repairing the breaks is becoming more and more costly every year. The lines are too small to be relined. They need to be replaced and upgraded with 6" lines. The severity of the situation has made this a top priority for us.

| 3) | Select all | prioritization | criteria | that apply to | the | proposed | project |
|----|------------|----------------|----------|---------------|-----|----------|---------|
|----|------------|----------------|----------|---------------|-----|----------|---------|

| Protects Public Health and/or Environment              |
|--|
| ✓ Addresses Regulatory Issues                          |
| Regional Based Water or Wastewater System              |
| Enhances Climate Resiliency                            |
| ✓ Supports Economic Development                        |
| ✓ Offers Water Conservation and Water Use Efficiencies |
| ✓ Embraces Innovative Technologies and Approaches      |
| ☐ Involves Indigenous Engagement                       |
| Involves Public/Other Stakeholder Engagement           |
|  |



+

Provide a maximum 500-word description of how this project addresses or provides each of the above selected criteria.

Any time a water line breaks, there is a public health concern. In this instance, it is an even greater concern as the personal care home/transitional unit and walk-in clinic, as well as the school and daycare are negatively impacted when breaks occur in this area. Seniors, patients, students, teachers and toddlers as well as the residents in the area are all affected by the increased number of breaks.

From an environmental perspective, loss of water through ongoing breaks is an issue until the breaks are found and fixed.

Replacing the old 4 inch lines with new 6 inch lines will improve the water use efficiencies. The large amount of water that is currently being lost due to breaks will be minimized.

| amount of water that is currently being lost due to breaks will be minimized.   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Under the Municipal Act, once a municipality supplies a water and sewer system, it is required to continue to do so.  |  |  |  |  |  |  |
| 4) What previous engineering has been completed for the proposed works?   |  |  |  |  |  |  |
| (Please submit PDF copies of all studies along with this application via separate email.)   |  |  |  |  |  |  |
| Engineering Study / Pre-Design / Cost Estimate: No  |  |  |  |  |  |  |
| Environment Act Proposal: No Detailed Design: No  |  |  |  |  |  |  |
| Other: Mapping of water main locations indicates date of install and size of pipes.   |  |  |  |  |  |  |
| 5) Project Costs and Financing:   |  |  |  |  |  |  |
| What is the anticipated cost of the proposed project?  (A cost estimate number is required, even if previously completed by MWSB. If the cost is not known, please provide your best estimate of the magnitude of the costs.) |  |  |  |  |  |  |
| Estimated Cost of Project: \$500,000.00 (e.g. \$10,000,000.00)  |  |  |  |  |  |  |
| Estimate Source:  |  |  |  |  |  |  |
| MWSB: Consultant: Contractor: Applicant:  |  |  |  |  |  |  |
| How would the Municipality finance their portion of the proposed project?   |  |  |  |  |  |  |
| Borrowing: Gas Tax: Reserve Funds: Other:   |  |  |  |  |  |  |
| 6) Asset Management Plan  |  |  |  |  |  |  |

Has the Municipality/Co-op developed an Asset Management Plan? No



## 2024 Project Request Form

Identify the top capital projects in order of project priority which you would like to be included for consideration in the MWSB 5-year capital plan for 2025-2030. Each project requires the following form to be completed in entirety utilizing this Adobe document. Please press submit once completed.

Note: Projects which are NOT ELIGIBLE for assistance from the MWSB are:

- Infrastructure to service seasonal cottages and resort developments.
- New residential subdivisions, regardless of whether they are being developed by a private developer or the municipality.

| 1    | ) A   | gg | ican  | t In | form | ation | 1 |
|------|-------|----|-------|------|------|-------|---|
| olle | , ,,, | PP | 10011 |      |      | auoi  |   |

**Entity Type:** 

Entity Name:

Municipality

(Ex. City, Town, or Co-operative, etc.)

Oakland-Wawanesa

AMM District: Western

(See AMM Districts Map)

2) Project Description:

Project Rank/Priority: 2

Water or Wastewater: Water

Project Type (Scroll for Additional Options): Water Supply Pipeline

(See definitions on Instruction Sheet)

Was this project submitted in Previous Years? Yes

Project Name: Water Street Relining

(i.e. River Drive Watermain Replacement, Johnsonville Lagoon Expansion)

Preferred Project Start: 2026

Project Description: Provide a maximum 250-word description of what is proposed.

The water lines on Water Street need to be repaired utilizing a relining method before the lines collapse and are no longer able to be relined. These lines are getting to the end of their useful life, having numerous breaks each year.

| 3) | Select all | prioritization | criteria | that apply | to the | proposed | project |
|----|------------|----------------|----------|------------|--------|----------|---------|
|----|------------|----------------|----------|------------|--------|----------|---------|

| ✓ Prote       | ects Public Health and/or Environment            |
|---------------|--|
| <b>✓</b> Addı | esses Regulatory Issues                          |
| Regi          | onal Based Water or Wastewater System            |
| Enha          | nces Climate Resiliency                          |
|               | orts Economic Development                        |
| ✓ Offer       | rs Water Conservation and Water Use Efficiencies |
| <b>✓</b> Emb  | races Innovative Technologies and Approaches     |
|               | ves Indigenous Engagement                        |
| Invol         | ves Public/Other Stakeholder Engagement          |
|               |  |



Provide a maximum 500-word description of how this project addresses or provides each of the above selected criteria.

Any time a water line breaks, there is a public health concern if the capacity at the plant is decreased or low levels result in boil water advisory.

From a environmental perspective, loss of water through ongoing breaks is an issue until the break is found and repaired.

Under the Municipal Act, once a municipality supplies a water and sewer system, it is required to continue to do so.

Relining the old 6 inch lines will improve the water use efficiencies. The useful life of the lines will be extended. The large amount of water that is currently being lost due to breaks will be minimized.

The cost for relining vs. replacement results in tremendous savings for the municipality and ultimately for the residents.

| 4) | What previous engineering has been completed for the proposed works?  |  |  |
|----|---|--|--|
|    | (Please submit PDF copies of all studies along with this application via separate email.)   |  |  |
|    | Engineering Study / Pre-Design / Cost Estimate: No  |  |  |
|    | Environment Act Proposal: No Detailed Design: No  |  |  |
|    | Other: Mapping shows the mains including date of installation and sizing. Discussion with contractor indicates they could be relined.   |  |  |
| 5) | Project Costs and Financing:  |  |  |
|    | What is the anticipated cost of the proposed project?  (A cost estimate number is required, even if previously completed by MWSB. If the cost is not known, please provide your best estimate of the magnitude of the costs.) |  |  |
|    | Estimated Cost of Project: \$\\\\400,000.00\\\\\\\\\\\\\\\\\\\\\\\\\\   |  |  |
|    | Estimate Source:  |  |  |
|    | MWSB: Consultant: Contractor: Applicant:  |  |  |
|    | How would the Municipality finance their portion of the proposed project?   |  |  |
|    | Borrowing: Gas Tax: Reserve Funds: Other:   |  |  |

#### 6) Asset Management Plan

Has the Municipality/Co-op developed an Asset Management Plan? No



## 2024 Project Request Form

Identify the top capital projects in order of project priority which you would like to be included for consideration in the MWSB 5-year capital plan for 2025-2030. Each project requires the following form to be completed in entirety utilizing this Adobe document. Please press submit once completed.

Note: Projects which are NOT ELIGIBLE for assistance from the MWSB are:

- Infrastructure to service seasonal cottages and resort developments.
- New residential subdivisions, regardless of whether they are being developed by a private developer or the municipality.

| 1) Ap | plicant | Informa | tion: |
|-------|---------|---------|-------|
|-------|---------|---------|-------|

Entity Type:

Municipality

(Ex. City, Town, or Co-operative, etc.)

Entity Name:

Oakland-Wawanesa

AMM District: Western

(See AMM Districts Map)

2) Project Description:

Project Rank/Priority: 3

Water or Wastewater: Water

Project Type (Scroll for Additional Options): Water Supply Pipeline

(See definitions on Instruction Sheet)

Was this project submitted in Previous Years? No

Project Name: Park Street relining

(i.e. River Drive Watermain Replacement, Johnsonville Lagoon Expansion)

Preferred Project Start: 2026

Project Description: Provide a maximum 250-word description of what is proposed.

The water lines on Park Street need to be repaired utilizing a relining method before the lines collapse and are no longer able to be relined. These lines are getting to the end of their useful life, having numerous breaks each year.

| 3) | Select all | prioritization criteria | that apply to | the proposed | project |
|----|------------|-------------------------|---------------|--------------|---------|
|----|------------|-------------------------|---------------|--------------|---------|

| ✓ Protects Public Health and/or Environment            |
|--|
| ✓ Addresses Regulatory Issues                          |
| Regional Based Water or Wastewater System              |
| Enhances Climate Resiliency                            |
| Supports Economic Development                          |
| ✓ Offers Water Conservation and Water Use Efficiencies |
| ✓ Embraces Innovative Technologies and Approaches      |
| ☐ Involves Indigenous Engagement                       |
| Involves Public/Other Stakeholder Engagement           |



Provide a maximum 500-word description of how this project addresses or provides each of the above selected criteria.

Any time a water line breaks, there is a public health concern if the capacity at the plant is decreased or low levels result in boil water advisory.

From a environmental perspective, loss of water through ongoing breaks is an issue until the break is found and repaired.

Under the Municipal Act, once a municipality supplies a water and sewer system, it is required to continue to do so.

Relining the old 6 inch lines will improve the water use efficiencies. The useful life of the lines will be extended. The large amount of water that is currently being lost due to breaks will be minimized.

The cost for relining vs. replacement results in tremendous savings for the municipality and ultimately for the residents.

| 4) | What previous engineering has been completed for the proposed works?   |
|----|--|
|    | (Please submit PDF copies of all studies along with this application via separate email.)  |
|    | Engineering Study / Pre-Design / Cost Estimate: No   |
|    | Environment Act Proposal: No Detailed Design: No   |
|    | Other: Mapping shows the mains including date of installation and sizing. Discussion with contractor indicates they could be relined.                                  |
|    |  |
| 5) | Project Costs and Financing:   |
|    | What is the anticipated cost of the proposed project?  |
|    | (A cost estimate number is required, even if previously completed by MWSB. If the cost is not known, please provide your best estimate of the magnitude of the costs.) |
|    | Estimated Cost of Project: \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |
|    | Estimate Source:   |
|    | MWSB: Consultant: Contractor: Applicant:   |
|    | How would the Municipality finance their portion of the proposed project?  |
|    | Borrowing: Gas Tax: Reserve Funds: Other:  |
| 6) | Asset Management Plan  |

Has the Municipality/Co-op developed an Asset Management Plan? No



Box 278, Wawanesa, Manitoba R0K 2G0 Phone: (204) 824-2666

June 25, 2024

TO: Members of Council

FROM: Elaine McGregor, Finance Officer

RE: Utility Debenture

## **Background**

Council recognizes that the Utility infrastructure is aging and has recognized the following for investment:

Commercial Street Water Main Replacement and upgrade Reline Water Lines on Water Street (1 block) Reline Water Lines on Park Street (1 block)

Based on the estimated cost to complete these, the Municipality would need to debenture \$1,452,000. If we are successful in our grant applications to Manitoba Water Stewardship, there is the possibility that this amount would be reduced by \$650,000. We won't know if we are successful until about February 2025.

Council had previously decided to do one borrowing for all the projects rather than separately. If we want to start the waterline projects in 2025, we need to start the debenture process now.

## **Options**

According to the Municipal Act:

316(1) Local improvement taxes or special services taxes must be calculated on the basis of one or more of the following:

- (a) the portioned value of assessable property that is real property;
- (b) the annual rental value of premises as assessed for the purpose of a business tax;
- (c) an amount for each unit of area of the lands benefited by the improvement or service:
- (d) an amount for each unit of frontage of the lands benefited by the improvement or service;
- (e) an amount for each business;

(f) an amount for each parcel of land.

The existing wastewater lagoon by-law uses a combination of (a) portioned assessment and (f) per parcel. This option gives ratepayers the option of prepaying the per parcel levy to save the interest costs, and then only having to pay the small mill on their assessed value.

If the LIP tax is levied on assessment only, it is easy to administer and means that properties with larger assessed values pay more. This includes higher end residences, the hospital, personal care home, the Mutual, the school and the rink.

If the LIP tax is levied on a per parcel amount, all properties, pay the same amount. This assumes that the cost to service a smaller lot is the same as a larger, or higher assessed property. This option also gives ratepayers the option to prepay, but a much larger amount.

Basing the levy on the unit of frontage is an option that we haven't used before.

Example of the combination, assessment and per parcel option calculations are attached.

## **Next Steps**

Council to decide and give direction to administration as to the levy option for the LIP by-law.

Council to pass a resolution for the above.

A decision needs to be made as to which properties are to be exempt from the levy. There are suggestions on the attached listing of Wawanesa properties.

A date needs to be set for the Public Hearing, followed by First Reading. The by-law and notice of the proposal must be mailed to each potential taxpayer at least 21 days before the date of the public hearing. See the attached Local Improvement Levy Tentative Timelines.

After the Public Hearing, notice must be given to each person who filed an objection at the Public Hearing informing them that they have the right to object to the Municipal Board. They have 30 days to do that.

The By-law gets sent to the Municipal Board for their review. They will review the bylaw and any objections after the 30 days.

## **Recommendations and Conclusions**

There are advantages to each levy option as noted above. Council needs to decide which option they believe is the fairest. It should be noted that the by-law will need to be amended if prepayments are received and also if we are successful in any of our applications to MWSB, which will delay the process.

Also, if Council wishes to initiate engineering design in advance and have a tender ready project for 2025, MWSB can assist with 50% funding assistance and provide project management services. This will require a resolution of Council requesting MWSB assistance for the design component of the Commercial Street water main replacement project.

The priorities identified by Council, support a 32-page study, completed in 2007 by COCHRANE-GENIVAR, that I have just received from MWSB, showing priority upgrades identified at that time in order to meet fire fighting flow and pressure requirements, including recommended upgrades to Commercial Street.

## UTILITY DEBENTURE INFORMATION

| 2024 - Water Treatment Plant Upgrades, replace PLC panel, (Sketa online monitoring         |                |  |
|--|----------------|--|
| not nec, as per Drew) \$50,000 financed 50% from Utility Reserve, 50% from MWSB            | -              |  |
| current agreement.   |                |  |
| Generator Replacement & Install, Cement Pad, line from waterplant to wells in park         |                |  |
| to supply power.   |                |  |
| We have \$123,000 left in our MWSB grant,50% of \$50,000 to WTP Upgrades,                  |                |  |
| \$98,000 allocated to this project.  | 250,000.00     |  |
| Commercial Street Water Line Replacement - 4" upgrade to 6"                                | 500,000.00     |  |
| Water Street Relining (can do b/c it is 6") - 1 block                                      | 400,000.00     |  |
| Park Street Relining (can do b/c it is 6") - 1 block                                       | 400,000.00     |  |
| Subtotal - cost of projects  | 1,550,000.00   |  |
| MWSB agreement   | -98,000.00     |  |
| Estimated Amount to Debenture  | 1,452,000.00   |  |
| Possible additional MWSB funding ((500K + 400K + 400K) x 50%)                              | -650,000.00    |  |
| RBC will only amortize 10 years max, guaranteed for 5 years - rate TBD                     |                |  |
| Municipal Debenture Borrowing Available for 10, 15 or 20 years - current 20 yr rate 5.725% |                |  |
|  |                |  |
| 2024 Budget - Proceed with \$50,000 WTP upgrades, financed 50% from Util                   | itv Reserve.   |  |
| 50% from MWSB current agreement.   |                |  |
| 2024 - Order generator to come in 2025, financed \$98,000 from existing MWSB               |                |  |
| agreement, balance from debenture.   |                |  |
| Applied for 50% funding for three projects, won't know if we are successful                | until probably |  |
| February 2025.   | ,              |  |
| MWSB funding for water lining and water replacement project.                               |                |  |

Need to prepare debenture in 2024 for 2025 budget.

|  | <b>Utility Deben</b> | ture Scenarios                                    |               |
|--|----------------------|---|---------------|
| Total Amount to be Debentured  | \$1,452,000          | Total Amount to be Debentured                     | \$1,452,000   |
| Loan Term  | 20 years             | Loan Term   | 20 years      |
| Interest Rate  | 5.725%               | Interest Rate                                     | 7.725%        |
| Annual Payment   | \$125,484.86         | Annual Payment                                    | \$148,233.07  |
| Number of Properties   | 316                  | Number of Properties                              | 316           |
| Option to Prepay:  |                      | Option to Prepay:                                 |               |
| \$100 x 20 years = \$2,000 x 316 properties =  | \$632,000            | \$100 x 20 years = \$2,000 x 316 properties =     | \$632,000     |
| Total Amount to be Debentured  | \$1,452,000          | Total Amount to be Debentured                     | Ć1 452 000    |
| Less prepayment amounts  | (\$632,000)          | Less prepayment amounts                           | \$1,452,000   |
| Amount to be financed on Assessments (mil)   | \$820,000.00         | Amount to be financed on Assessments (mil)        | (\$632,000)   |
| Per year on Assessment (820,000 @5.725%)   | \$70,866.11          | Per year on Assessment (820,000 @7.725%)          | \$820,000.00  |
| Portioned Assessment   | 28,949,210           | Portioned Assessment                              | \$83,712.89   |
| Mill rate amount:  | 20,3 13,210          | Mill rate amount:                                 | 28,949,210    |
| 70,866.11/(28,949,210 x 1/1,000) =   | 2.448                | 83,712.89/(28,949,210 x 1/1,000) =                | 2.892         |
|  |                      | , (=1,=1,=1,=1,=1,=1,=1,=1,=1,=1,=1,=1,=1,=       | 2.032         |
| Per parcel amount (for those that didn't prepay):  |                      | Per parcel amount (for those that didn't prepay): |               |
| Annual amount  | \$125,484.86         | Annual amount                                     | \$148,233.07  |
| Less amount to be financed on Assessments (mil)  | (\$70,866.11)        | Less amount to be financed on Assessments (mil)   | (\$83,712.89) |
| Per parcel total   | \$54,618.75          | Per parcel total                                  | \$64,520.18   |
| Number of Parcels = 316  |                      | Number of Parcels = 316                           | Ç04,320.18    |
| Per parcel amount:   |                      | Per parcel amount:                                |               |
| 54,618.75/316  | \$172.84             | 64,520.18/316                                     | \$204.18      |
| For everyal and the state of th |                      |   | ,             |

| For example, a residential property, assessed at 225,000, |          |
|---|----------|
| portion value of 101,250 (45%), that chose not to prepay, |          |
| the annual local improvement levy will be:                |          |
| Per parcel  | \$172.84 |
| 101,250 x mill x 1/1,000                                  | 247.86   |
| Total   | \$420.70 |

| 101  | example, a residential property, assessed at 225,000,    |              |
|------|--|--------------|
| port | tion value of 101,250 (45%), if the entire amount was on |              |
|      | ssment, the annual local improvement levywill be:        |              |
|      | Annual amount  | \$125,484.86 |
|      | Mill rate calculation: 125,484.86/(28,949,210 x 1/1000)  | 4.335        |
|      | 101,250 x mill x 1/1,000                                 | 438.41       |
|      | Total  | \$138 11     |

| For example, if the entire amount was levied on a per parcel basis: |              |
|---|--------------|
| Annual amount   | \$125,484.86 |
| Number of parcels   | 316          |
| Calculation: \$125,484.86/316                                       | \$397.10     |
| Total   | \$397.10     |

| For example, a residential property, assessed at 225,000,     | The state of the s |
|---|--|
| portion value of 101,250 (45%), that chose not to prepay, the |  |
| annual local improvement levy will be:                        |  |
| Per parcel  | \$204.18   |
| 101,250 x mill x 1/1,000                                      | \$292.82   |
| Total   | \$496.99   |

For example, a residential property, assessed at 225,000,

| assessment, the annual local improvement levy will be:  Annual amount  Mill rate calculation: 148,233.07/(28,949,210 x 1/1000) | \$148,233.07<br>5.120 |
|--|-----------------------|
| 101,250 x mill x 1/1,000   | 518.40                |
| Total  | \$518.40              |

| For example, if the entire amount was levied on a per parcel basis: |              |
|---|--------------|
| Annual amount   | \$148,233.07 |
| Number of parcels   | 316          |
| Calculation: \$148,233.07/316                                       | \$469.09     |
| Total   | \$469.09     |

# **MUNICIPAL DEBENTURE BORROWING**

# MANITOBA FINANCE INTEREST RATES FOR MUNICIPAL DEBENTURES UP TO \$2,500,000.00

Current interest rates as of June 3, 2024

| Term     | Rate   |
|----------|--------|
| 5 years  | 5.275% |
| 10 years | 5.275% |
| 15 years | 5.575% |
| 20 years | 5.725% |

These rates are subject to change and will be updated at least once every month.

For interest rates on municipal debentures above \$2,500,000.00, please contact the Municipal Finance Officer.

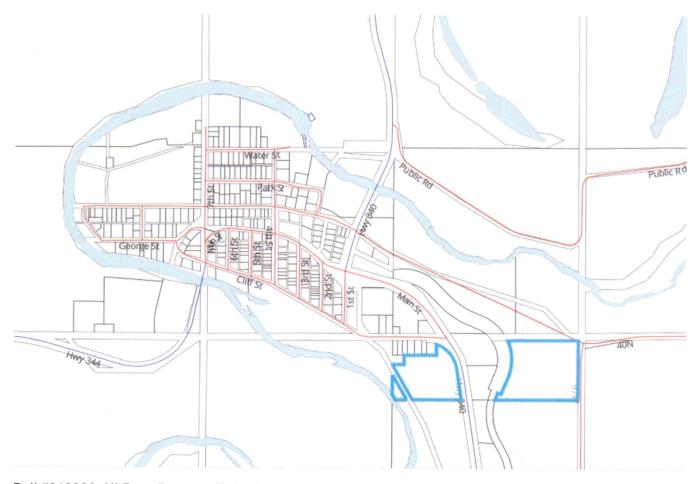
## Assistance:

If you have any questions or would like to book an interest rate to issue a debenture, please contact the Municipal Finance Officer at (204) 914-4598 or by e-mail at <a href="MFPP@gov.mb.ca">MFPP@gov.mb.ca</a>

**Note:** Interest rates booked and confirmed with Manitoba Finance will be held for 90 days.

**Local Improvement Levy Tentative Timelines** 

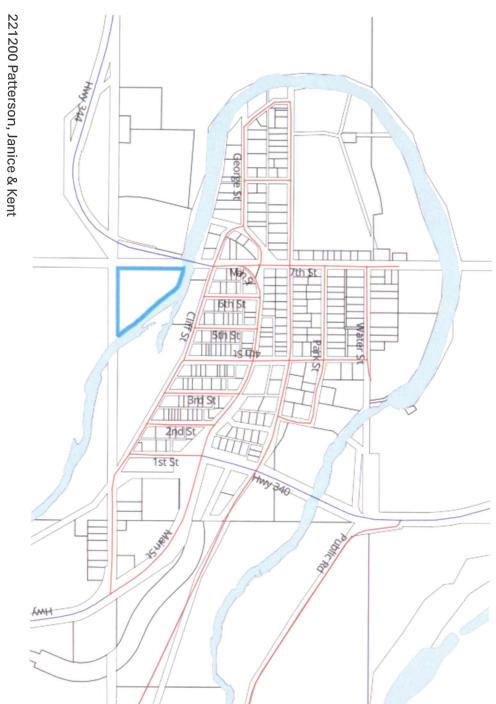
| TASK   | rovement Levy Tentative Timelines  |  |
|--|--|--|
|  | DATE   | Comments   |
| Resolution to Begin plans/proposals  | Council meeting - Jul 3, 2024  |  |
| <b>Prepare</b> the plans/proposal, by-laws & schedules, check interest rates.  |  |  |
| 318(1) After preparing a local improvement plan or a special services proposal, a municipality must send a notice of the plan or proposal by mail to each potential taxpayer under the plan or proposal and hold a public hearing with regard to the plan or proposal. 318(1.1) notice under subsection (1) must be sent to each potential taxpayer at least 21 days before the date of the public hearing. We will also post in office for at 14 days and on Municipal website. | Work on letters beginning of October, ready for mail out week of July 22, 2024     | NOTE: It is not necessary to advertise the Public Hearing if we are sending out notices: 318 (4) Despite subsection (1) but subject to subsection (3), if all the taxpayers in the municipality are potential taxpayers under a local improvement plan or special services proposal, the municipality may give public notice of the plan or proposal instead of mailing a notice to each potential taxpayer. |
| Public Hearing on Local Improvement Plan Followed by First Reading   | Tuesday, August 20, 2024   |  |
| Before giving third reading to a proposed by-law to approve a local improvement plan or special services proposal, a council must  (a) give notice to each person who filed an objection under subsection 319(1) of its intention to give third reading, and of that person's right to object under subsection (5); (b) submit the by-law to The Municipal Board for its review and approval.  | They have 30 days to respond.  | NOTE: 320(2) If 2/3 or more of the potential taxpayers under a local improvement plan or special services proposal have objected under subsection 319(1) to the plan or proposal, the council may not (a) approve the plan or proposal; or (b) propose a similar plan or proposal for a period of two years after sending the notices under subsection 318(1).   |
| Submit the original and three certified copies of the local improvement or special service by-law, the Application for By-law Approval, and a Statutory Declaration to Municipal Finance Officer to Mun Board  |  | NOTE: MB will review BLs and any objections after the 30 days has passed.  |
|  |  | NOTE: If at least 25, or 10% of the potential taxpayers object to The Municipal Board, the Board must hold a hearing regarding the by-law to adopt the local improvement plan or special service proposal. If this happens it will delay the timeline considerably, depending on the date of the MB Hearing.   |
| We need to <b>send letters</b> to potential taxpayers giving them the opportunity for Pre-Payment. 325 A taxpayer whose local improvement taxes are not based in whole or in part on an assessment may prepay the taxes by the date set by the council in the local improvement by-law.  | TBD - Once we get the approval from the MB we can send these out.                  | NOTE: There is no set timeline that we have to give them to respond. Recommending3 weeks, depending on when we get the approval back from MB.  |
| Amend By-Laws after pre-payments received.   | Depending on due date for pre-payments.  |  |
| First reading of Amended By-Laws   | TBD Council meeting, or Special meeting sooner, depending on date for prepayments. | NOTE: At this point we will know the numbers for the Financial Plan, assuming the MB will approve the amended by-laws.   |
| Submit the original and three certified copies of the Amended By-Laws to Municipal Finance Officer to  |  |  |
| Mun Board after First Reading.   | Day after first reading.   | NOTE: Once we get the MB approval, we can give 2nd and 3rd reading.  |
|  | TBD  |  |
| Submit the original and three certified copies of the Amended By-Laws after 3rd reading to Municipal   | TDD  | MB will approve and begin to prepare debenture. They will send us the debenture  |
| Finance Officer to Municipal Board.  |  | document for signature and seal.   |
|  | ASAP after received from MB.   |  |
| Debenture document and signed and sealed copies of By-Law to bank.   | TBD  |  |



Roll #219900 All Farm Property (Sabad)



220600 Wilton Farm & Res



| Ta | ax               |           |          |            |               | Dwelling | Frontage or       |      |       |           |        | Portioned | Portioned | Portioned | No of     | Civic Street | Civic Street | Civic  |
|----|------------------|-----------|----------|------------|---------------|----------|-------------------|------|-------|-----------|--------|-----------|-----------|-----------|-----------|--------------|--------------|--------|
| Ye | ear Roll Type    |           | Roll No  | Property . | Address       | Units    | Area              | Ward | Land  | Buildings | Total  | Land      | Buildings | Total     | Buildings | No           | Name         | Street |
|    | 2025 Spring Pre  | eliminary | 200100   | 132 SECO   | ND ST         | 1        | 130.00 FEET       | 1    | 28600 | 116700    | 145300 | 12870     |           |           |           | 1 132        | SECOND       | ST     |
|    | 2025 Spring Pre  | eliminary | 200200   | 137 FIRST  | ST            | 1        | 130.00 FEET       | 1    | 30800 | 52700     | 83500  |           |           |           |           | 1 137        | FIRST        | ST     |
|    | 2025 Spring Pre  | eliminary | 200300   | 129 FIRST  | ST            | 1        | 50.00 FEET        | 1    | 21300 | 65100     | 86400  |           |           |           |           | 2 129        | FIRST        | ST     |
|    | 2025 Spring Pre  | eliminary | 200400   | 121 FIRST  | ST            | 1        | 100.00 FEET       | 1    | 27000 | 69400     | 96400  | 12150     | 31230     |           |           | 2 121        | FIRST        | ST     |
|    | 2025 Spring Pre  | eliminary | 200500   | 117 FIRST  | ST            | 1        | 150.00 FEET       | 1    | 33200 | 61500     | 94700  |           |           |           |           | 3 117        | FIRST        | ST     |
|    | 2025 Spring Pre  | liminary  | 200600   | 105 FIRST  | ST            | 1        | 94.50 FEET        | 1    | 24300 | 10700     | 35000  |           |           |           |           | 1 105        | FIRST        | ST     |
|    | 2025 Spring Pre  | liminary  | 200700   | 102 SECO   | ND ST         | 1        | 87.50 FEET        | 1    | 29800 | 159500    | 189300 |           |           |           |           | 3 102        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 200800   | 112 SECO   | ND ST         | 1        | 150.00 FEET       | 1    | 32900 | 224500    | 257400 |           |           |           |           | 2 112        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 200900 1 | 118 SECO   | ND ST         | 1        | 60.00 FEET        | 1    | 22100 | 179500    | 201600 | 9950      | 80780     |           |           | 1 118        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201000 1 | 126 SECO   | ND ST         | 1        | 90.00 FEET        | 1    | 25900 | 105900    | 131800 | 11660     | 47660     |           |           | 1 126        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201100 1 | 144 THIRE  | ST            | 1        | 150.00 FEET       | 1    | 28000 | 78600     | 106600 | 12600     |           |           |           | 1 144        | THIRD        | ST     |
|    | 2025 Spring Pre  | liminary  | 201250   | 140 THIRE  | ST            | 0        | 50.00 FEET        | 1    | 21500 | 0         | 21500  |           |           |           |           | 0 140        | THIRD        | ST     |
|    | 2025 Spring Pre  | liminary  | 201300 1 | 167 MAIN   | ST            | 1        | 104.00 FEET       | 1    | 29300 | 21600     | 50900  |           |           |           |           | 1 167        | MAIN         | ST     |
|    | 2025 Spring Pre  | liminary  | 201400 1 | 145 SECO   | ND ST         | 1        | 80.00 FEET        | 1    | 22100 | 79200     | 101300 |           |           |           |           | 2 145        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201500 1 | 141 SECO   | ND ST         | 1        | 50.00 FEET        | 1    | 21300 | 74500     | 95800  | 9590      |           |           |           | 1 141        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201600 1 | 137 SECO   | ND ST         | 1        | 50.00 FEET        | 1    | 21300 | 164300    | 185600 | 9590      |           |           |           | 1 137        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201700 1 | 133 SECO   | ND ST         | 1        | 50.00 FEET        | 1    | 21300 | 54600     | 75900  | 9590      | 24570     |           |           | 1 133        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201800 1 | 123 SECO   | ND ST         | 1        | 75.00 FEET        | 1    | 24300 | 145200    | 169500 | 10940     |           |           |           | 2 123        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201910 l | Unit 1 -   | 119 SECOND ST | 1        | 125.13 FEET       | 1    | 14600 | 68100     | 82700  | 6570      | 30650     |           |           | 1 119        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201920 U | Unit 2 -   | 119 SECOND ST | 1        | 125.13 FEET       | 1    | 14600 | 68700     | 83300  | 6570      | 30920     |           |           | 1 119        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201930 U | Unit 3 -   | 119 SECOND S  | 1        | 125.13 FEET       | 1    | 14600 | 69400     | 84000  |           |           |           |           | 1 119        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 201940 U | Jnit 4 -   | 119 SECOND S  | 1        | 125.13 FEET       | 1    | 14600 | 68100     | 82700  | 6570      |           |           |           | 1 119        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 202000 1 | L13 SECOI  | ND ST         | 1        | 50.00 FEET        | 1    | 21300 | 122200    | 143500 | 9590      | 54990     |           |           | 2 113        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 202100 1 | LO9 SECOI  | ND ST         | 1        | 136.50 FEET       | 1    | 27100 | 53600     | 80700  | 12200     | 24120     |           |           | 3 109        | SECOND       | ST     |
|    | 2025 Spring Pre  | liminary  | 202200 2 | 212 CLIFF  | ST            | 1        | 143.25 FEET       | 1    | 34400 | 139800    | 174200 | 15480     | 62910     | 78390     |           | 3 212        | CLIFF        | ST     |
|    | 2025 Spring Pre  | liminary  | 202400 1 | L12 THIRD  | ST            | 1        | <b>50.00 FEET</b> | 1    | 21300 | 8000      | 29300  | 9590      | 3600      | 13190     |           | L 112        | THIRD        | ST     |
|    | 2025 Spring Pre  | liminary  | 202500 1 | L16 THIRD  | ST            | 1        | 50.00 FEET        | 1    | 21300 | 40900     | 62200  | 9590      | 18410     | 28000     |           | 2 116        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 202600 1 | L20 THIRD  | ST            | 1        | 100.00 FEET       | 1    | 27000 | 26200     | 53200  | 12150     | 11790     |           |           | L 120        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 202700 1 | L28 THIRD  | ST            | 1        | 50.00 FEET        | 1    | 21300 | 86400     | 107700 | 9590      | 38880     |           |           | 2 128        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 202800 1 | 132 THIRD  | ST            | 1        | 100.00 FEET       | 1    | 27000 | 38200     | 65200  | 12150     | 17190     |           |           | L 132        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 202900 1 | L44 FOUR   | TH ST         | 0        | 140.00 FEET       | 1    | 23600 | 229300    | 252900 | 15340     | 149050    | 164390    | :         | L 144        | FOURTH       | ST     |
|    | 2025 Spring Prel | liminary  | 203100 2 | 221 MAIN   | ST            | 0        | 120.00 FEET       | 1    | 24600 | 95500     | 120100 | 15990     | 62080     | 78070     | :         | 1 221        | MAIN         | ST     |
|    | 2025 Spring Prel | liminary  | 203200 1 | 45 THIRD   | ST            | 1        | <b>50.00 FEET</b> | 1    | 21300 | 119600    | 140900 | 9590      | 53820     | 63410     | 2         | 2 145        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 203300 1 | 137 - 143  | THIRD ST      | 2        | 100.00 FEET       | 1    | 27000 | 82700     | 109700 | 12150     | 37220     | 49370     | 3         | 3 137        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 203400 1 | 33 THIRD   | ST            | 1        | 100.00 FEET       | 1    | 27000 | 218800    | 245800 | 12150     | 98460     | 110610    |           | 3 133        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 203600 1 | 21 THIRD   | ST            | 1        | 100.00 FEET       | 1    | 27000 | 123000    | 150000 | 12150     | 55350     | 67500     | 3         | 3 121        | THIRD        | ST     |
| 7) | 2025 Spring Prel | liminary  | 203700 1 | 17 THIRD   | ST            | 1        | <b>50.00 FEET</b> | 1    | 21300 | 53000     | 74300  | 9590      | 23850     | 33440     | 2         | 2 117        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 203800 1 | 13 THIRD   | ST            | 1        | 50.00 FEET        | 1    | 21300 | 71300     | 92600  | 9590      | 32090     | 41680     |           | 3 113        | THIRD        | ST     |
|    | 2025 Spring Prel | liminary  | 203900 2 | 20 CLIFF   | ST            | 1        | 146.25 FEET       | 1    | 27400 | 124500    | 151900 | 12330     | 56030     | 68360     |           | 2 220        | CLIFF        | ST     |
|    | 2025 Sipiweske   |           | 204000 1 | 02 FOUR    | ГН ST         | 0        | 81.25 FEET        | 1    | 22600 | 65700     | 88300  | 14690     | 42710     | 57400     | 1         | 102          | FOURTH       | ST     |
|    | 2025 MOW-Office  | ce        | 204200 1 | 06 FOUR    | TH ST         | 0        | <b>50.00 FEET</b> | 1    | 17000 | 153600    | 170600 | 11050     | 99840     | 110890    |           | 106          | FOURTH       | ST     |
|    | 2025 Spring Prel | liminary  | 204300 1 | 12 FOUR    | TH ST         | 4        | 50.00 FEET        | 1    | 17000 | 127600    | 144600 | 9570      | 72010     | 81580     |           | 112          | FOURTH       | ST     |
|    | 2025 Spring Prel | liminary  | 204400 1 | 14 FOUR    | TH ST         | 0        | 50.00 FEET        | 1    | 17000 | 20100     | 37100  | 11050     | 13070     | 24120     |           | 114          | FOURTH       | ST     |
|    | 2025 Spring Prel | liminary  | 204700 1 | 24 FOUR    | TH ST         | 0        | 125.00 FEET       | 1    | 24000 | 496300    | 520300 | 15600     | 322600    | 338200    | 1         | 124          | FOURTH       | ST     |
|    |                  |           |          |            |               |          |                   |      |       |           |        |           |           |           |           |              |              |        |

| Tax                     |                          | Dwelling | Frontage or       |      |       |           |        |                   |             |               |                |   |          |
|-------------------------|--------------------------|----------|-------------------|------|-------|-----------|--------|-------------------|-------------|---------------|----------------|---|----------|
| Year Roll Type          | Roll No Property Address | Units    | Area              | Ward | Land  | Buildings | Total  | Portioned<br>Land | Portioned   |               |                | ic Street Civic Street                        |          |
| 2025 Spring Preliminary | 204800 128 FOURTH ST     | 0        | 25.00 FEET        | 1    | 13600 | 0         |        |                   | Buildings 0 | Total<br>8840 | Buildings No   | Name  | Street   |
| 2025 Spring Preliminary | 204900 130 FOURTH ST     | 0        | 50.00 FEET        | 1    | 17000 | 33900     | 50900  |                   | 22040       |               | 0 128<br>1 130 |   | ST       |
| 2025 MOW                | 205000 134 FOURTH ST     | 0        | 25.00 FEET        | 1    | 13600 | 0         |        |                   |             |               |                |   | ST       |
| 2025 Spring Preliminary | 205100 138 FOURTH ST     | 0        | 75.00 FEET        | 1    | 19400 | 150600    | 170000 |                   | 97890       | 200           | 1 138          |   | ST       |
| 2025 MOW                | 205400 313 MAIN ST       | 0        | 130.00 FEET       |      | 24900 | 182100    | 207000 |                   |             |               |                | 3,50  | ST       |
| 2025 Spring Preliminary | 205500 309 MAIN ST       | 0        | 52.00 FEET        | 1    | 16900 | 86200     | 103100 |                   | 56030       |               | 1 309          |   | ST       |
| 2025 Spring Preliminary | 205600 147 FOURTH ST     | 0        | 60.00 FEET        | 1    | 14100 | 183600    | 197700 |                   | 119340      |               | 1 147          |   | ST       |
| 2025 Spring Preliminary | 205700 143 FOURTH ST     | 1        | 44.75 FEET        | 1    | 15600 | 129700    | 145300 | 8900              | 73930       |               | 2 143          |   |          |
| 2025 Spring Preliminary | 205900 139 FOURTH ST     | 0        | 94.00 FEET        | 1    | 21100 | 36500     | 57600  | 13720             | 23730       |               | 1 139          |   | ST<br>ST |
| 2025 Spring Preliminary | 206200 133 FOURTH ST     | 0        | 56.00 FEET        | 1    | 17400 | 97900     | 115300 | 11310             | 63640       |               | 1 133          |   | ST       |
| 2025 Spring Preliminary | 206300 129 FOURTH ST     | 0        | 50.00 FEET        | 1    | 17000 | 174800    | 191800 | 11050             | 113620      |               | 1 129          |   | ST       |
| 2025 Spring Preliminary | 206500 123 FOURTH ST     | 1        | 50.00 FEET        | 1    | 17000 | 154500    | 171500 | 9690              | 80090       |               | 3 123          |   | ST       |
| 2025 Spring Preliminary | 206600 121 FOURTH ST     | 0        | 50.00 FEET        | 1    | 17000 | 0         | 17000  | 11050             | 0           |               | 0 121          |   | ST       |
| 2025 Spring Preliminary | 206700 117 FOURTH ST     | 0        | 25.00 FEET        | 1    | 13600 | 0         | 13600  | 8840              | 0           |               | 0 117          |   | ST       |
| 2025 Spring Preliminary | 206800 115 FOURTH ST     | 0        | 28.00 FEET        | 1    | 14200 | 34900     | 49100  | 9230              | 22690       | 31920         | 1 115          |   | ST       |
| 2025 Spring Preliminary | 206900 113 FOURTH ST     | 1        | 47.00 FEET        | 1    | 16600 | 53600     | 70200  | 7470              | 24120       | 31590         | 2 113          | 0.00.00.00.00                                 | ST       |
| 2025 Spring Preliminary | 207000 107 FOURTH ST     | 0        | 136.00 FEET       | 1    | 23300 | 818800    | 842100 | 15150             | 532220      | 547370        | 1 107          |   | ST       |
| 2025 Spring Preliminary | 207100 100 FIFTH ST      | 0        | 55.00 FEET        | 1    | 23900 | 11100     | 35000  | 10760             | 5000        | 15760         | 1 100          |   | ST       |
| 2025 Spring Preliminary | 207200 108 FIFTH ST      | 1        | 100.00 FEET       | 1    | 27000 | 40000     | 67000  | 12150             | 18000       | 30150         | 1 108          |   | ST       |
| 2025 Spring Preliminary | 207300 112 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 89800     | 111100 | 9590              | 40410       | 50000         | 1 112          |   | ST       |
| 2025 Spring Preliminary | 207400 116 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 10300     | 31600  | 9590              | 4640        | 14230         | 1 116          |   | ST       |
| 2025 Spring Preliminary | 207500 120 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 65900     | 87200  | 9590              | 29660       | 39250         | 2 120          |   | ST       |
| 2025 Spring Preliminary | 207600 124 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 35200     | 56500  | 9590              | 15840       | 25430         | 1 124          | 100 TO 10 FEB.                                | ST       |
| 2025 Spring Preliminary | 207700 128 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 142900    | 164200 | 9590              | 64310       | 73900         | 3 128          |   | ST       |
| 2025 Lion's Club        | 207800 132 FIFTH ST      | 0        | 50.00 FEET        | 1    | 21300 | 10900     | 32200  | 13850             | 7090        | 20940         | 1 132          |   | ST       |
| 2025 Spring Preliminary | 207900 132 SIXTH ST      | 1        | 130.00 FEET       | 1    | 30800 | 135700    | 166500 | 13860             | 61070       | 74930         | 3 132          | 10/02/03/03/03/03/03/03/03/03/03/03/03/03/03/ | ST       |
| 2025 Spring Preliminary | 208000 329 MAIN ST       | 1        | 52.00 FEET        | 1    | 20700 | 57800     | 78500  | 9320              | 26010       | 35330         | 1 329          |   | ST       |
| 2025 Spring Preliminary | 208100 143 FIFTH ST      | 1        | 78.00 FEET        | 1    | 23000 | 85000     | 108000 | 10350             | 38250       | 48600         | 1 143          |   | ST       |
| 2025 Spring Preliminary | 208200 135 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 258600    | 279900 | 9590              | 116370      | 125960        | 2 135          |   | ST       |
| 2025 Spring Preliminary | 208300 131 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 62900     | 84200  | 9590              | 28310       | 37900         | 2 131          |   | ST       |
| 2025 Spring Preliminary | 208400 127 FIFTH ST      | 1        | <b>50.00 FEET</b> | 1    | 21300 | 52900     | 74200  | 9590              | 23810       | 33400         | 2 127          |   | ST       |
| 2025 Spring Preliminary | 208500 123 FIFTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 43900     | 65200  | 9590              | 19760       | 29350         | 2 123          | FIFTH   | ST       |
| 2025 Spring Preliminary | 208600 119 FIFTH ST      | 1        | 100.00 FEET       | 1    | 27000 | 178600    | 205600 | 12150             | 80370       | 92520         | 3 119          | FIFTH   | ST       |
| 2025 Spring Preliminary | 208800 107 FIFTH ST      | 1        | 100.00 FEET       | 1    | 27000 | 76400     | 103400 | 12150             | 34380       | 46530         | 2 107          | FIFTH   | ST       |
| 2025 Spring Preliminary | 208900 101 FIFTH ST      | 1        | 61.00 FEET        | 1    | 20600 | 56700     | 77300  | 9270              | 25520       | 34790         | 2 101          | FIFTH   | ST       |
| 2025 Church             | 209000 338 CLIFF ST      | 0        | 88.75 FEET        | 1    | 27300 | 43700     | 71000  | 17750             | 28410       | 46160         | 1 338          | CLIFF   | ST       |
| 2025 Spring Preliminary | 209100 108 SIXTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 210400    | 231700 | 9590              | 94680       | 104270        | 1 108          | SIXTH   | ST       |
| 2025 Spring Preliminary | 209200 112 SIXTH ST      | 1        | 60.00 FEET        | 1    | 22100 | 129700    | 151800 | 9950              | 58370       | 68320         | 1 112          | SIXTH   | ST       |
| 2025 Spring Preliminary | 209300 120 SIXTH ST      | 1        | 90.00 FEET        | 1    | 25900 | 80800     | 106700 | 11660             | 36360       | 48020         | 2 120          | SIXTH   | ST       |
| 2025 Spring Preliminary | 209400 124 SIXTH ST      | 1        | 45.00 FEET        | 1    | 20500 | 109400    | 129900 | 9230              | 49230       | 58460         | 2 124          | SIXTH   | ST       |
| 2025 Spring Preliminary | 209500 128 SIXTH ST      | 1        | 55.00 FEET        | 1    | 21600 | 118200    | 139800 | 9720              | 53190       | 62910         | 2 128          | SIXTH   | ST       |
| 2025 Spring Preliminary | 209600 357 MAIN ST       | 0        | 156.00 FEET       | 1    | 28600 | 0         | 28600  | 12870             | 0           | 12870         | 0 357          | MAIN  | ST       |
| 2025 Spring Preliminary | 209800 131 SIXTH ST      | 1        | 52.00 FEET        | 1    | 30000 | 138300    | 168300 | 13500             | 62240       | 75740         | 2 131          | SIXTH   | ST       |
| 2025 Spring Preliminary | 209900 125 SIXTH ST      | 1        | 50.00 FEET        | 1    | 21300 | 79100     | 100400 | 9590              | 35600       | 45190         | 1 125          | SIXTH   | ST       |

| Тах                     |                             | Dwelling | Frontage or |      |                |                  |                  | Portioned      | Portioned | Portioned | No of     | Ci. i. Ci. | e:           |        |
|-------------------------|-----------------------------|----------|-------------|------|----------------|------------------|------------------|----------------|-----------|-----------|-----------|------------|--------------|--------|
| Year Roll Type          | Roll No Property Address    | Units    | Area        | Ward | Land           | Buildings        | Total            | Land           |           |           | Buildings | No Street  | Civic Street | Civic  |
| 2025 Spring Preliminary | 210000 119 SIXTH ST         | 1        | 100.00 FEET |      | 27000          | 115600           | 142600           |                |           | 64170     |           | 1 119      | Name         | Street |
| 2025 Spring Preliminary | 210150 113 SIXTH ST         | 1        | 63.50 FEET  | 1    | 22600          | 198400           | 221000           |                | 89280     | 99450     |           | 2 113      | SIXTH        | ST     |
| 2025 Spring Preliminary | 210250 342 CLIFF ST         | 1        | 126.94 FEET |      | 27600          | 220800           | 248400           |                |           | 111780    |           |            | SIXTH        | ST     |
| 2025 Spring Preliminary | 210300 356 CLIFF ST         | 1        | 109.25 FEET |      | 30600          | 101700           | 132300           |                | 45770     | 59540     |           | 2 342      | CLIFF        | ST     |
| 2025 Spring Preliminary | 210400 110 SEVENTH ST       | 1        | 50.00 FEET  | 1    | 21300          | 25500            | 46800            |                | 11480     | 21070     |           | 2 356      | CLIFF        | ST     |
| 2025 Spring Preliminary | 210500 114 SEVENTH ST       | 0        | 50.00 FEET  | 1    | 21300          | 11000            | 32300            |                | 4950      | 14540     |           | 2 110      | SEVENTH      | ST     |
| 2025 Spring Preliminary | 210600 118 SEVENTH ST       | 1        | 50.00 FEET  | 1    | 21300          | 75900            | 97200            |                |           |           |           | L 114      | SEVENTH      | ST     |
| 2025 Spring Preliminary | 210700 334 COMMERCIAL ST    | 1        | 82.00 FEET  | 1    | 31300          | 128600           | 159900           |                | 34160     | 43750     |           | 1 118      | SEVENTH      | ST     |
| 2025 Spring Preliminary | 210800 308 SEVENTH ST       | 1        | 75.00 FEET  | 1    | 26200          | 78600            | 104800           | 14090<br>11790 | 57870     | 71960     |           | L 334      | COMMERCIA    |        |
| 2025 Spring Preliminary | 210900 330 COMMERCIAL ST    | 1        | 79.50 FEET  | 1    | 29300          | 134600           | 163900           |                | 35370     | 47160     |           | L 308      | SEVENTH      | ST     |
| 2025 Spring Preliminary | 210950 331 PARK ST          | 1        | 86.50 FEET  | 1    | 28900          | 198600           |                  | 13190          | 60570     | 73760     |           | 3 330      | COMMERCIA    |        |
| 2025 Spring Preliminary | 211000 324 COMMERCIAL ST    | 1        | 75.00 FEET  | 1    | 28100          | 111700           | 227500           | 13010          | 89370     | 102380    |           | l 331      | PARK         | ST     |
| 2025 Spring Preliminary | 211100 325 PARK ST          | 1        | 75.00 FEET  | 1    | 28100          |                  | 139800           | 12650          | 50270     | 62920     |           | 2 324      | COMMERCIA    |        |
| 2025 Spring Preliminary | 211150 327 PARK ST          | 1        | 75.00 FEET  | 1    | 28100          | 142900<br>189500 | 171000           | 12650          | 64310     | 76960     |           | 2 325      | PARK         | ST     |
| 2025 Spring Preliminary | 211200 328 COMMERCIAL ST    | 1        | 75.00 FEET  | 1    | 28100          | 64800            | 217600           | 12650          | 85280     | 97930     |           | 1 327      | PARK         | ST     |
| 2025 Spring Preliminary | 211300 318 COMMERCIAL ST    | 1        | 75.00 FEET  | 1    | 28100          | 134400           | 92900<br>162500  | 12650          | 29160     | 41810     |           | 2 328      | COMMERCIA    |        |
| 2025 Spring Preliminary | 211350 322 COMMERCIAL ST    | 1        | 75.00 FEET  | 1    | 28100          | 204200           | 232300           | 12650          | 60480     | 73130     |           | 318        | COMMERCIA    |        |
| 2025 Spring Preliminary | 211360 321 PARK ST          | 1        | 150.00 FEET | 1    | 37600          |                  |                  | 12650          | 91890     | 104540    |           | 322        | COMMERCIA    | 0.00.0 |
| 2025 Spring Preliminary | 211400 316 COMMERCIAL ST    | 0        | 80.00 FEET  | 1    | 32900          | 212600<br>4600   | 250200           | 16920          | 95670     | 112590    |           | 321        | PARK         | ST     |
| 2025 Spring Preliminary | 211450 312 COMMERCIAL ST    | 2        | 70.00 FEET  | 1    | 30600          | 140300           | 37500            | 14810          | 2070      | 16880     |           | 316        | COMMERCIA    |        |
| 2025 Spring Preliminary | 211500 315 PARK ST          | 1        | 150.00 FEET | 1    | 32400          | 215400           | 170900           | 13770          | 63140     | 76910     |           | 312        | COMMERCIA    |        |
| 2025 Spring Preliminary | 211600 310 COMMERCIAL ST    | 1        | 75.00 FEET  | 1    | 28500          | 82100            | 247800           | 14580          | 96930     | 111510    |           | 315        | PARK         | ST     |
| 2025 Spring Preliminary | 211650 306 COMMERCIAL ST    | 1        | 75.00 FEET  | 1    | 28500          | 202600           | 110600           | 12830          | 36950     | 49780     |           | 310        | COMMERCIA    |        |
| 2025 Spring Preliminary | 211700 311 PARK ST          | 1        | 75.00 FEET  | 1    | 27600          | 76300            | 231100<br>103900 | 12830          | 91170     | 104000    |           | 306        | COMMERCIA    |        |
| 2025 Spring Preliminary | 211800 307 PARK ST          | 1        | 75.00 FEET  | 1    | 27600          | 71400            |                  | 12420          | 34340     | 46760     |           | 311        | PARK         | ST     |
| 2025 Spring Preliminary | 211900 300 COMMERCIAL ST    | 1        | 150.00 FEET | 1    | 32500          | 200100           | 99000            | 12420          | 32130     | 44550     |           | 307        | PARK         | ST     |
| 2025 Spring Preliminary | 212000 305 FOURTH ST        | 1        | 90.00 FEET  | 1    | 30600          |                  | 232600           | 14630          | 90050     | 104680    |           | . 300      | COMMERCIA    |        |
| 2025 Spring Preliminary | 212100 305 PARK ST          | 1        | 100.00 FEET | 1    |                | 100700           | 131300           | 13770          | 45320     | 59090     |           | 305        | FOURTH       | ST     |
| 2025 MOW                | 212150 301 PARK ST          | 0        | 50.00 FEET  | 1    | 27000<br>21600 | 108500<br>32300  | 135500           | 12150          | 48830     | 60980     |           | 305        | PARK         | ST     |
| 2025 Spring Preliminary | 212225 301 SEVENTH ST       | 1        | 55.00 FEET  | 1    | 22300          |                  | 53900            | 14040          | 21000     | 35040     |           | 301        | PARK         | ST     |
| 2025 Spring Preliminary | 212250 307 SEVENTH ST       | 1        | 155.00 FEET | 1    | 33100          | 93200            | 115500           | 10040          | 41940     | 51980     |           | 301        | SEVENTH      | ST     |
| 2025 Spring Preliminary | 212300 309 SEVENTH ST       | 1        | 100.00 FEET | 1    | 27000          | 190100           | 223200           | 14900          | 85550     | 100450    |           | 307        | SEVENTH      | ST     |
| 2025 Spring Preliminary | 212400 313 SEVENTH ST       | 1        | 50.00 FEET  | 1    | 21600          | 254600           | 281600           | 12150          | 114570    | 126720    |           | 309        | SEVENTH      | ST     |
| 2025 Spring Preliminary | 212500 319 SEVENTH ST       | 1        | 70.01 FEET  | 1    | 23800          | 156700           | 178300           | 9720           | 70520     | 80240     |           | 313        | SEVENTH      | ST     |
| 2025 Spring Preliminary | 212550 317 SEVENTH ST       | 1        | 70.01 FEET  | 1    | 23800          | 173700           | 197500           | 10710          | 78170     | 88880     |           | 319        | SEVENTH      | ST     |
| 2025 Spring Preliminary | 212600 321 SEVENTH ST       | 1        | 100.00 FEET | 1    | 27000          | 177200<br>192200 | 201000           | 10710          | 79740     | 90450     |           | 317        | SEVENTH      | ST     |
| 2025 Spring Preliminary | 212700 331 SEVENTH ST       | 1        | 134.00 FEET | 1    | 30600          |                  | 219200           | 12150          | 86490     | 98640     |           | 321        | SEVENTH      | ST     |
| 2025 Spring Preliminary | 212800 325 SEVENTH ST       | 1        | 75.00 FEET  | 1    | 24300          | 369500           | 400100           | 13770          | 166280    | 180050    |           | 331        | SEVENTH      | ST     |
| 2025 MOW-WTP            | 212905 A-1848               | 0        | .34 ACRES   | 1    |                | 152200           | 176500           | 10940          | 68490     | 79430     |           |            | SEVENTH      | ST     |
| 2025 MOW-Rink           | 212910 422 COMMERCIAL ST    | 0        | 22.59 ACRES | 100  | 24300          | 47800            | 72100            | 15800          | 31070     | 46870     | 1         |            |              | -      |
| 2025 School             | 213000 530 COMMERCIAL ST    | 0        | 8.20 ACRES  |      | 106900         | 440300           | 547200           | 69490          | 286200    | 355690    |           | 422        | COMMERCIA    |        |
| 2025 Spring Preliminary | 213100 211 JAMES ST         | 1        | 95.00 FEET  | 1    | 57400<br>26400 | 2799100          | 2856500          | 37310          | 1819420   | 1856730   |           | 530        | COMMERCIA    |        |
| 2025 Spring Preliminary | 213150 215 JAMES ST         | 1        | 105.00 FEET | 1    | 27600          | 116200<br>204700 | 142600           | 11880          | 52290     | 64170     |           |            | JAMES        | ST     |
| 2025 Spring Preliminary | 213200 505 COMMERCIAL ST    | 1        | 99.99 FEET  |      |                |                  | 232300           | 12420          | 92120     | 104540    |           |            | JAMES        | ST     |
| Loco opinig Freminiary  | 213200 303 CONTINIERCIAL ST | 1        | 33.33 FEE!  | 1    | 31400          | 203900           | 235300           | 14130          | 91760     | 105890    | 1         | 505        | COMMERCIA    | ST     |

| Tax    |                        |                            | Dwelling | Frontage or |        |       |           |         | Portioned                               | Portioned | Portioned  | No of     | Civic Stroot   | Civic Street | Civia  |
|--------|------------------------|----------------------------|----------|-------------|--------|-------|-----------|---------|---|-----------|--|-----------|----------------|--------------|--------|
| Year   | Roll Type              | Roll No Property Address   | Units    | Area        | Ward L | and   | Buildings | Total   | Land                                    |           | Total  | Buildings | No             | Name         | Street |
| 2      | 025 Spring Preliminary | 213300 509 COMMERCIAL ST   | 1        | 64.00 FEET  | 1      | 29700 | 98300     | 128000  |   |           |  | •         | 1 509          | COMMERCIA    |        |
| 2      | 025 Spring Preliminary | 213400 511 COMMERCIAL ST   | 1        | 64.00 FEET  | 1      | 29700 | 94400     | 124100  |   |           |  |           | L 503<br>L 511 | COMMERCIA    |        |
| 2      | 025 Spring Preliminary | 213500 515 COMMERCIAL ST   | 1        | 64.00 FEET  | 1      | 29700 | 142800    | 172500  |   |           |  |           | 3 515          | COMMERCIA    |        |
| 2      | 025 Spring Preliminary | 213600 517 COMMERCIAL ST   | 1        | 64.00 FEET  | 1      | 29700 | 221200    | 250900  |   |           |  |           | 2 517          | COMMERCIA    |        |
| 2      | 025 Spring Preliminary | 213700 519 COMMERCIAL ST   | 1        | 64.00 FEET  | 1      | 29700 | 154200    | 183900  |   | = = ==    | No. of the last of |           | 3 519          | COMMERCIA    |        |
| 2      | 025 Spring Preliminary | 213800 527 COMMERCIAL ST   | 1        | 66.45 FEET  | 1      | 26000 | 189100    | 215100  |   |           |  |           | l 527          | COMMERCIA    |        |
| 2      | 025 MOW                | 213850 DESC 6/7-974        | 0        | 24.00 FEET  | 1      | 18800 | 0         | 18800   | 100000000000000000000000000000000000000 |           |  |           | )              | COMMERCIA    | ASI    |
| 2      | 025 Spring Preliminary | 213900 523 COMMERCIAL ST   | 1        | 110.00 FEET | 1      | 32100 | 212100    | 244200  |   |           | 109900   |           | 3 523          | COMMERCIA    | л ст   |
| 2      | 025 Spring Preliminary | 214000 210 NOTON CRES      | 1        | 70.97 FEET  | 1      | 25900 | 134500    | 160400  |   |           | 72190  |           | 3 210          | NOTON        | CRES   |
| 2      | 025 MOW                | 214100 DESC 6/8-974        | 0        | 38.00 FEET  | 1      | 23000 | 0         | 23000   |   |           |  |           | )              | NOTON        | CILLS  |
| 2      | 025 Spring Preliminary | 214200 9-974               | 0        | 102.30 FEET | 1      | 6400  | 0         | 6400    |   |           | 4160   |           | )              |              |        |
|        | 025 MOW                | 214300 10-974              | 0        | 251.50 FEET | 1      | 3600  | 0         | 3600    |   |           | 2340   |           | )              |              |        |
| , 2    | 025 Spring Preliminary | 214400 204 NOTON CRES      | 1        | 113.82 FEET | 1      | 24200 | 371600    | 395800  | 10890                                   | 167220    | 178110   |           | 204            | NOTON        | CRES   |
| 2      | 025 Spring Preliminary | 214500 206 NOTON CRES      | 1        | 137.95 FEET | 1      | 21600 | 182000    | 203600  | 9720                                    | 81900     | 91620  |           | 3 206          | NOTON        | CRES   |
| 2      | 025 Spring Preliminary | 214600 518 GEORGE ST       | 1        | 100.00 FEET | 1      | 36200 | 213900    | 250100  | 16290                                   | 96260     | 112550   |           | 5 518          | GEORGE       | ST     |
|        | 025 PMH-Personal Care  | 214900 510 GEORGE ST       | 0        | 150.00 FEET | 1      | 43700 | 1005900   | 1049600 | 28410                                   | 653840    | 682250   |           | 510            | GEORGE       | ST     |
| 1000   | 025 PMH                | 215000 506 - 510 GEORGE ST | 0        | 150.00 FEET | 1      | 47600 | 1725100   | 1772700 | 30950                                   | 1121320   | 1152270  | 1         | 506            | GEORGE       | ST     |
|        | 025 Spring Preliminary | 215100 203 JAMES ST        | 1        | 100.00 FEET | 1      | 27000 | 134700    | 161700  | 12150                                   | 60620     | 72770  | 2         | 203            | JAMES        | ST     |
|        | 025 Spring Preliminary | 215200 207 JAMES ST        | 1        | 100.00 FEET | 1      | 27000 | 144100    | 171100  | 12150                                   | 64850     | 77000  | 2         | 207            | JAMES        | ST     |
| 2      | 025 Spring Preliminary | 215400 211 SEVENTH ST      | 1        | 100.00 FEET | 1      | 32800 | 155700    | 188500  | 14760                                   | 70070     | 84830  | 2         | 211            | SEVENTH      | ST     |
|        | 025 Spring Preliminary | 215450 405 COMMERCIAL ST   | 1        | 72.00 FEET  | 1      | 31500 | 35500     | 67000   | 14180                                   | 15980     | 30160  | 2         | 405            | COMMERCIA    |        |
|        | 025 Spring Preliminary | 215500 409 COMMERCIAL ST   | 1        | 109.00 FEET | 1      | 37700 | 58900     | 96600   | 16970                                   | 26510     | 43480  | 3         | 409            | COMMERCIA    | A ST   |
|        | 25 Spring Preliminary  | 215600 413 COMMERCIAL ST   | 1        | 100.00 FEET | 1      | 36200 | 219700    | 255900  | 16290                                   | 98870     | 115160   | 3         | 413            | COMMERCIA    | A ST   |
|        | 25 Spring Preliminary  | 215700 417 COMMERCIAL ST   | 1        | 116.00 FEET | 1      | 38800 | 221100    | 259900  | 17460                                   | 99500     | 116960   | 1         | 417            | COMMERCIA    | A ST   |
|        | 25 Spring Preliminary  | 215800 429 COMMERCIAL ST   | 12       | 220.00 FEET | 1      | 53500 | 294800    | 348300  | 24080                                   | 132660    | 156740   | 1         | 429            | COMMERCIA    | A ST   |
|        | 25 Spring Preliminary  | 215810 421 COMMERCIAL ST   | 1        | 80.00 FEET  | 1      | 33700 | 229700    | 263400  | 15170                                   | 103370    | 118540   | 2         | 421            | COMMERCIA    | A ST   |
|        | 25 Spring Preliminary  | 215900 206 JAMES ST        | 1        | 100.00 FEET | 1      | 27000 | 156600    | 183600  | 12150                                   | 70470     | 82620  | 2         | 206            | JAMES        | ST     |
|        | 25 Spring Preliminary  | 216000 416 GEORGE ST       | 1        | 100.00 FEET |        | 27000 | 116800    | 143800  | 12150                                   | 52560     | 64710  | 1         | 416            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 216100 412 GEORGE ST       | 1        | 100.00 FEET |        | 36200 | 208800    | 245000  | 16290                                   | 93960     | 110250   | 2         | 412            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 216200 408 GEORGE ST       | 1        | 100.00 FEET |        | 36200 | 74300     | 110500  | 16290                                   | 33440     | 49730  | 1         | 408            | GEORGE       | ST     |
| 2000   | 25 Spring Preliminary  | 216300 404 GEORGE ST       | 1        | 100.00 FEET |        | 36200 | 136700    | 172900  | 16290                                   | 61520     | 77810  | 4         | 404            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 216400 400 GEORGE ST       | 1        | 50.00 FEET  | 1      | 27000 | 53200     | 80200   | 12150                                   | 23940     | 36090  | 2         | 400            | GEORGE       | ST     |
| 100    | 25 Spring Preliminary  | 216500 210 CRESCENT AVE    | 1        | 295.00 FEET | 1      | 36200 | 283100    | 319300  | 16290                                   | 127400    | 143690   | 1         | 210            | CRESCENT     | AVE    |
|        | 25 Spring Preliminary  | 216600 403 GEORGE ST       | 1        | 158.70 FEET | 1      | 47300 | 70200     | 117500  | 21290                                   | 31590     | 52880  | 3         | 403            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 216700 407 GEORGE ST       | 1        | 95.00 FEET  | 1      | 41600 | 134100    | 175700  | 18720                                   | 60350     | 79070  | 3         | 407            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 216800 411 GEORGE ST       | 1        | 75.00 FEET  | 1      | 35800 | 140100    | 175900  | 16110                                   | 63050     | 79160  | 1         | 411            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 216900 415 GEORGE ST       | 1        | 100.00 FEET | 1      | 39600 | 130200    | 169800  | 17820                                   | 58590     | 76410  | 1         | 415            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 217000 419 GEORGE ST       | 1        | 50.00 FEET  | 1      | 28600 | 135500    | 164100  | 12870                                   | 60980     | 73850  | 2         | 419            | GEORGE       | ST     |
| 1100-0 | 25 Spring Preliminary  | 217100 503 GEORGE ST       | 1        | 188.00 FEET | 1      | 45700 | 269000    | 314700  | 20570                                   | 121050    | 141620   | 2         | 503            | GEORGE       | ST     |
|        | 25 Spring Preliminary  | 217200 509 GEORGE ST       | 1        | 149.00 FEET | 1      | 13900 | 132000    | 145900  | 6260                                    | 59400     | 65660  |           | 509            | GEORGE       | ST     |
| = 0    | 25 MOW                 | 217300 DESC D-6-95         | 0        | 310.00 FEET |        | 9300  | 0         | 9300    | 6050                                    | 0         | 6050   | 0         |                |              |        |
| 400000 | 25 Spring Preliminary  | 217350 35 GOVERNMENT RD    | 1        | 131.60 FEET | 1      | 53600 | 283500    | 337100  | 24120                                   | 127580    | 151700   |           | 35             | GOVERNMEN    | N RD   |
|        | 25 Spring Preliminary  | 217360 31 GOVERNMENT RD    | 1        | 100.00 FEET | 1      | 41700 | 222000    | 263700  | 18770                                   | 99900     | 118670   |           | 31             | GOVERNMEN    |        |
| 20     | 25 Spring Preliminary  | 217400 27 GOVERNMENT RD    | 1        | 100.00 FEET | 1      | 41600 | 348700    | 390300  | 18720                                   | 156920    | 175640   | 1         | 27             | GOVERNMEN    | \ RD   |

| Tax                     |                            | Dwelling | Frontage or  |      |       |           |        | Portioned                               | Portioned | Portioned | No of            | Civic Street   | Civic Street    | Civic    |
|-------------------------|----------------------------|----------|--|------|-------|-----------|--------|---|-----------|-----------|------------------|----------------|-----------------|----------|
| Year Roll Type          | Roll No Property Address   | Units    | Area   | Ward | Land  | Buildings | Total  | Land                                    |           | Total     | Buildings        | No             | Name            | Street   |
| 2025 Spring Preliminary | 217500 124 EUCLID ST       | 1        | 392.00 FEET  | 1    | 60200 |           | 145300 | 27090                                   |           |           |                  | 1 124          | EUCLID          | ST       |
| 2025 MOW                | 217600 DESC 4-7-108        | 0        | <b>4.13 ACRES</b>  | 1    | 26500 | 0         |        |   |           |           |                  | 0              | LOCLID          | 31       |
| 2025 Spring Preliminary | 217700 323 PROVINCIAL RD   | 1        | 8.45 ACRES   | 1    | 34000 | 163000    | 197000 |   |           |           |                  | 1 323          | PROVINCIAL      | RD       |
| 2025 MOW-Shop           | 217800 120 COMMERCIAL ST   | 0        | 84.00 FEET   | 1    | 34000 | 29000     | 63000  |   |           |           |                  | 1 120          | COMMERCIA       | - 0.00E  |
| 2025 Spring Preliminary | 217900 206 PARK ST         | 0        | 266.20 FEET  | 1    | 41800 | 333500    | 375300 |   |           |           |                  | 8 206          | PARK            | ST       |
| 2025 Spring Preliminary | 218200 302 FOURTH ST       | 1        | 152.50 FEET  | 1    | 36900 |           | 108000 |   | 32000     | 48610     |                  | 3 302          | FOURTH          | ST       |
| 2025 Spring Preliminary | 218250 216 COMMERCIAL ST   | 1        | 143.80 FEET  | 1    | 37400 | 239700    | 277100 |   |           | 124700    |                  | 2 216          | COMMERCIA       |          |
| 2025 Spring Preliminary | 218300 210 COMMERCIAL ST   | 0        | 145.30 FEET  | 1    | 42400 | 22700     | 65100  |   |           | 29300     |                  | 2 210          | COMMERCIA       |          |
| 2025 Spring Preliminary | 218400 209 PARK ST         | 1        | 145.30 FEET  | 1    | 31900 | 123000    | 154900 | 200000000000000000000000000000000000000 | 55350     | 69710     |                  | 2 209          | PARK            | ST       |
| 2025 Spring Preliminary | 218500 308 FOURTH ST       | 1        | 142.40 FEET  | 1    | 45100 | 253500    | 298600 |   | 114080    | 134380    |                  | 2 308          | FOURTH          | ST       |
| 2025 Spring Preliminary | 218600 213 PARK ST         | 0        | 90.00 FEET   | 1    | 29600 | 0         | 29600  |   | 0         | 13320     |                  | 0 213          | PARK            | ST       |
| 2025 Spring Preliminary | 218700 412 FOURTH ST       | 1        | 119.65 FEET  | 1    | 35600 | 258500    | 294100 | 16020                                   | 116330    | 132350    |                  | 1 412          | FOURTH          | ST       |
| 2025 Spring Preliminary | 218800 408 FOURTH ST       | 1        | 119.60 FEET  | 1    | 37500 | 174600    | 212100 | 16880                                   | 78570     | 95450     |                  | 3 408          | FOURTH          | ST       |
| 2025 Spring Preliminary | 218900 402 FOURTH ST       | 1        | 153.90 FEET  | 1    | 45200 | 158600    | 203800 | 20340                                   | 71370     | 91710     |                  | 2 402          | FOURTH          | ST       |
| 2025 Spring Preliminary | 218950 218 PARK ST         | 0        | 66.87 FEET   | 1    | 37500 | 0         | 37500  | 16880                                   | 0         | 16880     |                  | 0 218          | PARK            | ST       |
| 2025 Spring Preliminary | 218960 307 WATER ST        | 1        | 115.20 FEET  | 1    | 36000 | 202700    | 238700 | 16200                                   | 91220     | 107420    |                  | 2 307          | WATER           | ST       |
| 2025 Spring Preliminary | 218970 303 WATER ST        | 1        | 115.20 FEET  | 1    | 36100 | 194900    | 231000 | 16250                                   | 87710     | 103960    |                  | 1 303          | WATER           | ST       |
| 2025 Spring Preliminary | 219000 216 PARK ST         | 1        | 180.00 FEET  | 1    | 41900 | 157700    | 199600 | 18860                                   | 70970     | 89830     |                  | 3 216          |                 |          |
| 2025 Spring Preliminary | 219520 313 WATER ST        | 1        | 95.00 FEET   | 1    | 35100 | 155900    | 191000 | 15800                                   | 70160     | 85960     |                  | 3 313          | PARK<br>WATER   | ST       |
| 2025 Spring Preliminary | 219610 331 WATER ST        | 1        | 105.00 FEET  | 1    | 36100 | 238400    | 274500 | 16250                                   | 107280    | 123530    |                  | 1 331          | WATER           | ST<br>ST |
| 2025 Spring Preliminary | 219620 327 WATER ST        | 1        | 105.00 FEET  | 1    | 36100 | 220900    | 257000 | 16250                                   | 99410     | 115660    |                  | 2 327          | WATER           |          |
| 2025 MOW-Lane           | 219625 DESC 3-1837         | 0        | 20.00 FEET   | 1    | 6800  | 0         | 6800   | 4420                                    | 0         | 4420      |                  | 0              | WATER           | ST       |
| 2025 Spring Preliminary | 219630 330 PARK ST         | 1        | 100.00 FEET  | 1    | 35500 | 101100    | 136600 | 15980                                   | 45500     | 61480     |                  | 1 330          | PARK            | ST       |
| 2025 Spring Preliminary | 219635 254662              | 0        | 60.00 FEET   | 1    | 28000 | 0         | 28000  | 12600                                   | 43300     | 12600     |                  | )              | PARK            | 31       |
| 2025 Spring Preliminary | 219640 326 PARK ST         | 1        | 70.00 FEET   | 1    | 29600 | 219800    | 249400 | 13320                                   | 98910     | 112230    |                  | 1 326          | DARK            | CT       |
| 2025 Spring Preliminary | 219650 326 SEVENTH ST      | 1        | 80.00 FEET   | 1    | 32300 | 159400    | 191700 | 14540                                   | 71730     | 86270     |                  | 2 326          | PARK            | ST       |
| 2025 Spring Preliminary | 219700 334 PARK ST         | 1        | 80.00 FEET   | 1    | 31900 | 125600    | 157500 | 14360                                   | 56520     | 70880     |                  | 2 334          | SEVENTH<br>PARK | ST<br>ST |
| 2025 Spring Preliminary | 219810 323 WATER ST        | 1        | 75.00 FEET   | 1    | 31100 | 146300    | 177400 | 14000                                   | 65840     | 79840     |                  | 2 334<br>1 323 |                 |          |
| 2025 Spring Preliminary | 219815 319 WATER ST        | 1        | 75.00 FEET   | 1    | 31100 | 198300    | 229400 | 14000                                   | 89240     | 103240    |                  | l 319          | WATER           | ST       |
| 2025 Spring Preliminary | 219820 317 WATER ST        | 1        | 66.08 FEET   | 1    | 29300 | 136600    | 165900 | 13190                                   | 61470     | 74660     |                  | l 319          | WATER           | ST<br>ST |
| 2025 MOW                | 219825 4-1932              | 0        | 20.00 FEET   | 1    | 6900  | 0         | 6900   | 4490                                    | 01470     | 4490      |                  | )              | WATER           | 31       |
| 2025 Spring Preliminary | 219835 322 PARK ST         | 1        | 76.20 FEET   | 1    | 30900 | 72100     | 103000 | 13910                                   | 32450     | 46360     |                  | 2 322          | PARK            | CT       |
| 2025 Spring Preliminary | 219840 318 PARK ST         | 1        | 80.00 FEET   | 1    | 31900 | 140200    | 172100 | 14360                                   | 63090     | 77450     |                  | 318            | PARK            | ST<br>ST |
| 2025 Spring Preliminary | 219845 314 PARK ST         | 1        | 85.00 FEET   | 1    | 32800 | 34200     | 67000  | 14760                                   | 15390     | 30150     |                  | 2 314          |                 |          |
| 2025 Spring Preliminary | 219850 312 PARK ST         | 1        | 60.00 FEET   | 1    | 28000 | 74400     | 102400 | 12600                                   | 33480     | 46080     |                  | 1 312          | PARK<br>PARK    | ST<br>ST |
| 2025 Spring Preliminary | 219900 DESC 1&420794       | 0        | 32.68 ACRES  | -    | 67700 | 0         | 67700  | 17600                                   | 33480     | 17600     |                  | ) 312          | PARK            | 31       |
| 2025 Spring Preliminary | 219950 112 PROVINCIAL RD S | 1        | 3.59 ACRES   |      | 25200 | 198100    | 223300 | 11340                                   | 89150     | 100490    |                  | 3 112          | DDOMNGIAL       | DD       |
| 2025 Spring Preliminary | 219960 DESC PT-ROW-853     | 0        | 3.78 ACRES   |      | 2600  | 0         | 2600   | 1170                                    | 09130     | 1170      |                  |                | PROVINCIAL      | KD       |
| 2025 Spring Preliminary | 220000 DESC 16/1820794     | 0        | NOTE THAT AND ADDRESS OF THE PARTY.  | 1    | 29000 | 0         | 29000  | 18850                                   | 0         | 18850     |                  |                |                 | 100      |
| 2025 Spring Preliminary | 220100 8 GOVERNMENT RD     | 1        | A STATE OF THE PARTY OF THE PAR | 1    | 29400 | 88000     | 117400 | 13230                                   | 39600     | 52830     | The Party of the | 8 8            | COVERNIATE      | DD       |
| 2025 Spring Preliminary | 220200 34 GOVERNMENT RD    | 0        |  | 1    | 23100 | 4800      | 27900  | 10400                                   | 2160      | 12560     |                  | 34             | GOVERNMEN       |          |
| 2025 Spring Preliminary | 220300 16 GOVERNMENT RD    | 1        | 104.33 FEET  | 1    | 37600 | 72800     | 110400 | 16920                                   | 32760     | 49680     |                  | 2 34<br>2 16   | GOVERNMEN       |          |
| 2025 Spring Preliminary | 220310 12 GOVERNMENT RD    | 1        | 104.34 FEET  | 1    | 37600 | 193000    | 230600 | 16920                                   | 86850     | 103770    |                  |                | GOVERNMEN       |          |
| 2025 Spring Preliminary | 220350 2 GOVERNMENT RD     | 1        |  | 1    | 39700 | 135500    | 175200 | 17870                                   | 60980     | 78850     |                  |                | GOVERNMEN       |          |
|                         |                            | -        | 0.00   EE  | -    | 33700 | 20000     | 1,3200 | 1/0/0                                   | 00560     | 70030     | 3                |                | GOVERNMEN       | KD.      |

| Feel      | Tax  |  |  | Dwelling               | Frontage or  |      |        |           |        | Portioned  | Portioned | Portioned | No of  | Civia Sausaa | Civila Church  | c: :              |
|--|--|--|--|------------------------|--|------|--------|-----------|--------|--|-----------|-----------|--|--------------|--|-------------------|
| 2025 Spring Preliminary 22000 24 COVERNMENT RD 1 69.56 FEET 1 31900 25500 25100 11360 113840 113840 132800 22 22 GOVERNMEN RD 2025 Spring Preliminary 22000 25 COVERNMENT RD 1 69.56 FEET 1 31900 25600 25800 13450 113840 132800 22 22 GOVERNMEN RD 2025 Spring Preliminary 22000 20 COVERNMENT RD 1 69.56 FEET 1 31900 25600 25800 13450 113840 13840 13840 13840 2025 Spring Preliminary 22000 25 Spring Preliminary 22000 22 SEVENTHS 5 0 125 Spring Preliminary 22000 25 Spring Preliminary 22000 32 Spring Prelimina | Year   | Roll Type  | Roll No Property Address   |                        |  | Ward | Land   | Buildings | Total  |  |           |           |  |              |  |                   |
| 2025 Spring Preliminary   2030 32 SQUENNMENT RD   1 69.5 FEET   1 31900   263200   295100   1,4360   1,12400   1,12400   2,222   COVERNMENT RD   2025 Spring Preliminary   2000 182 SVENTHY ST   1 137,8 ACRE   1 31400   1,54000   285600   35801   6,6460   1,04000   1,4 182   3,0000   1,0000   | 202  | 5 Spring Preliminary   | 220400 24 GOVERNMENT RD  | 1                      | 69.56 FEET   | 1    | 31900  |           |        |  |           |           |  |              |  |                   |
| 2025 Spring Preliminary   220450 29 GOVERNMENT BD   1 69.5 FEFT   1 31900   226900   25800   13900   102110   116-70   4 20   COVERNMENT BD   2025 Spring Preliminary   22110 5 GOVERNMENT BD   1 373.5 ACRE   1 47400   248100   295500   23330   111550   132980   2 5   GOVERNMENT BD   2025 Spring Preliminary   22110 5 GOVERNMENT BD   1 0.50 ACRES   1 47400   248100   295500   2330   111550   132980   2 5   GOVERNMENT BD   2025 Spring Preliminary   221300 355 CUFF ST   1 6200   0 1400   630   0 630    | 202  | 5 Spring Preliminary   | 220430 22 GOVERNMENT RD  | 1                      | 69.56 FEET   | 1    |        |           |        |  |           |           |  |              |  |                   |
| 2025 Spring Preliminary   2020   223 Spring Preliminary   2210   223 Spring Preliminary   2220   223 Spring Preliminary   2225   2220   222   | 202  | 5 Spring Preliminary   | 220450 20 GOVERNMENT RD  | 1                      | 69.56 FEET   | 1    |        |           |        |  |           |           |  |              |  |                   |
| 2025 Spring Preliminary 22:100 5 GOVERNMENT RD 1 3.1 ACRES 1 47400 24810 295500 21328 111500 1323900 2.2 S GOVERNMENT RD 2025 MOW 22:300 355 CLIFF ST 0 125.80 FEFT 1 1400 0 1600 630 0 630 0 650 0 355 CLIFF ST 2025 MOW 22:200 12.5 WERN RT 1 1400 0 1600 630 0 630 0 650 0 355 CLIFF ST 2025 MOW 22:200 1 0 1700.00 FEFT 1 7500 0 7500 4880 0 22:200 1 134 FIRST ST 1 1.75 ACRES 1 54800 12:500 18:000 650 56510 31270 1 134 FIRST ST 1 1.75 ACRES 1 54800 12:500 18:000 650 56510 31270 1 134 FIRST ST 2025 Spring Preliminary 22:515 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:500 3:2000 1 12:150 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:500 3:2000 1 12:150 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:5000 3:2000 1 12:150 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:5000 3:2000 1 12:150 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:5000 3:2000 1 12:150 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:5000 3:2000 1 12:150 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:5000 3:2000 1 12:500 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:5000 3:2000 1 12:500 135540 1 12:500 1 134 FIRST ST 1 1.75 ACRES 1 54800 1 2:500 3:2000 1 12:500 135540 1 12:500 1 135540 1 12:500 1 135540 1 12:500 1 135540 1 12:500 1 135540 1 12:500 1 135540 1 12:500 1 135540 1 13:500 1 135540 1 13:500 1 135540 1 13:500 1 135540 1 13:500 1 135540 1 13:500 1 135540 1 13:500 1 135540 1 13:500 1 13: | 202  | 5 Spring Preliminary   | 220600 182 SEVENTH ST S  | 1                      | 137.36 ACRE  | 1    | 131400 | 154000    |        |  |           |           | The state of the s |              | MILE AND DESIGNATION OF THE PARTY OF THE PAR |                   |
| 2025 Spring Preliminary 22100 122 SEVENTH ST 5 0 125.00 FEET 1 1400 0 1400 630 0 630 0 122 SEVENTH ST 5 2025 MOW 223400 22-2091 0 487.50 FEET 1 1400 0 1400 630 0 630 0 4000 0 3355 CLIF ST 2025 Spring Preliminary 22150 3-2-2091 0 1700.00 FEET 1 7500 0 7500 4880 0 4600  | 202  | 5 Spring Preliminary   | 221100 5 GOVERNMENT RD   | 1                      | .81 ACRES  | 1    | 47400  | 248100    |        |  |           |           |  |              | The second secon |                   |
| 2025 MOW 21300 35 CLIFF ST 0 125.80 FEET 1 1 1400 0 1400 630 0 630 0 630 0 355 CLIFF ST 2025 Spring Preliminary 21500 32-2091 0 1700.00 FEET 1 7500 0 7500 4880 0 4880 0 4880 0 2025 Spring Preliminary 21510 134 FIRST ST 1 1.75 ACRES 1 5480 15580 15600 24600 24600 65610 81270 1 114 FIRST ST 2025 Spring Preliminary 21510 134 FIRST ST 1 1.75 ACRES 1 54800 15580 1 32400 12580 1 13740 149580 1 233 GOVERNMEN RD 2 100.00 FEET 1 27000 305400 332400 12150 13740 149580 1 23 GOVERNMEN RD 2025 Spring Preliminary 21520 21 GOVERNMEN RD 1 3.30 ACRES 1 54000 276700 304700 17780 15540 153200 2 1550 PROVINCIAL RD 2025 Spring Preliminary 21520 (8.60-63587 0 15.83 ACRES 1 1 1000 0 17700 4620 0 | 202  | 5 Spring Preliminary   | 221200 122 SEVENTH ST S  | 0                      | 10.50 ACRES  | 1    | 15200  | 0         |        | The second secon |           |           | THE RESERVE  |              | The same of the sa | -                 |
| 2025 Spring Preliminary 21500 32-2091 0 170.00 PET 1 7500 0 7500 4880 0  | 202  | 5 MOW  | 221300 355 CLIFF ST  | 0                      | 125.80 FEET  | 1    | 1400   | 0         |        | THE RESERVE OF THE PERSON NAMED IN   |           |           | CONTRACTOR STATE   | V-100        | The second secon | The second second |
| 2025 Spring Preliminary 21500 3-2-2091   | 202  | 5 MOW  | 221400 2-2-2091  | 0                      | 487.50 FEET  | 1    | 6200   | 0         |        |  |           |           |  |              | CLIFF  | 31                |
| 2025 Spring Preliminary 21510 124 FIRST 5 T 2100.0 PREIN 1 1.75 ACRES 1 5700 205 Spring Preliminary 2150 215 60 VERNIMENT RD 1 2100.0 PREIN 1 2100.0 PREIN 1 2150 215 60 VERNIMENT RD 1 3.0A ACRES 1 6000 276700 337500 27360 124520 151880 3 21 GOVERNMEN RD 2025 Spring Preliminary 21550 21 GOVERNMEN RD 1 3.0A ACRES 1 39500 301200 340700 17780 135400 135300 2 150 PROVINCIAL RD 2025 MOW 221540 2-6-2091 0 15.93 ACRES 1 1200 0 0 7100 4620 0 | 202  | 5 Spring Preliminary   | 221500 3-2-2091  | 0                      | 1700.00 FEET   | 1    | 7500   |           |        |  |           |           |  |              |  |                   |
| 2025 Spring Preliminary 215182 32-25 GOVERNMENT RD 1 4.14 ACRES 1 60000 27500 337500 27360 124520 151880 3 21 GOVERNMEN RD 2025 Spring Preliminary 221522 150 PROVINCIAL RD 1 3.04 ACRES 1 39500 301200 337500 27360 124520 151880 3 21 GOVERNMEN RD 2025 Spring Preliminary 221520 2150 PROVINCIAL RD 1 3.04 ACRES 1 39500 301200 340700 17780 135540 153820 0 7280 0  | 202  | 5 Spring Preliminary   | 221510 134 FIRST ST  | 1                      | 1.75 ACRES   | 1    | 54800  | 125800    |        |  | -         |           |  |              | EIDCT  | CT                |
| 2025 Spring Preliminary 21520 21 GOVERNMENT RD 1   | 202  | 5 Spring Preliminary   | 221518 23 - 25 GOVERNMENT RD   | 2                      | 100.00 FEET  | 1    | 27000  |           |        |  |           |           |  |              |  |                   |
| 2025 Spring Preliminary 221502 (250 PROVINCIAL RD 1 3.04 ACRES 1 39500 301200 340700 17780 135540 153320 2 150 PROVINCIAL RD 2025 MOW 221540 26-2091 0 15.93 ACRES 1 11200 0 11200 7280 0 7280 0 7280 0 2 2025 Spring Preliminary 221550 (260 COMMERCIAL ST 4 150.00 FEET 1 34100 68000 71100 4620 0 462 | 202  | 5 Spring Preliminary   | 221520 21 GOVERNMENT RD  | 1                      | 4.14 ACRES   | 1    | 60800  | 276700    |        |  |           |           |  |              |  |                   |
| 2025 MOW 21530 C&D-62587 0 26.82 ACRES 1 11200 0 11200 7280 0 7280 0 7280 1 2025 Spring Preliminary 21540 26-6201 0 15.93 ACRES 1 7100 0 7100 4620 0  | 202  | 5 Spring Preliminary   | 221522 150 PROVINCIAL RD   | 1                      | 3.04 ACRES   | 1    | 39500  | 301200    | 340700 |  |           |           |  |              |  |                   |
| 2025 Spring Preliminary 221500 240 COMMERCIAL ST 21550 240 COMMERCIAL ST 22150 260 APARK ST 22150 260 APARK ST 22150 260 APARK ST 22150 260 APARK ST 1 5.00 ACRES 1 5.5900 191900 247800 25160 86360 111520 2 416 SEVENTH ST 2025 Spring Preliminary 221800 328 WATER ST 1 75.00 FEET 1 33900 3000 35000 14400 1350 15750 1 328 WATER ST 2025 Spring Preliminary 221900 324 WATER ST 1 15.00 PEET 1 32000 3000 35000 14400 1350 15750 1 324 WATER ST 2025 Spring Preliminary 221900 324 WATER ST 1 15.00 PEET 1 45000 178100 223100 20250 88150 1000400 3 320 WATER ST 2025 Spring Preliminary 222000 320 WATER ST 1 1 90.00 FEET 1 34000 517800 562800 20250 83150 1000400 3 320 WATER ST 2025 Spring Preliminary 222200 306 WATER ST 1 64.00 FEET 1 34000 517800 562800 20250 233010 253260 1 312 WATER ST 2025 Spring Preliminary 222200 306 WATER ST 1 64.00 FEET 1 34000 517800 562800 20250 233010 253260 1 312 WATER ST 2025 Spring Preliminary 222200 306 WATER ST 1 64.00 FEET 1 30000 212200 42550 MATER ST 2025 Spring Preliminary 222200 306 WATER ST 1 90.00 FEET 1 30000 72200 42550 PER PRELIMINARY 222200 306 WATER ST 1 90.00 FEET 1 30000 212200 42550 PER PRELIMINARY 222200 306 WATER ST 1 90.00 FEET 1 30000 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 25000 12500 148600 10580 56300 66880 1 4100 SEVENTH ST 1 70.20 FEET 1 25500 12500 148600 10580 56300 66880 1 4100 SEVENTH ST 1 75.00 FEET 1 25500 12500 148600 10580 56300 66880 1 4100 SEVENTH ST 1 2025 Spring Preliminary 222515 406 SEVENTH ST 1 75.00 FEET 1 25000 12500 148600 15800 71280 98500 111790 2 330 WATER ST 2025 Spring Preliminary 222515 406 SEVENTH ST 1 75.00 FEET 1 25000 15900 148600 15800 71280 98500 111790 2 330 WATER ST 2025 Spring Preliminary 222500 14500 SEVENTH ST 1 150.00 FEET 1 25000 15900 148600 15800 15800 15800 11280 98500 111790 2 3300 WATER ST 1 150.00 FEET  | 202  | 5 MOW  | 221530 C&D62587  | 0                      | <b>26.82 ACRES</b>   | 1    | 11200  | 0         |        |  |           |           |  |              | THOTHCIAL  | . 110             |
| 2025 Spring Preliminary 221560 204 COMMERCIAL ST 4 150.00 FEET 1 34100 680000 714100 15350 306000 321350 4 204 COMMERCIA ST 2025 Spring Preliminary 221560 204 PARK ST 1 5.00 ACRES 1 55900 19190 247800 25160 86560 111520 2 416 SEVENTH ST 2025 Spring Preliminary 221600 315 SEVENTH ST 1 75.00 FEET 1 33900 19190 247800 25160 86560 111520 2 416 SEVENTH ST 2025 Spring Preliminary 221800 328 WATER ST 1 75.00 FEET 1 33900 19190 247800 25100 86560 11550 1324 WATER ST 2025 Spring Preliminary 221900 224 WATER ST 1 150.00 FEET 1 32000 3000 35000 14400 1350 15750 1324 WATER ST 2025 Spring Preliminary 222000 320 WATER ST 1 150.00 FEET 1 45000 178100 223100 20250 80150 100400 3 320 WATER ST 2025 Spring Preliminary 222100 310 WATER ST 1 86.00 FEET 1 30400 139400 173800 15480 62730 78210 3310 WATER ST 2025 Spring Preliminary 222200 310 WATER ST 1 64.00 FEET 1 30300 212200 32200 242500 109400 3 320 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 64.00 FEET 1 30300 212200 313640 95490 109130 2 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30300 212200 313640 95490 109130 2 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30500 212200 312200 313640 95490 109130 2 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 70.20 FEET 1 23500 125100 186800 10580 55000 66880 1 410 SEVENTH ST 222500 218 WATER ST 22250 318 WATER ST 1 75.00 FEET 1 28500 17500 12800 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 2225250 305 WATER ST 1 75.00 FEET 1 28500 17500 186800 10580 55000 66880 1 410 SEVENTH ST 22250 59ring Preliminary 222500 55050 90 886 ACRES 1 2000 13900 148800 13140 53820 98960 1 411 SEVENTH ST 22250 59ring Preliminary 222500 55050 90 886 ACRES 1 100 0 100 720 0 7 | 202  | 5 MOW  | 221540 2-6-2091  | 0                      | 15.93 ACRES  | 1    | 7100   | 0         | 7100   | 4620   | 0         |           |  |              |  |                   |
| 2025 Spring Preliminary 221600 416 SEVENTH ST 1 5.00 ACRES 1 55900 191900 247800 25100 86360 111520 2 416 SEVENTH ST 2025 Spring Preliminary 221800 328 WATER ST 1 75.00 FEET 1 33900 191900 247800 25100 86360 111520 2 416 SEVENTH ST 2025 Spring Preliminary 221900 324 WATER ST 0 75.00 FEET 1 32000 3000 35000 14400 1350 15750 1 324 WATER ST 2025 Spring Preliminary 221900 324 WATER ST 1 150.00 FEET 1 45000 178100 222100 2250 80150 100400 3 320 WATER ST 2025 Spring Preliminary 222100 324 WATER ST 1 9.00 FEET 1 45000 178100 222100 20250 80150 100400 3 320 WATER ST 2025 Spring Preliminary 222100 320 WATER ST 1 9.00 FEET 1 45000 178100 222100 20250 80150 100400 3 320 WATER ST 2025 Spring Preliminary 222200 300 WATER ST 1 86.00 FEET 1 30400 13800 15860 62800 20250 23301 253260 1 312 WATER ST 2025 Spring Preliminary 222200 310 WATER ST 1 86.00 FEET 1 30400 122200 242500 13640 55490 109130 2 306 WATER ST 2025 Spring Preliminary 222300 306 WATER ST 1 90.00 FEET 1 30500 122200 242500 13640 55490 109130 2 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30500 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222500 128 WATER ST 22500 128 WATER ST 1 75.00 FEET 1 28500 12900 248400 12830 8960 111790 2 330 WATER ST 2205 Spring Preliminary 222500 405 Seventh ST 1 75.00 FEET 1 28500 19900 248400 12830 8960 111790 2 330 WATER ST 22500 125 Spring Preliminary 222500 405 Seventh ST 1 150.00 FEET 1 28500 19900 248400 12830 8960 111790 2 330 WATER ST 2205 Spring Preliminary 222500 405 Seventh ST 1 150.00 FEET 1 35000 15500 13600 13140 53820 66960 1411 SEVENTH ST 1 150.00 FEET 1 35000 15500 13600 13140  |  | NO AL OL LE WAS E  | 221550 204 COMMERCIAL ST   | 4                      | 150.00 FEET  | 1    | 34100  | 680000    | 714100 | 15350  | 306000    | 321350    | 4  | 1 204        | COMMERCIA  | A ST              |
| 2025 Spring Preliminary 21900 324 WATER ST 1 75.00 FEET 1 33000 193800 227700 15260 86360 111520 2 416 SEVENTH ST 2025 Spring Preliminary 21900 324 WATER ST 1 15.00 FEET 1 32000 3000 35000 14400 1350 15750 1 324 WATER ST 2025 Spring Preliminary 221900 324 WATER ST 1 15.00 FEET 1 45000 178100 223100 20250 80150 100400 3 3200 WATER ST 2025 Spring Preliminary 22210 312 WATER ST 1 9.0.00 FEET 1 45000 517800 652800 20250 233010 253260 1 312 WATER ST 2025 Spring Preliminary 22210 310 WATER ST 1 86.00 FEET 1 34000 139400 173800 15480 62730 78210 3 310 WATER ST 2025 Spring Preliminary 222200 310 WATER ST 1 66.00 FEET 1 30500 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30600 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30600 82700 13330 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 22250 218 WATER ST 2025 Spring Preliminary 22250 218 WATER ST 2025 Spring Preliminary 22250 218 WATER ST 2025 Spring Preliminary 222510 405 Seventh ST 1 70.20 FEET 1 25500 12500 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222520 320 WATER ST 1 75.00 FEET 1 25500 12500 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222523 300 WATER ST 1 75.00 FEET 1 25500 12500 12500 12500 12500 12500 12500 12500 2330 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 25500 12500 13500 12500 12500 12500 2330 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 25500 12500 13500 1250 |  |  | 221560 203 PARK ST   | 0                      | 150.20 FEET  | 1    | 41700  | 114700    | 156400 | 27110  | 74560     |           |  |              |  |                   |
| 2025 Spring Preliminary 21300 328 WATER ST 1 75.00 FEET 1 33900 19300 227700 15260 872.10 102470 1 328 WATER ST 2025 Spring Preliminary 21300 320 WATER ST 1 150.00 FEET 1 32000 300 3500 14400 1350 15750 1 324 WATER ST 2025 Spring Preliminary 22200 320 WATER ST 1 150.00 FEET 1 45000 178100 223100 20250 80150 100400 3 320 WATER ST 2025 Spring Preliminary 22210 312 WATER ST 1 90.00 FEET 1 45000 178100 223100 20250 80150 100400 3 320 WATER ST 2025 Spring Preliminary 222200 300 WATER ST 1 86.00 FEET 1 34000 139400 173800 15480 62730 78210 3 310 WATER ST 2025 Spring Preliminary 222200 300 WATER ST 1 64.00 FEET 1 30500 21200 24250 13640 95490 109130 2 306 WATER ST 2025 Spring Preliminary 222300 306 WATER ST 1 90.00 FEET 1 30600 82700 133300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 22250 228 WATER ST 0 8.88 ACRES 1 56800 372900 425700 36920 242390 279310 6 218 WATER ST 2025 Spring Preliminary 222510 410 SEVENTH ST 1 70.20 FEET 1 23500 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222510 410 SEVENTH ST 1 70.00 FEET 1 28500 179500 208000 12830 87980 93610 2 332 WATER ST 2025 Spring Preliminary 222520 332 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 87980 93610 2 332 WATER ST 2025 Spring Preliminary 222520 405 SEVENTH ST 1 75.00 FEET 1 28500 179500 208000 12830 87980 93610 2 332 WATER ST 2025 Spring Preliminary 222520 405 SEVENTH ST 1 150.00 FEET 1 28500 179500 208000 12830 87980 93610 2 332 WATER ST 2025 Spring Preliminary 222500 405 SEVENTH ST 1 150.00 FEET 1 28500 179500 208000 12830 87980 304115 SEVENTH ST 1 150.00 FEET 1 28500 179500 208000 17900 37200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |  |  | 221600 416 SEVENTH ST  | 1                      | 5.00 ACRES   | 1    | 55900  | 191900    | 247800 | 25160  | 86360     | 111520    |  |              |  |                   |
| 2025 Spring Preliminary 22100 324 WATER ST 1 150.00 FEET 1 45000 178100 223100 20250 80150 100400 3 320 WATER ST 2025 Spring Preliminary 22210 312 WATER ST 1 90.00 FEET 1 45000 178100 562800 20250 233010 253260 1312 WATER ST 2025 Spring Preliminary 22210 312 WATER ST 1 90.00 FEET 1 45000 178100 562800 20250 233010 253260 1312 WATER ST 2025 Spring Preliminary 222200 310 WATER ST 1 86.00 FEET 1 34400 139400 173800 15480 62730 78210 33 310 WATER ST 2025 Spring Preliminary 222400 306 WATER ST 1 90.00 FEET 1 30500 82700 139400 173800 15480 62730 78220 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30500 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 70.20 FEET 1 23500 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222515 406 SEVENTH ST 1 70.20 FEET 1 23500 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222513 303 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222520 332 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222500 DESC 503 0 .86 ACRES 1 100 0 1100 720 0 720 0 2025 Spring Preliminary 222500 303 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 98960 111790 2 330 WATER ST 2025 Spring Preliminary 222500 DESC 503 0 .86 ACRES 1 100 0 1100 720 0 720 0 2025 Spring Preliminary 222500 DESC 503 0 .86 ACRES 1 42600 32800 75400 19170 14660 33930 3 415 SEVENTH ST 2025 Spring Preliminary 222500 DESC 503 0 .86 ACRES 1 25200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222500 SEVENTH ST 1 150.00 FEET 1 25200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 25200 40000 7200 11340 18900 30240 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 25200 0 15800 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 222800 0 11 SEVENTH ST 1 1 |  |  | 221800 328 WATER ST  | 1                      | 75.00 FEET   | 1    | 33900  | 193800    | 227700 | 15260  | 87210     | 102470    | 1  | 1 328        |  |                   |
| 2025 Spring Preliminary 222100 320 WATER ST 1 9.00.0 FEET 1 45000 178100 523100 223100 225300 3320 WATER ST 2025 Spring Preliminary 22210 310 WATER ST 1 9.00.0 FEET 1 34000 517800 562800 20250 233010 253600 1312 WATER ST 2025 Spring Preliminary 222200 310 WATER ST 1 64.00 FEET 1 33400 139400 173800 15480 62730 78210 23 300 WATER ST 2025 Spring Preliminary 222200 304 WATER ST 1 9.00.0 FEET 1 30800 212200 242500 13640 95490 109130 2 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 9.00.0 FEET 1 30800 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 22250 218 WATER ST 1 70.20 FEET 1 25800 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222510 410 SEVENTH ST 1 70.20 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 22250 332 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 22250 330 WATER ST 1 75.00 FEET 1 28500 179500 248400 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 22250 330 WATER ST 1 75.00 FEET 1 28500 179500 248400 12830 80780 93610 2 330 WATER ST 2025 Spring Preliminary 222600 DESC 503 0 86 ACRES 1 1100 0 1100 720 0 720 0 720 2025 Spring Preliminary 22250 405 SEVENTH ST 1 150.00 FEET 1 25000 158400 193500 15800 71280 87080 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 25000 158400 193500 15800 71280 87080 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 25000 158400 13400 13800 13400 13800 30240 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 30900 155700 186600 13910 70070 83980 30240 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 30900 155700 186600 13910 70070 83980 30240 1 405 SEVENTH ST 2025 Spring Preliminary 222000 111 SEVENTH ST 1 150.00 FEET 1 30900 155700 186600 13910 70070 83980 30240 1 405 SEVENTH ST 2025 Spring Preliminary 22300 111 SEVENTH ST 1 150.00 FEET 1 30900 155700 186600 13910 70070 83990 7560 1 403 CLIFF ST 20 |  |  |  | 0                      | 75.00 FEET   | 1    | 32000  | 3000      | 35000  | 14400  | 1350      | 15750     |  |              |  |                   |
| 2025 Spring Preliminary 222100 310 WATER ST 1 86.00 FEET 1 45000 517800 562800 20250 233010 253260 1 312 WATER ST 2025 Spring Preliminary 222300 310 WATER ST 1 86.00 FEET 1 30300 212200 242500 13640 95490 109130 2 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 306800 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 306800 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222510 410 SEVENTH ST 1 70.20 FEET 1 23500 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222515 405 SEVENTH ST 1 70.20 FEET 1 27700 137500 165200 112470 61880 74350 3 406 SEVENTH ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222500 DESC 503 0 .86 ACRES 1 1100 0 1100 720 0 72 |  |  |  | 1                      | 150.00 FEET  | 1    | 45000  | 178100    | 223100 | 20250  | 80150     | 100400    | 3  | 3 320        |  |                   |
| 2025 Spring Preliminary 22200 306 WATER ST 1 86.00 FEET 1 34400 139400 173800 15480 62730 78210 3 310 WATER ST 2025 Spring Preliminary 222400 306 WATER ST 1 90.00 FEET 1 30300 212200 242500 13640 95490 109130 2 306 WATER ST 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30600 82700 113300 13770 37220 50990 2 304 WATER ST 2025 Spring Preliminary 222500 218 WATER ST 2025 Spring Preliminary 222510 410 SEVENTH ST 1 70.20 FEET 1 25500 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222515 406 SEVENTH ST 1 70.20 FEET 1 25500 137500 165200 12470 61880 74350 3 406 SEVENTH ST 2025 Spring Preliminary 222510 332 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 28500 219900 248400 12830 89960 111790 2 330 WATER ST 2025 Spring Preliminary 222500 0 86 CARES 1 1100 0 1100 720 0 720 0 0 2025 Spring Preliminary 222500 415 SEVENTH ST 1 126.24 FEET 1 35100 158400 193500 15800 71280 87080 1 405 SEVENTH ST 2025 Spring Preliminary 222500 415 SEVENTH ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222800 415 SEVENTH ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222800 403 CLIFF ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222800 403 CLIFF ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 69940 1 405 CLIFF ST 2025 Spring Preliminary 222900 403 CLIFF ST 1 150.00 FEET 1 39000 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 223000 111 SEVENTH ST 1 100.00 FEET 1 39000 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 22300 101 SEVENTH ST 1 100.00 FEET 1 39000 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 22300 101 SEVENTH ST 1 100.00 FEET 1 39000 9700 12290 31400 43750 2 310 PARK ST 2025 Spring Preliminary 22400 010 SEVENTH ST 1 100.00 FEET 1 30000 9700 12290 31400 43750 2 310 PARK ST 2025  |  |  |  | 1                      | 90.00 FEET   | 1    | 45000  | 517800    | 562800 | 20250  | 233010    | 253260    | 1  | l 312        | WATER  |                   |
| 2025 Spring Preliminary 222400 304 WATER ST 1 90.00 FEET 1 30600 82700 113300 13770 37220 50990 2 304 WATER ST 22250 218 WATER ST 22250 218 WATER ST 1 70.20 FEET 1 23500 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222510 405 SEVENTH ST 1 70.20 FEET 1 27700 137500 165200 12470 61880 74350 3 406 SEVENTH ST 2025 Spring Preliminary 222525 332 WATER ST 1 75.00 FEET 1 28500 17950 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222500 DESC 503 0 86 ACRES 1 1100 0 1100 720 0 7 |  |  |  |                        | 86.00 FEET   | 1    | 34400  | 139400    | 173800 | 15480  | 62730     | 78210     | 3  | 3 310        |  |                   |
| 2025 Pool 222500 218 WATER ST 0 8.85 ACRES 1 56800 372900 429700 36920 242390 62780 62780 72900 62780 72900 62780 72900  |  |  |  |                        |  | 1    | 30300  | 212200    | 242500 | 13640  | 95490     | 109130    | 2  | 2 306        | WATER  |                   |
| 2025 Spring Preliminary 222510 218 WATER ST 1 70.20 FEET 1 23500 125100 148600 10580 56300 66880 1 410 SEVENTH ST 2025 Spring Preliminary 222513 406 SEVENTH ST 1 70.20 FEET 1 27700 137500 165200 12470 61880 74350 3 406 SEVENTH ST 2025 Spring Preliminary 222513 406 SEVENTH ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222525 332 WATER ST 1 75.00 FEET 1 28500 219900 248400 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222525 330 WATER ST 1 75.00 FEET 1 28500 219900 248400 12830 98960 111790 2 330 WATER ST 2025 Spring Preliminary 222500 DESC 503 0 .86 ACRES 1 1100 0 1100 720 0 7 |  |  |  |                        | 90.00 FEET   | 1    | 30600  | 82700     | 113300 | 13770  | 37220     | 50990     | 2  | 2 304        | WATER  | ST                |
| 2025 Spring Preliminary 222515 406 SEVENTH ST 1 70.20 FEET 1 27700 137500 165200 12470 61880 74350 3 406 SEVENTH ST 2025 Spring Preliminary 222520 332 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 22250 330 WATER ST 1 75.00 FEET 1 28500 219900 248400 12830 98960 111790 2 330 WATER ST 2025 Spring Preliminary 222600 DESC 503 0 .86 ACRES 1 1100 0 1100 720 0 720 0 720 0 720 2025 Spring Preliminary 222700 415 SEVENTH ST 1 126.24 FEET 1 35100 158400 193500 15800 71280 87080 1 405 SEVENTH ST 2025 Spring Preliminary 222700 415 SEVENTH ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 25200 42000 67200 11340 18900 30240 1 405 CLIFF ST 2025 Spring Preliminary 222900 403 CLIFF ST 1 150.00 FEET 1 32400 184400 216800 14580 82980 97560 1 403 CLIFF ST 2025 Spring Preliminary 22300 111 SEVENTH ST 1 150.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 22300 111 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 22300 117 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 223100 117 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 22300 113 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 30000 53000 53000 53000 3000 3000 300  |  |  |  |                        | 8.85 ACRES   | 1    | 56800  | 372900    | 429700 | 36920  | 242390    | 279310    | (  | 218          |  |                   |
| 2025 Spring Preliminary 22250 332 WATER ST 1 75.00 FEET 1 28500 179500 208000 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 22255 330 WATER ST 1 75.00 FEET 1 28500 219900 248400 12830 80780 93610 2 332 WATER ST 2025 Spring Preliminary 222500 DESC 503 0 86 ACRES 1 1100 0 1100 720 0 720 0 720 0 720 720 720 720 720   |  |  |  |                        | 70.20 FEET   | 1    | 23500  | 125100    | 148600 | 10580  | 56300     | 66880     | 1  | 410          | SEVENTH  | ST                |
| 2025 Spring Preliminary 222503 30 WATER ST 1 75.00 FEET 1 28500 219900 248400 12830 89860 111790 2 330 WATER ST 2025 Spring Preliminary 222600 DESC 503 0 .86 ACRES 1 1100 0 1100 720 0 72 |  |  |  |                        | 70.20 FEET   | 1    | 27700  | 137500    | 165200 | 12470  | 61880     | 74350     | 3  | 406          | SEVENTH  | ST                |
| 2025 Spring Preliminary 222600 DESC 503 0 .86 ACRES 1 1100 0 1100 720 0 720 0 2025 Spring Preliminary 222700 415 SEVENTH ST 0 13.39 ACRES 1 42600 32800 75400 19170 14760 33930 3 415 SEVENTH ST 2025 Spring Preliminary 222750 405 SEVENTH ST 1 126.24 FEET 1 35100 158400 193500 15800 71280 87080 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222805 405 CLIFF ST 1 150.00 FEET 1 25200 42000 67200 11340 18900 30240 1 405 CLIFF ST 2025 Spring Preliminary 222900 403 CLIFF ST 1 150.00 FEET 1 32400 184400 216800 14580 82980 97560 1 403 CLIFF ST 2025 Spring Preliminary 222900 403 CLIFF ST 1 150.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 223000 111 SEVENTH ST 1 210.00 FEET 1 37800 69100 106900 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 22300 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 22400 22400 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 Spring Preliminary 22400 311 WATER ST 1 60.00 FEET 1 30000 FEET 1 30000 53000 53000 37670 2 310 PARK ST 2025 Spring Preliminary 22400 310 PARK ST 24400 E-42531 0 20.00 FEET 1 30000 53000 53000 53000 37670 2 310 PARK ST 2025 Spring Preliminary 22400 310 PARK ST 24400 BARK ST 24400 SID PARK ST 24500 BARK ST 24500 |  |  |  |                        |  | 1    | 28500  | 179500    | 208000 | 12830  | 80780     | 93610     | 2  | 332          | WATER  | ST                |
| 2025 Spring Preliminary 222700 415 SEVENTH ST 0 13.39 ACRES 1 42600 32800 75400 19170 14760 33930 3 415 SEVENTH ST 2025 Spring Preliminary 222750 405 SEVENTH ST 1 126.24 FEET 1 35100 158400 193500 15800 71280 87080 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222800 405 CLIFF ST 1 150.00 FEET 1 25200 42000 67200 11340 18900 30240 1 405 CLIFF ST 2025 Spring Preliminary 222900 405 CLIFF ST 1 115.00 FEET 1 32400 184400 216800 14580 82980 97560 1 403 CLIFF ST 2025 Spring Preliminary 223000 111 SEVENTH ST 1 67.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 22300 117 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 22300 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2340 0 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 Spring Preliminary 224400 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2026 Spring Preli | WHITE SHEET AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TO THE PERSON NAMED IN COLUM | Charles and the same of the sa | The state of the s | NAME OF TAXABLE PARTY. | The second secon | 1    | 28500  | 219900    | 248400 | 12830  | 98960     | 111790    | 2  | 330          | WATER  | ST                |
| 2025 Spring Preliminary 222750 405 SEVENTH ST 1 126.24 FEET 1 35100 158400 193500 15800 71280 87080 1 405 SEVENTH ST 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222850 405 CLIFF ST 1 150.00 FEET 1 25200 42000 67200 11340 18900 30240 1 405 CLIFF ST 2025 Spring Preliminary 222900 403 CLIFF ST 1 115.00 FEET 1 32400 184400 216800 14580 82980 97560 1 403 CLIFF ST 2025 Spring Preliminary 223000 111 SEVENTH ST 1 67.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 223100 117 SEVENTH ST 1 210.00 FEET 1 37800 69100 106900 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 223200 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2340 0 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 Spring Preliminary 224400 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2026 Spring Preliminary 224400 310 PARK ST 20 |  | The second secon |  | Labella State (San     | .86 ACRES  | 1    | 1100   | 0         | 1100   | 720  | 0         | 720       | 0  |              |  |                   |
| 2025 Spring Preliminary 222800 411 SEVENTH ST 1 150.00 FEET 1 29200 119600 148800 13140 53820 66960 1 411 SEVENTH ST 2025 Spring Preliminary 222850 405 CLIFF ST 1 150.00 FEET 1 25200 42000 67200 11340 18900 30240 1 405 CLIFF ST 2025 Spring Preliminary 222900 403 CLIFF ST 1 115.00 FEET 1 32400 184400 216800 14580 82980 97560 1 403 CLIFF ST 2025 Spring Preliminary 223000 111 SEVENTH ST 1 67.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 223100 117 SEVENTH ST 1 210.00 FEET 1 37800 69100 106900 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 223200 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2340 0 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 Spring Preliminary 224300 E42531 0 20.00 FEET 1 30300 53400 83700 13640 24030 37670 2 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2026 Spring Preliminary 224400 310 PARK ST 3000 3000 PARK ST 30000 PARK S   |  |  |  |                        |  | 1    | 42600  | 32800     | 75400  | 19170  | 14760     | 33930     | 3  | 415          | SEVENTH  | ST                |
| 2025 Spring Preliminary 222850 405 CLIFF ST 1 150.00 FEET 1 25200 42000 67200 11340 18900 30240 1 405 CLIFF ST 2025 Spring Preliminary 222900 403 CLIFF ST 1 115.00 FEET 1 32400 184400 216800 14580 82980 97560 1 403 CLIFF ST 2025 Spring Preliminary 223000 111 SEVENTH ST 1 67.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 223100 117 SEVENTH ST 1 210.00 FEET 1 37800 69100 106900 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 223200 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 Spring Preliminary 224200 311 WATER ST 2025 Spring Preliminary 224300 E42531 0 20.00 FEET 1 30300 53400 83700 13640 24030 37670 2 310 PARK ST 2025 Spring Preliminary 224400 310 PARK ST 2025 Spr   |  |  |  |                        |  |      |        | 158400    | 193500 | 15800  | 71280     | 87080     | 1  | . 405        | SEVENTH  | ST                |
| 2025 Spring Preliminary 222900 403 CLIFF ST 1 115.00 FEET 1 32400 184400 216800 14580 82980 97560 1 403 CLIFF ST 2025 Spring Preliminary 223000 111 SEVENTH ST 1 67.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 223100 117 SEVENTH ST 1 210.00 FEET 1 37800 69100 106900 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 22300 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2025 Spring Preliminary 22400 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 MOW 224300 E42531 0 20.00 FEET 1 30300 53400 83700 13640 24030 37670 2 310 PARK ST 2025 Spring Preliminary 22400 310 PARK   |  |  |  |                        |  |      |        | 119600    | 148800 | 13140  | 53820     | 66960     | 1  | 411          | SEVENTH  | ST                |
| 2025 Spring Preliminary 223000 111 SEVENTH ST 1 67.00 FEET 1 30900 155700 186600 13910 70070 83980 3 111 SEVENTH ST 2025 Spring Preliminary 223100 117 SEVENTH ST 1 210.00 FEET 1 37800 69100 106900 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 223200 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 |  | · ·  |  |                        |  | _    |        |           | 67200  | 11340  | 18900     | 30240     | 1  | 405          | CLIFF  | ST                |
| 2025 Spring Preliminary 223100 117 SEVENTH ST 1 210.00 FEET 1 37800 69100 106900 17010 31100 48110 2 117 SEVENTH ST 2025 Spring Preliminary 223200 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2340 0 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 MOW 224300 E42531 0 20.00 FEET 1 6100 0 6100 3970 0 3970 0 2025 Spring Preliminary 22400 310 PARK ST 2025 Spring Preliminary 22400    |  |  |  | -                      |  |      |        |           | 216800 | 14580  | 82980     | 97560     | 1  | 403          | CLIFF  | ST                |
| 2025 Spring Preliminary 223200 103 SEVENTH ST 1 109.65 FEET 1 34100 120200 154300 15350 54090 69440 2 103 SEVENTH ST 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 MOW 224300 E42531 0 20.00 FEET 1 6100 0 6100 3970 0 3970 0 2025 Spring Preliminary 22400 310 PARK ST 224500 300 PARK ST 224500 P   |  |  |  |                        |  |      |        |           | 186600 | 13910  | 70070     | 83980     | 3  | 111          | SEVENTH  | ST                |
| 2025 Spring Preliminary 224100 DESC SE26-7-17W 0 7.70 ACRES 1 5200 0 5200 2340 0 2340 0 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 MOW 224300 E42531 0 20.00 FEET 1 6100 0 6100 3970 0 3970 0 2025 Spring Preliminary 22400 310 PARK ST 224500 306 PARK    |  |  |  |                        |  |      |        | 69100     | 106900 | 17010  | 31100     | 48110     | 2  | 117          | SEVENTH  | ST                |
| 2025 Spring Preliminary 224200 311 WATER ST 1 60.00 FEET 1 27300 69900 97200 12290 31460 43750 2 311 WATER ST 2025 MOW 224300 E42531 0 20.00 FEET 1 6100 0 6100 3970 0 3970 0 2025 Spring Preliminary 224400 310 PARK ST 1 70.00 FEET 1 30300 53400 83700 13640 24030 37670 2 310 PARK ST 2025 Spring Preliminary 22400 310 PARK ST 224500 306 PARK ST 22450   |  |  |  |                        |  |      |        |           |        | 15350  | 54090     | 69440     | 2  | 103          | SEVENTH  | ST                |
| 2025 MOW 224300 E42531 0 20.00 FEET 1 6100 0 6100 3970 0 3970 0 2025 Spring Preliminary 224400 310 PARK ST 1 70.00 FEET 1 30300 53400 83700 13640 24030 37670 2 310 PARK ST 2025 Spring Preliminary 224500 306 PARK ST   |  |  |  |                        |  |      |        |           |        | 2340   | 0         | 2340      | 0  |              |  |                   |
| 2025 Spring Preliminary 224400 310 PARK ST 1 70.00 FEET 1 30300 53400 83700 13640 24030 37670 2 310 PARK ST  |  |  |  |                        |  |      |        |           | 97200  | 12290  | 31460     | 43750     | 2  | 311          | WATER  | ST                |
| 2025 Spring Preliminary 22/500 206 PARK 51   |  |  |  |                        |  |      |        |           |        | 3970   | 0         | 3970      | 0  |              |  |                   |
| 2023 Spring Preliminary 224500 306 PARK ST 1 80.40 FEET 1 32800 129600 162400 14760 59220 72000 4 205 DABY 67  |  |  |  | ( <del></del> /)       |  |      |        |           |        |  | 24030     | 37670     | 2  | 310          | PARK   | ST                |
| 1 306 PARK SI  | 2025   | Spring Preliminary   | 224500 306 PARK ST   | 1                      | 80.40 FEET   | 1    | 32800  | 129600    | 162400 | 14760  | 58320     | 73080     | 1  | 306          | PARK   | ST                |

| Tax  |   |                          | Dwelling | Frontage or               |        |       |           |                 | Portioned | Portioned | Portioned | No of     | Civic Street   | Civic Street | Civic  |
|------|---|--------------------------|----------|---------------------------|--------|-------|-----------|-----------------|-----------|-----------|-----------|-----------|----------------|--------------|--------|
| Year | Roll Type                                 | Roll No Property Address | Units    | Area                      | Ward   | Land  | Buildings | Total           | Land      |           | Total     | Buildings | No             | Name         | Street |
| 202  | 5 Spring Preliminary                      | 224550 302 PARK ST       | 1        | 65.00 FEET                | 1      | 29400 | 297200    | 326600          |           |           |           |           | 1 302          | PARK         | ST     |
| 202  | 5 Spring Preliminary                      | 224600 300 PARK ST       | 1        | 85.00 FEET                | 1      | 33700 | 77600     |                 |           |           |           |           | 1 302          | PARK         | ST     |
| 202  | 5 MOW                                     | 224700 7-21712           | 0        | 25.00 FEET                | 1      | 8400  | 0         |                 |           |           |           |           | 0              | PARK         | 31     |
| 202  | 5 Souris Valley SD                        | 224900 DESC 20983        | 0        | 117.87 FEET               |        | 21100 | 13900     |                 |           |           | 100       |           | 1              |              |        |
| 202  | 5 Spring Preliminary                      | 225000 217 CRESCENT AVE  | 1        | 84.80 FEET                | 1      | 26600 | 198900    |                 |           |           | 101480    |           | 2 217          | CDECCENIT    | A)/F   |
|      | 5 Spring Preliminary                      | 225100 213 CRESCENT AVE  | 1        | 95.00 FEET                | 1      | 26600 | 242600    | 269200          |           |           | 121140    |           | 2 217          | CRESCENT     | AVE    |
| 202  | 5 Spring Preliminary                      | 225200 211 CRESCENT AVE  | 1        | 130.00 FEET               | 1      | 34900 | 243700    | 278600          |           |           | 125380    |           | 2 213<br>1 211 |              | AVE    |
|      | 5 Spring Preliminary                      | 225400 335 COMMERCIAL ST | 1        | 89.77 FEET                | 1      | 28000 | 66600     | 94600           |           |           |           |           |                | CRESCENT     | AVE    |
| 202  | 5 Spring Preliminary                      | 225500 331 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 180800    | 207900          |           |           | 42570     |           | 1 335          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 225600 327 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 201600    | 228700          |           |           | 93560     |           | 1 331          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 225700 325 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 210100    | 237200          |           | 94550     | 102920    |           | 2 327          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 225800 321 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 267600    | 294700          |           |           | 106750    |           | 1 325          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 225900 317 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 205400    | 232500          |           | 120420    | 132620    |           | 1 321          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226000 315 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 172000    |                 |           | 92430     | 104630    |           | 2 317          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226100 311 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 65300     | 199100<br>92400 |           | 77400     | 89600     |           | l 315          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226200 309 COMMERCIAL ST | 1        | 84.00 FEET                | 1      | 27100 | 119100    | 146200          |           | 29390     | 41590     |           | 2 311          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226300 305 COMMERCIAL ST | 1        | 50.00 FEET                | 1      | 23000 | 67800     | 90800           |           | 53600     | 65800     |           | 3 309          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226400 303 COMMERCIAL ST | 1        | 50.00 FEET                | 1      | 23000 | 111000    |                 |           | 30510     | 40860     |           | L 305          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226500 301 COMMERCIAL ST | 1        | 50.00 FEET                | 1      | 23000 |           | 134000          |           | 49950     | 60300     |           | 2 303          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226600 300 MAIN ST       | 1        | 101.54 FEET               | 1      | 32900 | 67800     | 90800           | 10350     | 30510     | 40860     |           | 1 301          | COMMERCIA    |        |
|      | 5 Spring Preliminary                      | 226800 304 MAIN ST       | 1        | 50.34 FEET                | 1      | 31200 | 259800    | 292700          | 14810     | 116910    | 131720    |           | 3 300          | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227000 308 MAIN ST       | 1        | 50.18 FEET                | 1      |       | 323500    | 354700          | 14040     | 145580    | 159620    |           | L 304          | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227100 310 MAIN ST       | 1        | 50.18 FEET                | 1      | 23400 | 140700    | 164100          | 10530     | 63320     | 73850     |           | 308            | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227200 312 - 314 MAIN ST | 2        |                           | -      | 23200 | 138100    | 161300          | 10440     | 62150     | 72590     |           | 310            | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227400 316 MAIN ST       | 4        | 100.37 FEET<br>75.28 FEET | 1<br>1 | 29300 | 242600    | 271900          | 13190     | 109170    | 122360    |           | 2 312          | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227500 320 MAIN ST       | 1        |                           | 1      | 27400 | 408200    | 435600          | 12330     | 183690    | 196020    |           | 316            | MAIN         | ST     |
|      | 5 Spring Preliminary 5 Spring Preliminary | 227600 324 MAIN ST       | 1        | 75.27 FEET                |        | 26700 | 146700    | 173400          | 12020     | 66020     | 78040     |           | 320            | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227700 328 MAIN ST       | 1        | 84.31 FEET                | 1      | 27600 | 184300    | 211900          | 12420     | 82940     | 95360     |           | 2 324          | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227800 330 MAIN ST       |          | 84.02 FEET                | 1      | 27100 | 242000    | 269100          | 12200     | 108900    | 121100    |           | 328            | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 227900 334 MAIN ST       | 1        | 84.00 FEET                | 1      | 27100 | 231400    | 258500          | 12200     | 104130    | 116330    |           | 330            | MAIN         | ST     |
|      | 5 Spring Preliminary                      | 228000 219 COMMERCIAL ST | 1<br>4   | 89.75 FEET                | 1      | 28000 | 203400    | 231400          | 12600     | 91530     | 104130    |           | 334            | MAIN         | ST     |
|      | 5 Spring Preliminary                      |                          |          | 155.00 FEET               | 1      | 36100 | 268800    | 304900          | 16250     | 120960    | 137210    |           | . 219          | COMMERCIA    |        |
|      | 5 Wawa Hall                               | 228025 213 COMMERCIAL ST | 1        | 155.19 FEET               | 1      | 36100 | 297300    | 333400          | 16250     | 133790    | 150040    |           | 213            | COMMERCIA    | ST     |
|      | 5 Spring Preliminary                      | 228050 202 FOURTH ST     | 0        | 160.91 FEET               | 1      | 70600 | 420400    | 491000          | 45890     | 273260    | 319150    |           | 202            | FOURTH       | ST     |
|      | 5 United Church                           | 228100 205 COMMERCIAL ST | 1        | .62 ACRES                 | 1      | 41900 | 223500    | 265400          | 18860     | 100580    | 119440    |           | . 205          | COMMERCIA    | ST     |
|      |   | 228250 210 MAIN ST       | 0        | .62 ACRES                 | 1      | 41700 | 104200    | 145900          | 27110     | 67730     | 94840     |           | 210            | MAIN         | ST     |
|      | S Spring Preliminary                      | 228300 245 SECOND ST     | 1        | 75.96 FEET                | 1      | 29200 | 297700    | 326900          | 13140     | 133970    | 147110    | 1         | . 245          | SECOND       | ST     |
|      | S Spring Preliminary                      | 228400 235 SECOND ST     | 1        | 80.00 FEET                | 1      | 27400 | 300600    | 328000          | 12330     | 135270    | 147600    |           | . 235          | SECOND       | ST     |
|      | Spring Preliminary                        | 228500 225 SECOND ST     | 1        | 80.00 FEET                | 1      | 26800 | 358100    | 384900          | 12060     | 161150    | 173210    |           | 225            | SECOND       | ST     |
|      | Spring Preliminary                        | 228600 215 SECOND ST     | 1        | 80.00 FEET                | 1      | 26400 | 270800    | 297200          | 11880     | 121860    | 133740    |           |                | SECOND       | ST     |
|      | Spring Preliminary                        | 228700 205 SECOND ST     | 1        | 109.69 FEET               | 1      | 25900 | 198700    | 224600          | 11660     | 89420     | 101080    | 1         | 205            | SECOND       | ST     |
|      | Spring Preliminary                        | 228800 200 SECOND ST     | 1        | 70.45 FEET                | 1      | 29100 | 290100    | 319200          | 13100     | 130550    | 143650    | 1         | 200            | SECOND       | ST     |
|      | Spring Preliminary                        | 228900 210 SECOND ST     | 1        | 51.07 FEET                | 1      | 26200 | 283900    | 310100          | 11790     | 127760    | 139550    |           |                | SECOND       | ST     |
|      | Spring Preliminary                        | 229000 220 SECOND ST     | 1        | 80.00 FEET                | 1      | 26600 | 257400    | 284000          | 11970     | 115830    | 127800    |           |                | SECOND       | ST     |
| 202  | Spring Preliminary                        | 229100 230 SECOND ST     | 1        | 80.00 FEET                | 1      | 27100 | 327900    | 355000          | 12200     | 147560    | 159760    | 1         | 230            | SECOND       | ST     |
|      |   |                          |          |                           |        |       |           |                 |           |           |           |           |                |              |        |

| Тах                     |                          | Dwelling | Frontage or       |      |        |           |        | Portioned | Portioned | Portioned  | No of               | Civic Street | Civic Street           | Civic      |
|-------------------------|--------------------------|----------|-------------------|------|--------|-----------|--------|-----------|-----------|------------|---------------------|--------------|------------------------|------------|
| Year Roll Type          | Roll No Property Address | Units    | Area              | Ward | Land   | Buildings | Total  | Land      | Buildings | Total      | Buildings           | No           | Name                   | Street     |
| 2025 Spring Preliminary | 229200 240 SECOND ST     | 1        | 75.00 FEET        | 1    | 26800  | 268400    | 295200 |           |           | 132840     |                     | 1 240        | SECOND                 | ST         |
| 2025 Spring Preliminary | 229300 250 SECOND ST     | 1        | 95.00 FEET        | 1    | 28300  | 293900    | 322200 | 12740     | 132260    | 145000     |                     | 2 250        | SECOND                 | ST         |
| 2025 Spring Preliminary | 229400 115 COMMERCIAL ST | 0        | 59.12 FEET        | 1    | 24100  | 0         | 24100  | 10850     | 0         | 10850      |                     | 0 115        | COMMERCIA              |            |
| 2025 Spring Preliminary | 229420 107 COMMERCIAL ST | 0        | <b>59.12 FEET</b> | 1    | 23900  | 0         | 23900  | 10760     | 0         | 10760      |                     | 0 107        | COMMERCIA              |            |
| 2025 Spring Preliminary | 229440 101 COMMERCIAL ST | 0        | 59.12 FEET        | 1    | 23600  | 0         | 23600  | 10620     | 0         | 10620      |                     | 0 101        | COMMERCIA              |            |
| 2025 Spring Preliminary | 229500 245 PROVINCIAL RD | 0        | 77.50 FEET        | 1    | 27800  | 0         | 27800  | 12510     | 0         | 12510      |                     | 0 245        | PROVINCIAL             |            |
| 2025 Spring Preliminary | 229520 235 PROVINCIAL RD | 1        | 77.50 FEET        | 1    | 27500  | 367000    | 394500 | 12380     | 165150    | 177530     |                     | 3 235        | PROVINCIAL             |            |
| 2025 Spring Preliminary | 229600 225 PROVINCIAL RD | 1        | 73.33 FEET        | 1    | 26400  | 269600    | 296000 | 11880     | 121320    | 133200     |                     | 2 225        | PROVINCIAL             |            |
| 2025 Spring Preliminary | 229620 215 PROVINCIAL RD | 0        | 73.33 FEET        | 1    | 26400  | 0         | 26400  | 11880     |           | 11880      |                     | 0 215        | PROVINCIAL             |            |
| 2025 Spring Preliminary | 229640 205 PROVINCIAL RD | 1        | 73.33 FEET        | 1    | 26200  | 321500    | 347700 | 11790     | 144680    | 156470     |                     | 2 205        | PROVINCIAL             | ( 10 news) |
| 2025 Spring Preliminary | 229700 210 PROVINCIAL RD | 0        | .95 ACRES         | 1    | 50300  | 440800    | 491100 | 32700     | 286520    | 319220     |                     | 1 210        | PROVINCIAL             |            |
| 2025 MOW                | 229800 DESC 254906       | 0        | .67 ACRES         | 1    | 30300  | 0         | 30300  | 19700     | 0         | 19700      |                     | 0            |                        |            |
| 2025 Spring Preliminary | 229900 DESC 2/3-2-25001  | 0        | 1.99 ACRES        | 1    | 38700  | 0         | 38700  | 17420     | 0         | 17420      |                     | 0            |                        |            |
| Total No. of Properti   | es 321                   |          |                   |      |        |           |        |           |           | 29,097,260 |                     |              |                        |            |
|                         |                          |          |                   |      |        |           |        |           |           |            |                     |              |                        |            |
| 2025 WAWA CEMETERY      | 220000 DESC 16/1820794   | 0        | 5.20 ACRES        |      | 29000  | 0         | 29000  | 18850     | 0         | 18850      | STATE OF THE PARTY. | 0            | NAME OF TAXABLE PARTY. | 594 (414)  |
| 2025 PATTERSON          | 221200 122 SEVENTH ST S  | 0        | 10.50 ACRES       |      | 15200  | 0         | 15200  | 6840      | 0         | 6840       |                     | 0 122        | SEVENTH                | ST         |
| 2025 WILTON             | 220600 182 SEVENTH ST S  | 1        | 137.36 ACRE       | S    | 131400 | 154000    | 285400 | 39580     | 64460     | 104040     | 1                   | 4 182        | SEVENTH                | ST         |
| 2025 SABAD              | 219900 DESC 1&420794     | 0        | 32.68 ACRES       | 1    | 67700  | 0         | 67700  | 17600     | 0         | 17600      |                     | 0            |                        | BELL       |
| 2025 DAM SITE           | 222600 DESC 503          | 0        | .86 ACRES         | GIL  | 1100   | 0         | 1100   | 720       | 0         | 720        |                     | 0            |                        |            |

TOTAL Portioned less Roll #22000,221200,220600,222600

Total No. of Properties 316

## **Red font - Institutional Exempt**

**Turquise font - Other Exempt** 

## Are there any other properties to be exempt?

Hall? Sipiwseki? 228050

204000

Churches?

Ch of England - Cliff 209000

**United Ch** 

228250

Lion's Club?

207800

(Institutional - School Tax Exempt)

28,949,210