

Council Meeting November 17, 2023 at 9:00 a.m. Council Chamber, Wawanesa, MB.

#### CALL TO ORDER - 9:00 a.m.

# **ADOPTION OF THE AGENDA**

BE IT RESOLVED that the agenda for the November 17, 2023 meeting be accepted as presented.

# **CONFIRMATION OF MINUTES**

BE IT RESOLVED that the minutes of the October 20, 2023 regular meeting of Council be hereby approved as circulated.

BE IT RESOLVED that the minutes of the November 6, 2023 special meeting of Council be hereby approved as circulated.

# **FINANCE**

### **General Account**

BE IT RESOLVED that the November 9, 2023 general accounts payables, being cheque #'s 6805 to 6811, 6813 to 6829 and 6831 to 6881, in the amount of \$180,837.85 be hereby approved.

BE IT RESOLVED that general accounts payable cheque # 6812 to David Kreklewich in the amount of \$1,000.00 be hereby approved.

BE IT RESOLVED that general accounts payable cheque # 6830 to Guild Insurance Brokers Inc. in the amount of \$2,135.00 be hereby approved.

BE IT RESOLVED that Direct Deposit 291, being staff payroll for the period October 16 to October 27, 2023 in the amount of \$15,445.31 be hereby approved.

BE IT RESOLVED that Direct Deposit 293, being staff payroll for the period October 30 to November 10, 2023 in the amount of \$13,049.02 be hereby approved.

BE IT RESOLVED that Direct Deposit 289, being Council indemnities correction for the month of September, 2023 in the amount of \$406.89 be hereby approved.

BE IT RESOLVED that Direct Deposit 294, being Council indemnities for the month of October, 2023 in the amount of \$5,536.12 be hereby approved.

# **Utility Account**

BE IT RESOLVED that the November 9, 2023 utility accounts payable, being cheque #'s 1084 to 1090 in the amount of \$ 9,743.68 be hereby approved.

# Statement of Revenues and Expenditures

BE IT RESOLVED that the Statement of Revenues and Expenditures report to October 31, 2023 be received as presented.

# **Bank Reconciliations**

BE IT RESOLVED that the bank reconciliations for the month of October, 2023 be approved as previously circulated.

# **DELEGATIONS**

# **Medical Clinic Committee**

BE IT RESOLVED that the presentation by the Medical Clinic Committee related to the proposed medical clinic to be located in Glenboro be received.

# PUBLIC HEARINGS

None

#### **COMMUNICATIONS**

Association of Manitoba Municipalities - October 13

Association of Manitoba Municipalities - October 13

Association of Manitoba Municipalities – October 19

Association of Manitoba Municipalities - October 24

Association of Manitoba Municipalities - October 27

Association of Manitoba Municipalities - October 31

Brandon Public-Safety Communication Centre - 911 Rate Schedule for 2024

CBC News – Winnipeg Public Works Building

Department of Natural & Northern Development - Lake Clementi Bear

Ryan Eickmeier – Municipal Lobbyist Registry

Federation of Canadian Municipalities – Communique – October 16

Federation of Canadian Municipalities - Communique - October 23

Federation of Canadian Municipalities – Communique – October 30

Federation of Canadian Municipalities - Communique - November 6

Manitoba Accessibility News - October 2023 and November 2023

Manitoba Accessibility Office - Celebration of International Day of Persons with Disabilities

Manitoba Association of Watersheds - 2023 Conference

Manitoba Good Roads Association - October Newsletter

Manitoba Health, Seniors and Long-Term Care – Medical First Response License

Municipal Leader - Summer 2023

Prairie Mountain Health - Annual General Meeting

Squeal on Pigs Manitoba – Whereabouts of Large Male Wild Pig

BE IT RESOLVED that the above noted communications be received.

# **COMMITTEE REPORTS**

#### South Zone Report (Ward 3)

Councillor Fisher – see written report Councillor Jones

# North Zone Report (Ward 2)

Councillor Hatch – see written report Councillor Rome

#### Wawanesa Zone Report (Ward 1)

Councillor McDonald – see written report Councillor McGregor – see written report

# **Head of Council's Report**

Chief Administrative Officer Report – see written report

Finance Officer Report – see written report

Public Works Report – see written report

Fire Chief's Report – see written report

BE IT RESOLVED that the verbal and written reports be received.

#### **BY-LAWS**

None

#### **UNFINISHED BUSINESS**

#### **Professional Engineering Services**

BE IT RESOLVED that, should Council be interested in entering into an engineering services agreement, same be tendered in 2024 in conjunction with budget deliberations.

# Notice of Reconsideration - Application to Low Carbon Economy Fund

BE IT RESOLVED that Motion No. 303 (July 21, 2023) related to making application under the Low Carbon Economy Fund, be reconsidered.

BE IT RESOLVED that Administration be instructed to make application for funding for a new public works shop through the Low Carbon Economy Fund whereby building costs of approximately \$800,000, a reduction in GHG emissions through fuel-switching from propane and natural gas to grid-supplied electricity, and other efficiencies in windows, doors and insulation be used to support the application.

BE IT RESOLVED that Motion No. 303 (July 21, 2023) related to application to the Low Carbon Economy Fund be rescinded.

# Notice of Reconsideration - Utility Debenture

BE IT RESOLVED that Motion No. 335 (August 18, 2023) related to the amount for utility debenture, be reconsidered.

BE IT RESOLVED that the Administration be directed to prepare the necessary by-law to debenture \$1,360,000 over 20 years at an estimated rate of 8% based on a combination of per parcel and assessment levies for all properties in Wawanesa with the exception of roll numbers 220000, 221200 and 220600, with an option to prepay the per parcel rate of \$2,000.

BE IT RESOLVED that (administration be directed to proceed with the upgrade to the water treatment plant (PLC upgrades) at an estimated cost of \$50,000 to be financed 50% from the Utility reserve and 50% with a request for cost-sharing assistance from the Water Services Board under the current agreement.

And further, that administration be directed to proceed, in 2024, with ordering the replacement generator, installation of cement pad and power lines from the water plant to the wells in the SRRC park to be funded with a request for cost-sharing assistance from Water Services board under the remaining funds in the Wawanesa 6 Agreement at 50% as a 2024-2025 fiscal project and the balance of the project to be funded by debenture.

And further, that application be made in 2024 to the Water Services Board for additional funding for the remaining priority projects, whereby if approved, the Municipal portion to be included for consideration in the debenture.)

#### IN-CAMERA SESSION

BE IT RESOLVED that this regular meeting now adjourns to an "in-camera" meeting to discuss a legal matter as per Subsections 152(3)(b)(iv) of The Municipal Act, and all matters discussed in-camera are confidential until discussed in an open meeting as per Section 83(1)(d) of The Municipal Act.

BE IT RESOLVED that this "in camera" meeting does now resume back to a regular meeting.

# Notice of Reconsideration - Culvert and Sloping at 204 Commercial Street

BE IT RESOLVED that Motion No. 349 (September 15, 2023) related to the installation of a culvert and sloping of the driveway at 204 Commercial Street, be reconsidered.

BE IT RESOLVED that a culvert be installed, and driveways sloped to drain to the east at 204 Commercial Street, Wawanesa MB with costs being billed to Wawanesa Whippoorwill Housing Inc.;

AND BE IT FURTHER RESOLVED that work be completed by September 29th, 2023 whereby if Whippoorwill Housing Inc. wishes to choose their own contractor to complete the work, let there be a deadline of September 22<sup>nd</sup> for completion of the work by the property owner's contractor of choice.

BE IT RESOLVED that ...

# **GENERAL BUSINESS**

# <u>Application for Tile Drainage – SE 7-7-19 WPM (Precision Land Solutions o/b/o Oakland Colony)</u>

WHEREAS information has been received from Precision Land Solutions on behalf of Oakland Colony with respect to a proposed tile drainage project located on SE 7-7-19 WPM;

AND WHEREAS concerns have been expressed by the Public Works Manager related to overland flooding that already exists for downstream landowners, undoing efforts already taken by the Municipality related to mulching the area to help with drainage by adding more water to the area, and culverts that cannot handle the existing water load resulting in flooding over the road;

AND WHEREAS concerns have also been expressed by adjacent property owners related to flooding and concerns about an existing dugout for cattle being adversely affected:

THEREFORE BE IT RESOLVED that the request for tile drainage permission and consent from Precision Land Solutions on behalf of Oakland Colony to allow a tile drainage system on land located in SE 7-7-19 WPM be denied.

# Application to Construct Water Control Works on NE 26-8-19 (Carlisle o/b/o Stanley)

WHEREAS information has been received from Michael Carlisle with respect to an application to construct water control works on property owned by Nancy Stanley and located on NE 26-8-19;

AND WHEREAS the Drainage and Water Rights Licensing Branch of the Province of Manitoba requires downstream approval from the Municipality of Oakland-Wawanesa prior to a license being granted;

AND WHEREAS no concerns have been expressed by the Public Works Manager;

NOW THEREFORE BE IT RESOLVED that the application to construct water control works on property owned by Nancy Stanley located on NE 26-8-19 WPM be approved.

# Approach Request on SE 1/4 15-8-19 WPM (Woywada)

BE IT RESOLVED that in accordance with Approach Policy TRANS008, the application of Justin Woywada to construct an approach on part of the SE ½ 15-8-19 WPM be approved.

# Enbridge Letter of Acknowledgement re Agreement Extension

BE IT RESOLVED that the request of Synergy Land Services Ltd. on behalf of Enbridge Pipelines Inc. and Enbridge Southern Lights GP Inc. for an extension to the blanket crossing and approach agreement to December 31, 2024 under the same terms and conditions of the original agreement be approved.

# RFNow Proposed Fibre Path Addition – 2<sup>nd</sup> Avenue, Carroll MB

BE IT RESOLVED that the proposed fibre path for the south side of 2<sup>nd</sup> Avenue in Carroll, MB to 29 - 6<sup>th</sup> Street, Carroll, MB as outlined on the map attached to correspondence dated November 1, 2023 from RFNow be approved subject to the terms and conditions of the installation agreement dated October 26, 2023.

# RFNow Proposed Fibre Path Addition – Rd 37N in S 11-7-17 and S 12-7-17 WPM

BE IT RESOLVED that the proposed fibre path for the north side of Road 37N located in S 11-7-17 and 12-7-17 WPM then north on Road 96W, MB as outlined on the map attached to correspondence dated October 24, 2023 from RFNow be approved subject to the terms and conditions of the installation agreement dated October 26, 2023.

#### Request to Cut Firewood

BE IT RESOLVED that the request from Dean Kachur dated October 30, 2023 for permission to cut firewood on the unmaintained municipal road allowances on Road 107W between Roads 42N and 43N and on Road 108W between Roads 43N and 47N be approved subject to the Municipality being saved harmless for any injury or liability.

# Burning of Building at 416 - 7th Street

WHEREAS a dilapidated building located in Wawanesa, Manitoba is being demolished by the new owner in the spring;

AND WHEREAS the new owner has reached out to the Fire Department to use the demolition as a training opportunity for the Department;

AND WHEREAS the Fire Chief has reviewed the location and does not believe it will present a danger;

NOW THEREFORE BE IT RESOLVED that Council approves the burning of 416 – 7<sup>th</sup> Street in Wawanesa, MB as a training opportunity for the Oakland-Wawanesa Fire Department.

# **New Rates for Animal Control Contract**

WHEREAS the ongoing agreement for Animal Control Services was entered into in August, 2021;

AND WHEREAS there has been no increase in fees in 2022 or 2023;

NOW THEREFORE BE IT RESOLVED that the rates proposed by the Animal Control Officer be approved effective January 1, 2024.

#### **Emergency Plan**

BE IT RESOLVED that in accordance with Section 8(1) (d) of The Emergency Measures Act, the Emergency Plan for the Municipality of Oakland-Wawanesa for 2024 be adopted.

#### **By-law Reviews**

BE IT RESOLVED that a by-law be prepared to amend Fees, Fines and Charges By-law No. 08-2020 to remove therefrom Schedules "C", "D" and "F" and replace therefor new Schedules "C", "D" and "F" as outlined in the report of the Chief Administrative Officer dated October 27 (as amended).

BE IT RESOLVED that a by-law be prepared to amend Procedure By-law No. 06-2018 as outlined in the report of the Chief Administrative Officer dated October 27 (as amended).

BE IT RESOLVED that a by-law be prepared to amend Organizational By-law No. 07-2018 as outlined in the report of the Chief Administrative Officer dated October 27 (as amended).

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| BE IT RESOLVED that this meeting does now adjourn (time) to meet again on <b>Friday December 15, 2023</b> at 9:00 a.m. at Municipal Office in Wawanesa. |
|---|
| Dave Kreklewich, Head of Council  |
| Joni Swidnicki, Chief Administrative Officer  |

# Council Meeting October 20, 2023 at 9:00 a.m. Council Chamber, Wawanesa, MB.

The Council of the Municipality of Oakland-Wawanesa met in the Council Chamber in Wawanesa, Manitoba on Friday, October 20, 2023 at 9:00 a.m. Members Present: Mike Fisher, Craig Hatch, Bob McDonald, Brett McGregor (via Teams) and Dennis Rome. Head of Council Kreklewich presided.

Member absent: Frank Jones

Staff in attendance: Chief Administrative Officer Joni Swidnicki, Finance Officer Elaine McGregor, Public Works Manager Chelsea Long and Videographer Cheryl Fraser

The meeting was open to the public.

CALL TO ORDER - 9:00 a.m.

# **ADOPTION OF THE AGENDA**

#### McDonald-Hatch

372 BE IT RESOLVED that the agenda for the October 20, 2023 meeting be accepted as presented with the deletion of the delegation by the Department of Transportation and the Request for Letter of Support – Ellis Farms, under General Business and the addition of Re-tender of Modified Road Clay Capping Services under Unfinished Business and the Closure of Waste Transfer Stations on November 11 being added under General Business. CARRIED.

#### **CONFIRMATION OF MINUTES**

#### Fisher-Hatch

373 BE IT RESOLVED that the minutes of the September 15, 2023 regular meeting of Council be hereby approved as circulated. CARRIED.

# **FINANCE**

# **General Account**

#### McDonald-Fisher

BE IT RESOLVED that the October 12, 2023 general accounts payables, being cheque #'s 6743 to 6804, in the amount of \$213,220.28 be hereby approved. CARRIED.

#### Hatch-Fisher

BE IT RESOLVED that Direct Deposit 284, being staff payroll for the period September 4 to September 15, 2023 in the amount of \$13,467.49 be hereby approved. CARRIED.

McDonald-Fisher

BE IT RESOLVED that Direct Deposit 285, being election payroll for the period September 4 to September 15, 2023 in the amount of \$279.15 be hereby approved. CARRIED.

# McDonald-Hatch

BE IT RESOLVED that Direct Deposit 286, being staff payroll for the period September 18 to September 29, 2023 in the amount of \$14,307.13 be hereby approved. CARRIED.

# Fisher-McDonald

BE IT RESOLVED that Direct Deposit 288, being staff payroll for the period October 2 to October 13, 2023 in the amount of \$14,622.30 be hereby approved. CARRIED.

#### McDonald-Hatch

BE IT RESOLVED that Direct Deposit 287, being Council indemnities for the month of September, 2023 in the amount of \$4,852.25 be hereby approved. CARRIED.

# **Utility Account**

# McDonald-Fisher

BE IT RESOLVED that the October 12, 2023 utility accounts payable, being cheque #'s 1071 to 1083 in the amount of \$11,558.24 be hereby approved. CARRIED.

# Statement of Revenues and Expenditures

# McDonald-Hatch

BE IT RESOLVED that the Statement of Revenues and Expenditures report to September 30, 2023 be received as presented. CARRIED.

#### **Bank Reconciliations**

#### Fisher-Hatch

BE IT RESOLVED that the bank reconciliations for the month of September, 2023 be approved as previously circulated. CARRIED.

# **DELEGATIONS**

Department of Transportation – Vehicle Weights and Dimensions on Classes of Highways Regulations

WITHDRAWN.

# <u>Don Zachanowich – Water Crossing Commercial Street by 204 Commercial Street</u>

# Rome-McDonald

BE IT RESOLVED that the presentation by Don Zachanowich related to water crossing Commercial Street by 204 Commercial Street be received. CARRIED.

# **PUBLIC HEARINGS**

# McDonald-Hatch

BE IT RESOLVED that the regular meeting of council be recessed to allow council to hold Public Hearings to receive representations from any person who wish to make them in respect to a variation application. CARRIED.

Public Hearing on Variation Application V3/23 to Increase the Number of Signs for a Home-Based Business from 1 to 2, and to Increase the Size of One Sign from a Maximum of 54 sq. ft. to 65.15 sq. ft. for Property Located in SE ½ 27-8-19W (Quiring)

# Fisher-Hatch

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WHEREAS all representatives in regard to Variation Application No. V3/23 to increase the number of signs for a home-based business from 1 to 2, and to increase the size of one sign from a maximum of 54 sq. ft. to 65.15 sq. ft. for Lot 1, Plan 63642 located in SE  $\frac{1}{4}$  27-8-19W (Quiring) have been dealt with;

THEREFORE BE IT RESOLVED that the public hearing be concluded and Council resume its normal order of business. CARRIED.

#### COMMUNICATIONS

Asset Management SK - NAMS+ Fall Workshop

Association of Manitoba Municipalities – September 13

Association of Manitoba Municipalities - September 15

Association of Manitoba Municipalities – September 15

Association of Manitoba Municipalities – September 18

Association of Manitoba Municipalities - September 19

Association of Manitoba Municipalities – September 20

Association of Manitoba Municipalities – September 20

Association of Manitoba Municipalities - September 26

Association of Manitoba Municipalities – September 28

Association of Manitoba Municipalities - October 2

Association of Manitoba Municipalities – October 3

Association of Manitoba Municipalities - October 6

Association of Manitoba Municipalities – October 10

Adele Bowles - Animal Control Issue

Canect - Environmental Compliance and Due Diligence Essentials Conference

Emergency Management Organization Workshop – November 14, 2023

Federation of Canadian Municipalities – Communique – September 18

Federation of Canadian Municipalities – Communique – September 25
Federation of Canadian Municipalities – Communique – October 2
Federation of Canadian Municipalities – Communique – October 10
Little Bluestem Landscape Architecture – Introduction
Manitoba Municipal Relations – 2023 Municipal Operating Grant – Final Payment
Office of Drinking Water – Information on Drinking Water Systems

# McDonald-Fisher

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BE IT RESOLVED that the above noted communications be received. CARRIED.

#### **COMMITTEE REPORTS**

# **South Zone Report (Ward 3)**

Councillor Fisher - see written report

Councillor Jones – no report

# North Zone Report (Ward 2)

Councillor Hatch – see written report

Councillor Rome provided a verbal report and indicated there was a bear issue at Lake Clementi. He asked if a letter could be sent to Conservation regarding the issue. He also indicated residents had suggested having the Nesbitt office open during tax time to receive payment, requested that information be provided to residents with respect to the need and opportunity to obtain burn permits, noted the need for culvert repairs and replacement and asked about councillors obtaining municipal maps.

# Wawanesa Zone Report (Ward 1)

Councillor McDonald added to his written report to advise that a federal grant had been received to cover the cost of 80% of two gas handi-vans and that tenders were being released.

Councillor McGregor – see written report

# Head of Council's Report - see written report

#### **Chief Administrative Officer Report**

The Chief Administrative Officer added to her written report to ask Council if they would like a special meeting to review its Organizational and Procedure By-laws in advance of doing committee appointments.

# Finance Officer Report - see written report

# **Public Works Report**

The Public Works Manager added to her written report to advise that an invoice that had been sent related to the washing of a grader in for recall was being credited back to the municipality.

# Fire Chief's Report – see written report

#### McDonald-Fisher

387 BE IT RESOLVED that the verbal and written reports be received. CARRIED.

#### **BY-LAWS**

None

# **UNFINISHED BUSINESS**

# Amendment to Building of Approaches Policy #TRANS008

# Hatch-McDonald

BE IT RESOLVED that the Building of Approaches Policy #TRANS008 be revised as circulated, related to approaches in residential and commercial areas. CARRIED.

#### **IN-CAMERA SESSION**

#### McDonald-Hatch

BE IT RESOLVED that this regular meeting now adjourns to an "in-camera" meeting to discuss a financial matter as per Subsections 152(3)(b)(iii) of The Municipal Act, and all matters discussed in-camera are confidential until discussed in an open meeting as per Section 83(1)(d) of The Municipal Act. CARRIED.

### McDonald-Fisher

BE IT RESOLVED that this "in camera" meeting does now resume back to a regular meeting. CARRIED.

# <u>Outstanding Balance – TC Bailiff</u>

#### McDonald-Rome

391 BE IT RESOLVED that payment in full be made to TC Bailiff for the outstanding dust control product invoice. CARRIED.

Councillor Fisher abstained from voting on this matter, as he had abstained during the original discussion on the matter.

# McDonald-Hatch

BE IT RESOLVED that the credit balance on account, being the difference between the quote of 3 litres per foot being applied, and the actual of 2.153 litres per foot being applied, be refunded to all affected property owners, less the \$25 Administration fee as set out in the Fees and Charges By-law. CARRIED.

# Retender of Modified Road Clay Capping Services

#### McDonald-Hatch

WHEREAS the road clay capping services tender was issued based on three miles of road, with the option of a fourth mile;

AND WHEREAS Council determined, due to budget, that only one mile of road would be completed in 2023;

AND WHEREAS the company awarded the bid has withdrawn due to the reduced mileage;

THEREFORE BE IT RESOLVED that a new tender be issued in the spring of 2024 for road clay capping services. CARRIED.

# **Letter of Clarification**

# Fisher-McDonald

BE IT RESOLVED THAT a letter of clarification be sent to all ratepayers related to the provision of funds for legal costs related to harassment. CARRIED.

#### **GENERAL BUSINESS**

Variation Application V3/23 to Increase the Number of Signs for a Home-Based Business from 1 to 2, and to Increase the Size of One Sign from a Maximum of 54 sq. ft. to 65.15 sq. ft. for Property Located in SE ½ 27-8-19W (Quiring)

#### Fisher-McDonald

BE IT RESOLVED that Variation Application V3/23 to increase the number of signs for a home-based business from 1 to 2, and to increase the size of one sign from a maximum of 54 sq. ft. to 65.15 sq. ft. for Lot 1, Plan 63642 located in SE ½ 27-8-19W (Quiring) be approved without conditions. CARRIED.

# <u>Application for Tile Drainage – W 9-8-17 WPM (NextGen Drainage Solutions o/b/o Spring Valley)</u>

#### Hatch-Fisher

WHEREAS information has been received from Nextgen Drainage Solutions on behalf of Spring Valley with respect to a proposed tile drainage project located on W 9-8-17 WPM:

AND WHEREAS a request has been made to allow the tile drainage system outlet to flow into the undeveloped municipal road allowance of Road 44N;

AND WHEREAS the concerns have been expressed by the Public Works Manager related to adverse effects to 5 Mile Creek, and the ability for the bridge downstream to handle increased volumes of water;

AND WHEREAS the 2010 License to Construct Water Control Works includes the requirement that water is not to be diverted into the new ditch until it is permanently vegetated and stabilized, which has not been done;

THEREFORE BE IT RESOLVED that the request for tile drainage permission and consent from NextGen Drainage Solutions on behalf of Spring Valley to allow the tile drainage system outlet to flow into the undeveloped municipal road allowance of Road 44N be denied. CARRIED.

Request for Letter of Support and to use Treesbank and Methven Roads for Loaded Hauling (Ellis Seeds)

WITHDRAWN.

Agreement for Installation of Fibre Optic Cable between the Municipality of Oakland-Wawanesa and RFNow Inc.

# Fisher-McDonald

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BE IT RESOLVED that an agreement be entered into between the Municipality of Oakland Wawanesa and RFNow for the installation of fibre optic cable for path additions, as circulated;

AND FURTHER, as outlined in Schedule "A" of the agreement, that Council Motion No. 121 (February 21, 2023) be amended to change the offset requirement from 1m to 3m with a deviation of +/- 1m to avoid a natural gas pipeline in the municipal right-of-way. CARRIED.

# Burns Maendel Consulting Engineers Ltd. - Engineering Services Agreement

#### McDonald-Hatch

BE IT RESOLVED that the Engineering Services Agreement provided by Burns Maendel Consulting Engineers Ltd. be received;

And further, that Administration be directed to investigate the use of such an agreement as a sole source provider. CARRIED.

#### Gas Tax Project - Carroll Road

#### Fisher-Hatch

BE IT RESOLVED that the costs of the project to rebuild Road 113W (the Carroll Road) in the amount of \$19,765.00 be expended from the Gas Tax Reserve. CARRIED.

# **Closure of Waste Transfer Stations on November 11**

Hatch-Fisher

400 WHEREAS the Waste Transfer Stations are normally open on Saturday;

AND WHEREAS Remembrance Day falls on Saturday, November 11, 2023;

THEREFORE BE IT RESOLVED that the Waste Transfer Stations be closed on Saturday, November 11, 2023 and open on Friday, November 10, 2023 from 2:30 to 6:30 p.m. CARRIED.

# **NOTICE OF MOTION**

Councillor McDonald gave written notice that at the November 17, 2023 meeting of Council, he intends to request a reconsideration of Motion No. 349 (September 15, 2023) with respect to installation of a culvert at the Whippoorwill Condo Development.

Councillor McDonald gave written notice that at the November 17, 2023 meeting of Council, he intends to request a reconsideration of Motion No. 303 (July 21, 2023) with respect to making application under the Low Carbon Economy Fund for a grant for construction of a new public works shop.

Councillor Hatch gave written notice that at the November 17, 2023 meeting of Council, he intends to request a reconsideration of Motion No. 121 (February 21, 2023) with respect to offset requirements for a proposed fibre path addition in 8-8-19W. WITHDRAWN.

Councillor McDonald gave written notice that at the November 17, 2023 meeting of Council, he intends to request a reconsideration of Motion No. 335 (August 18, 2023) with respect to the debenture amount for Water Plant and Lines.

#### **ADJOURNMENT**

| 101 | Hatch-McDonald BE IT RESOLVED that this meeting does now adjourn (11:07 a.m.) to meet again on Friday, November 17, 2023 at 9:00 a.m. at Municipal Office in Wawanesa. CARRIED |
|-----|--|
|     | Dave Kreklewich, Head of Council   |
|     | Joni Swidnicki, Chief Administrative Officer   |

# Special Council Meeting November 6, 2023 4:30 p.m. in the Council Chamber

The Council of the Municipality of Oakland-Wawanesa met in the Council Chamber in Wawanesa, Manitoba on Monday, November 6, 2023 at 4:30 p.m. Members Present: Mike Fisher (via Teams), Craig Hatch (via Teams), Frank Jones and Bob McDonald. Head of Council Kreklewich presided.

Member absent: Brett McGregor and Dennis Rome

Staff in attendance: Chief Administrative Officer Joni Swidnicki, Finance Officer Elaine McGregor and Videographer Cheryl Fraser.

The meeting was open to the public.

# **CALL TO ORDER**

# **ADOPTION OF THE AGENDA**

# McDonald-Jones

BE IT RESOLVED that the agenda for the November 6, 2023 meeting be accepted as presented. CARRIED.

# **UNFINISHED BUSINESS**

# **Letter of Clarification**

#### McDonald-Jones

BE IT RESOLVED that the letter of clarification to ratepayers, dated November 6, 2023, as circulated by the Chief Administrative Officer, be approved for dissemination. CARRIED.

A recorded vote was taken on the above motion.

**FOR** 

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**AGAINST** 

Head of Council Kreklewich

Councillor Jones

Councillor Fisher

Councillor Rome (submitted electronically)

Councillor Hatch

Councillor McDonald

Councillor McGregor (submitted electronically)

# <u>ADJOURN</u>

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BE IT RESOLVED that the meeting does now adjourn (4:31 p.m.). CARRIED.

| <br>Dave Kreklewich, Head of Counci             |
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| <br>Joni Swidnicki, Chief Administrative Office |

# Municipality of Oakland-Wawanesa **List of Accounts for Approval** As of 11/09/2023

Batch: 2023-00265 to 2023-00281

Payment # Date Vendor Name Invoice # Reference Invoice Amount Payment Amount Bank Code: AP - AP-GENERAL BANK ACCOUNT Computer Cheques: 6805 10/17/2023 ABC Fire Safety Equipment Ltd. 1000258760 HydroTest 137.76 137.76 6806 10/17/2023 **BelIMTS** 09192023 Acct. 40486199 28.00 28.00 6807 10/17/2023 10050950 MB Ltd 145 Fuel Pump Switch Nesbitt 160.73 160.73 6808 10/17/2023 Canadian Linen & Uniform 550003264 mat services 102.68 102.68 6809 10/17/2023 **CWB NATIONAL LEASING** 18647611 MTS National Leasing 132.16 132.16 6810 10/17/2023 **Hodgson Construction** 2023-3 Carroll Road 113W 20,753.25 20,753.25 6811 10/17/2023 Inland Kenworth dba 60026427 Rental Aug 09-15 1,223.96 60026531 Rental Aug 23-Aug 29 1,223.96 60026557 Rental Jul 26-Aug29 1,323.39 **Gravel Truck Rental** 60027110 1,223.96 4,995.27 6812 10/17/2023 **David Kreklewich** 10172023 Legal Fees 1,000.00 1,000.00 6813 10/17/2023 **MWM** Environmental 74304 Waste & Recycling Oakland 3,346.95 74305 Waste & Recycling Wawa 3,806.76 74306 Carroll 199.40 74307 Nesbitt 199.40 74308 Wawa. Post Office 199.40 74309 Green Acres Colony 199.40 7,951.31 6814 10/17/2023 **RBC Royal Bank** PW Sep 2023 Visa PW 645.13 645.13 6815 10/17/2023 **Westman Communications Group** 0000105 Sep/23 Internet/phone 99.52 99.52 6816 10/17/2023 World of Water 58063 Office supplies (water) 42.90 42.90 6817 10/17/2023 XPLORE INC. 49737524 Internet 128.79 128.79 6818 10/24/2023 **Denise Andries** Library 2023 **Library Services** 50.00 50.00 6819 Bar E Ranch Ltd 10/24/2023 Refund Calcium Refund for 2023 Dust Control 87.92 87.92 6820 10/24/2023 Janice Bernardin Refund Calcium Refund for 2023 Dust Control 55.69 55.69 6821 10/24/2023 Black Creek Farms Ltd

# Municipality of Oakland-Wawanesa List of Accounts for Approval As of 11/09/2023 Batch: 2023-00265 to 2023-00281

| Payment # | Date       | Vendor Name<br>Invoice #                  | Reference                                       | Invoice Amount | Payment Amount |
|-----------|------------|---|---|----------------|----------------|
| 2222      | 40/04/000  | Refund Calcium                            | Refund for 2023 Dust Control                    | 136.37         | 136.37         |
| 6822      | 10/24/2023 | <b>10050950 MB Ltd</b><br>152             | Materials WTP Panel                             | 147.51         | 147.51         |
| 6823      | 10/24/2023 | <b>Henry Carels</b><br>Refund Calcium     | Refund for 2023 Dust Control                    | 118.19         | 118.19         |
| 6824      | 10/24/2023 | Christie's Office P<br>145892-00          | <b>Plus</b><br>Supplies                         | 114.77         | 114.77         |
| 6825      | 10/24/2023 | Allyson D'Arcy<br>Refund Calcium          | Refund for 2023 Dust Control                    | 71.82          | 71.82          |
| 6826      | 10/24/2023 | Doreen Draper<br>Refund Calcium           | Refund for 2023 Dust Control                    | 136.37         | 136.37         |
| 6827      | 10/24/2023 | Darcy Fraser Refund Calcium               | Refund for 2023 Dust Control                    | 55.69          | 55.69          |
| 6828      | 10/24/2023 | Fred Gilbert Truck                        | ing   |                |                |
| 6829      | 10/24/2023 |   |   | 8,765.46       | 8,765.46       |
| 6830      | 10/24/2023 | 55M1353526  Guild Insurance B             | photocopier charges<br>rokers Inc. <del>/</del> | 121.80         | 121.80         |
| 6831      | 10/24/2023 | 41961<br>Heritage Co-Op (19               | Prepaid Insurance<br>997) Ltd.                  | 2,135.00       | 2,135.00       |
| 6832      | 10/24/2023 | Refund Calcium  Inland Kenworth d         | Refund for 2023 Dust Control                    | 459.12         | 459.12         |
|           |            | 60027169                                  | Rental Oct 11- Oct 17                           | 1,223.96       | 1,223.96       |
| 6833      | 10/24/2023 | Jackson-Elder Fan<br>Refund- Calcium      | Refund for 2023 Dust Control                    | 235.29         | 235.29         |
| 6834      | 10/24/2023 | Shannon McKenzi<br>Refund Calcium         | e<br>Refund for 2023 Dust Control               | 158.97         | 158.97         |
| 6835      | 10/24/2023 | <b>Methven Grange L</b><br>Refund Calcium | td<br>Refund for 2023 Dust Control              | 136.37         | 136.37         |
| 6836      | 10/24/2023 | Sturgeon Melissa<br>2023 Library          | Library services 2023                           | 50.00          | 50.00          |
| 6837      | 10/24/2023 | Wawanesa Backho                           | oe Services<br>Treesbank Rd Culvert dig out     | 992.25         | 992.25         |
| 6838      | 10/24/2023 | <b>Justin Woywada</b><br>Refund Calcium   | Refund for 2023 Dust Control                    | 71.82          | 71.82          |
| 6839      | 10/24/2023 | Darla Wrightson Refund Calcium            | Refund for 2023 Dust Control                    |                |                |
| 6840      | 10/26/2023 | 10050950 MB Ltd                           |   | 81.61          | 81.61          |
| 6841      | 10/26/2023 | 154  Durnin Kim                           | Materials Panel Fillers                         | 125.98         | 125.98         |
| 6842      | 10/26/2023 | Oct 25/23  Mun. of Souris-Gle             | Library membership 2023                         | 50.00          | 50.00          |
|           |            | 2987                                      | 2023 Annual Fire Protect Fee                    | 3,400.00       | 3,400.00       |

# Municipality of Oakland-Wawanesa List of Accounts for Approval As of 11/09/2023

Batch: 2023-00265 to 2023-00281

| Payment # | Date       | Vendor Name         |                                   |                | _  |
|-----------|------------|---------------------|-----------------------------------|----------------|--|
|           | ******     | Invoice #           | Reference                         | Invoice Amount | Payment Amount   |
| 6843      | 10/26/2023 | Gullett, Dennis     |                                   |                |  |
|           |            | 54712 Acres Ind     | Foam Concentrate                  | 310.00         |  |
|           |            | OWFD payables       | OWFD Payables Oct 26, 2023        | 404.17         | 714.17   |
| 6844      | 10/26/2023 | Elaine McGregor     |                                   |                |  |
|           |            | Oct 22/23           | Office supplies computer paper    | 95.19          | 95.19  |
| 6845      | 10/26/2023 | <b>Cody Moore</b>   |                                   |                |  |
|           |            | Test Class 4        | MPI Knowledge Test Class 4        | 10.00          |  |
|           |            | Medical Exam        | Drivers Medical Exam              | 40.00          |  |
|           |            | Road Test           | Road Test Class 4                 | 35.00          | 85.00  |
| 6846      | 10/26/2023 | Petty Cash          |                                   |                |  |
|           |            | Oct 26, 2023        | Petty cash                        | 116.22         | 116.22   |
| 6847      | 10/26/2023 | TAXervice           |                                   |                |  |
|           |            | 2407872             | Notice of Surplus fee             | 462.00         | 462.00   |
| 6848      | 10/26/2023 | TC Bailiff          | - 50 3 50 <b>1</b> 5 50 8 8 8 8 8 |                |  |
| 0040      | 10/20/2025 | Oct 23, 2023        | Prairie Liquid Feeds 2023         | 2 603 33       | 2 602 22   |
| 0040      | 40/00/0000 |                     | ·                                 | 2,693.33       | 2,693.33   |
| 6849      | 10/26/2023 | T.I.C Parts & Servi |                                   |                |  |
|           |            | 102767              | flange hub                        | 1,686.84       | 1,686.84   |
| 6850      | 10/26/2023 | Trans-Care Rescu    | e Ltd                             |                |  |
|           |            | 1827                | Traffic Baton                     | 166.62         | 166.62   |
| 6851      | 11/07/2023 | Bell MTS            |                                   |                |  |
|           |            | 8580 Oct/23         | 204 824-2666                      | 308.80         |  |
|           |            | 2596 Oct/23         | 204 824-2602                      | 62.84          | 371.64   |
| 6852      | 11/07/2023 | BelIMTS             |                                   |                |  |
|           |            | 101192023           | Acct. 40486199                    | 28.00          | 28.00  |
| 6853      | 11/07/2023 | Colette Branigan    |                                   |                |  |
| 0000      | 11/01/2023 | Library 2023        | Library Membership 2023           | 50.00          | 50.00  |
| 0054      | 44/07/0000 |                     | <u>.</u>                          | 30.00          | 50.00  |
| 6854      | 11/07/2023 | Canadian Linen &    |                                   | 400.00         | 100.00   |
|           |            | 5503189153          | mat services                      | 102.68         | 102.68   |
| 6855      | 11/07/2023 | Carroll Cemetery C  |                                   |                |  |
|           |            | H. Brown 2023       | Donation from Hugh Brown/23       | 400.00         | 400.00   |
| 6856      | 11/07/2023 | Carroll Community   | Sportsplex                        |                |  |
|           |            | Nov 2023            | 2023 Grant                        | 1,060.00       | 1,060.00   |
| 6857      | 11/07/2023 | Carroll Memorial H  | all                               |                |  |
|           |            | Nov 2023            | 2023 Grant                        | 4,260.00       | 4,260.00   |
| 6858      | 11/07/2023 | Commissionaires     |                                   |                | and the second s |
|           |            | 118150              | Animal Control Bdn Hills          | 17.24          | 17.24  |
| 6950      | 44/07/2022 |                     |                                   | 17.24          | 17.27  |
| 6859      | 11/07/2023 | Sharolyn Doerkser   |                                   | 50.00          | 50.00  |
|           |            | Library/23          | Library Services 2023             | 50.00          | 50.00  |
| 6860      | 11/07/2023 | Gontree Tree Servi  |                                   | 6.15           |  |
|           |            | 8641                | Trim trees in back lanes Wawa     | 630.00         | 630.00   |
| 6861      | 11/07/2023 | Liane Heinrichs     |                                   |                |  |
|           |            | Library 2023        | Library membership 2023           | 50.00          | 50.00  |
| 6862      | 11/07/2023 | Inland Kenworth d   | ba                                |                |  |
|           |            |                     |                                   |                |  |

# Municipality of Oakland-Wawanesa **List of Accounts for Approval** As of 11/09/2023

Batch: 2023-00265 to 2023-00281

| Payment # | Date       | Vendor Name<br>Invoice #                            | Reference  | Invoice Amount | Payment Amount |
|-----------|------------|---|--|----------------|----------------|
|           |            | 60027242  | Rental Oct 18- Oct 30                              | 2,743.76       | 2,743.76       |
| 6863      | 11/07/2023 | <b>Debra Martin</b><br>Library 2022<br>Library 2023 | Library Membership 2022<br>Library Membership 2023 | 50.00<br>50.00 | 100.00         |
| 6864      | 11/07/2023 | Elaine McGregor<br>C&E Nov/23                       | WTS Gate Keys                                      | 53.76          | 53.76          |
| 6865      | 11/07/2023 | Murray's Fire Exti<br>C-43592                       | nguishers<br>Wawa Fire Dep Service Call            | 433.44         | 433.44         |
| 6866      | 11/07/2023 | Nesbitt Communi                                     |  | 4,260.00       | 4,260.00       |
| 6867      | 11/07/2023 | <b>7290226 Manitoba</b> IN041208                    | a Ltd.<br>ATV Flat Repair                          | 29.42          | 29.42          |
| 6868      | 11/07/2023 | Wendy Petersen<br>Oct 25/23                         | Animal Control                                     | 300.38         | 300.38         |
| 6869      | 11/07/2023 | Kendra Prettie Oct 2023                             | Library membership                                 | 50.00          | 50.00          |
| 6870      | 11/07/2023 | Princess Auto<br>2444638                            | Shop Supplies                                      | 423.27         | 423.27         |
| 6871      | 11/07/2023 | RBC Royal Bank<br>CAO Oct 2023                      | Visa CAO Oct 2023                                  | 207.20         | 207.20         |
| 6872      | 11/07/2023 | Sipiweske Museu<br>Nov 2023                         | m<br>2023 Grant                                    | 500.00         | 500.00         |
| 6873      | 11/07/2023 | Souris River Recr                                   |  | 000.00         | 000.00         |
|           |            | Donna Clark   | Donation Estate of Donna Clark                     | 2,500.00       |                |
|           |            | Oct 7, 2023   | Wawa Comm. Found. Ice Plant                        | 9,000.00       |                |
|           |            | Nov 2023  | Wawa, Waterpark Grant 2023                         | 37,200.00      | F0.000.00      |
| C074      | 44/07/0000 | Camp Nov 2023                                       | Wawa. Campground Grant 2023                        | 11,200.00      | 59,900.00      |
| 6874      | 11/07/2023 | Tessa Burney<br>05                                  | Office Cleaning                                    | 225.00         | 225.00         |
| 6875      | 11/07/2023 | Toromont Cat  | g  | 220.00         | 220.00         |
|           |            | PS630840274   | Loader Supplies                                    | 281.88         |                |
|           |            | PS630840226   | Loader Filter                                      | 468.54         | 750.42         |
| 6876      | 11/07/2023 | Trenton McCann                                      |  |                |                |
|           |            | Tax Refund  | Tax Refund on Roll 11300                           | 417.58         | 417.58         |
| 6877      | 11/07/2023 | Wawanesa And Di<br>Nov 2023                         | strict<br>2023 Grant Rink                          | 20, 200, 00    | 20,000,00      |
| 6979      | 11/07/2023 |   |  | 38,200.00      | 38,200.00      |
| 6878      | 11/0//2023 | Wawanesa & Distr<br>Nov 2023                        | 2023 Grant   | 4,260.00       | 4,260.00       |
| 6879      | 11/07/2023 | Westman Commu                                       | nications Group                                    | •              |                |
|           |            | 0000105 Oct/23                                      | Internet/phone                                     | 105.12         |                |
|           |            | 2259 Oct 2023                                       | internet   | 137.71         | 242.83         |
| 6880      | 11/07/2023 | <b>Gracen Wiebe</b><br>Bursary 2023                 | 2023 Bursary recipient                             | 500.00         | 500.00         |
|           |            |   |  |                |                |

# Municipality of Oakland-Wawanesa **List of Accounts for Approval** As of 11/09/2023

Batch: 2023-00265 to 2023-00281

| Payment # | Date       | Vendor Name<br>Invoice # | Reference                       | Invoice Amount | Payment Amount |
|-----------|------------|--------------------------|---------------------------------|----------------|----------------|
| 6881      | 11/07/2023 | Workers Compe            | nsation Board<br>Sep - Oct 2023 | 2,177.40       | 2,177.40       |
|           |            |                          |                                 | Total for AP:  | 183,972.85     |

ROYAL BANK REPORT NO.: 0106-00000 RUN DATE: 2023 OCT 26 RUN TIME: 08:53:54

0555470000

PAGE: 1 BUSINESS DATE: 2023 OCT 26

PAYMENT DISTRIBUTION SERVICE FILE INPUT PAYMENT CONFIRMATION REPORT

PDS CAD

INST/BRANCH: 0003

ACCOUNT NO. 1001585

055547-0000 MUNICIPALITY OF OAKLAND-WAWANE

FILE CREATION NUMBER: FILE CREATION DATE:

2023 OCT 26

SELECT DATE 2023 OCT 26

VALUE DATE

2023 OCT 27 DUE DATE

NUMBER OF PAYMENTS

TOTAL AMOUNT

15,445.31CR

VALID TRANS FOR 055547 T-ERROR TRANS FOR 055547 055547 GRAND TOTAL FOR

2023 OCT 27

120 00

15,445.31CR 0.00CR 0.00CR 15,445.31CR

178ll Oat 16 - Oct 27, 2023

|                           | PAYMENT D               |
|---------------------------|-------------------------|
| 0555470000                |                         |
| 0106-00000                | 2023 NOV 09<br>08:51:43 |
| ROYAL BANK<br>REPORT NO.: |                         |

DISTRIBUTION SERVICE UT PAYMENT CONFIRMATION REPORT

PDS CAD

055547-0000

MUNICIPALITY OF OAKLAND-WAWANE

DUE DATE

INST/BRANCH: 0003

ACCOUNT NO. 1001585

BUSINESS DATE: 2023 NOV 09

TOTAL AMOUNT 13,049.02CR 0.00CR 0.00CR 13,049.02CR 13,049.02CR NUMBER OF PAYMENTS 000 10 2023 NOV 09 SELECT DATE 2023 NOV 09 2023 NOV 10 VALUE DATE VALID TRANS FOR 055547 T-ERROR TRANS FOR 055547 055547 FILE CREATION NUMBER: FILE CREATION DATE: GRAND TOTAL FOR 2023 NOV 10

Tayroll Oct 30 to Nov. 10, 2033

PAGE: 1 BUSINESS DATE: 2023 OCT 20 ACCOUNT NO. 1001585 TOTAL AMOUNT 406.89CR 0.00CR 0.00CR 406.89CR 406.89CR 0003 PAYMENT DISTRIBUTION SERVICE FILE INPUT PAYMENT CONFIRMATION REPORT INST/BRANCH: NUMBER OF PAYMENTS 100 1 PDS CAD 055547-0000 SELECT DATE 2023 OCT 20 2023 OCT 20 0289 0555470000 MUNICIPALITY OF OAKLAND-WAWANE 2023 OCT 20 VALUE DATE VALID TRANS FOR 055547 REJECTED TRANS FOR 055547 T-ERROR TRANS FOR 055547 055547 ROYAL BANK REPORT NO.: 2023 OCT 20 RUN DATE: 11:27:39 FILE CREATION NUMBER: FILE CREATION DATE: GRAND TOTAL FOR 2023 OCT 15 DUE DATE

Indemnity Consection

0555470000 ROYAL BANK REFORT NO.: 2023 NOV 10 RUN DATE: 08:51:10

MUNICIPALITY OF OAKLAND-WAWANE

FILE CREATION NUMBER:

VALUE DATE FILE CREATION DATE: DUE DATE

SELECT DATE 2023 NOV 14

2023 NOV 10

VALID TRANS FOR 055547 REJECTED TRANS FOR 055547 T-ERROR TRANS FOR 055547

GRAND TOTAL FOR

055547

NUMBER OF PAYMENTS

000

INST/BRANCH: 0003

PDS CAD

055547-0000

PAYMENT DISTRIBUTION SERVICE FILE INPUT PAYMENT CONFIRMATION REPORT

5,536.12CR 0.00CR 0.00CR

ACCOUNT NO. 1001585

PAGE: 1 BUSINESS DATE: 2023 NOV 10

TOTAL AMOUNT 5,536.12CR

5,536.12CR

Council and

Certified Correct This November 9, 2023

# Municipality of Oakland-Wawanesa **List of Accounts for Approval** As of 11/09/2023

Batch: 2023-00265 to 2023-00281

| Payment #     | Date           | Vendor Name<br>Invoice #                       | Reference                                     | Invoice Amount  | Payment Amount |
|---------------|----------------|--|---|-----------------|----------------|
| Bank Code: U  | JT - UT-ACCOUI | NTS PAY  |   |                 |                |
| Computer Chec | ques:          |  |   |                 |                |
| 1084          | 10/17/2023     | <b>ALS Labratory Gro</b> 3311380765 3311384535 | wup<br>Water Samples<br>Water Samples         | 413.23<br>59.85 | 473.08         |
| 1085          | 10/17/2023     | Gardewine North<br>5518286397                  | ALS freight                                   | 38.46           | 38.46          |
| 1086          | 10/17/2023     | RBC Royal Bank<br>UTL-PW Sep 2023              | Sep UTL expense Visa PW                       | 150.00          | 150.00         |
| 1087          | 10/17/2023     | Wolseley Canada I<br>8431647                   | nc.<br>supplies                               | 3,141.10        | 3,141.10       |
| 1088          | 10/24/2023     | GW Vaccum Truck<br>17457                       | Service<br>Cliff st Valve Repair              | 1,271.03        | 1,271.03       |
| 1089          | 10/24/2023     | Wawanesa Backho<br>109240                      | oe Services<br>Dig out water main valve Cliff | 637.88          | 637.88         |
| 1090          | 10/24/2023     | Wilton, Drew<br>Oct 2023                       | October 2023                                  | 4,032.13        | 4,032.13       |
|               |                |  |   | Total for UT:   | 9,743.68       |
|               |                |  |   |                 |                |

| Mayor | Administrator |
|-------|---------------|

# MUNICIPALITY OF OAKLAND-WAWANESA GENERAL OPERATING FUND REVENUES AND EXPENDITURES

For the Period Ending October 31, 2023

|  | Actual         |
|--|----------------|
| REVENUES   |                |
| Other Revenues                                   | 532,219.70     |
| 640-100-110 - Transfer from Replacement Reserve  | 43,617.88      |
| 640-100-122 - Transfer from Gas Tax Reserve - O  | 19,765.00      |
| 640-100-123 - Transfer from Gas Tax Reserve - W  | 74,525.00      |
| TOTAL REVENUES:                                  | 670,127.58     |
| EXPENDITURES                                     |                |
| Basic Expenditures                               |                |
| 510-000-000 - General Gov't Services             | 458,522.23     |
| 520-000-000 - Protective Services                | 99,599.91      |
| 530-100-000 - Transportation Services            | 663,613.12     |
| 540-100-000 - Environmental Health Services      | 108,787.49     |
| 560-100-000 - Environmental Development Services | 1,762.90       |
| 570-100-000 - Economic Development Services      | 32,947.35      |
| 580-100-000 - Recreation & Culture               | 4,165.00       |
| 590-990-000 - TF-Transfers & Surplus Appr        | 312,489.53     |
| Total Basic Expenditures:                        | 1,681,887.53   |
| TOTAL EXPENDITURES:                              | 1,681,887.53   |
| NET OPERATING SURPLUS/(DEFICIT)                  | (1,011,759.95) |

# MUNICIPALITY OF OAKLAND-WAWANESA GENERAL OPERATING FUND - REVENUES & TRANSFERS

Report Date 11/07/2023 10:25 AM

For the Period Ending October 31, 2023

|  |                       |                       | Variance    | Var % |
|--|-----------------------|-----------------------|-------------|-------|
|  | Budgeted              | Actual                |             |       |
| OTHER REVENUES   |                       |                       |             |       |
| Added Taxes  |                       |                       |             |       |
| 410-100-110 - Taxes Added to Roll - O                                      | 20,000,00             | 24 424 27             | 4 404 07    | _     |
| 410-100-110 - Taxes Added to Roll - U                                      | 30,000.00             | 31,431.27             | 1,431.27    | 5     |
| 410-100-111 - Taxes Added to Roll - W                                      | 10,000.00             | 5,995.50              | (4,004.50)  | 40-   |
| Licenses, Permits & Fines  |                       |                       |             |       |
| 450-100-100 - Licenses - Business & Lottery                                | 150.00                | 191.50                | 41.50       | 28    |
| 450-100-120 - Development Permits  | 7,000.00              | 3,200.00              | (3,800.00)  | 54-   |
| 450-100-122 - Approaches Permits   | 300.00                | 300.00                |             |       |
| 450-100-130 - Key Charges  | 200.00                | 300.00                | 100.00      | 50    |
| 450-100-145 - Aggregate Transport Fees                                     | 5,000.00              | 10,272.61             | 5,272.61    | 105   |
| 450-100-190 - Grazing Leases   | 705.24                | 564.19                | (141.05)    | 20-   |
| 450-100-192 - Animal Control Fines   | 300.00                | 2,880.85              | 2,580.85    | 860   |
| Protective Services  |                       |                       |             |       |
| 440-100-125 - Donations to Fire Department                                 |                       | 2,850.00              | 2,850.00    |       |
| 440-100-126 - Donations to Emergency Medical Response                      |                       | 19,181.00             | 19,181.00   |       |
| 450-100-165 - Fire Calls   | 10,000.00             | 6,255.00              | (3,745.00)  | 37-   |
| 450-100-168 - Fire Department Agreements                                   | 6,276.50              | 2,240.00              | (4,036.50)  | 64-   |
|  | ,                     | _,                    | (1,0000)    |       |
| Environmental  |                       |                       |             |       |
| 450-100-150 - MMSM & WRARS Payments  | 32,000.00             | 17,163.18             | (14,836.82) | 46-   |
| 450-100-158 - Waste Disposal - Tire Recycling                              | 500.00                | 111.50                | (388.50)    | 78-   |
| 450-100-160 - Waste Disposal - Shingles                                    | 1,000.00              | 1,090.00              | 90.00       | 9     |
| 450-100-162 - Waste Disposal - Scrap Metal                                 | 6,000.00              | 4,851.84              | (1,148.16)  | 19-   |
| 450-100-163 - Recycling Contracts - Green Acres                            | 1,805.44              | 1,805.44              |             |       |
| Sales of Service   |                       |                       |             |       |
| 420-100-130 - Sales of Service - Transportation                            |                       | 26,380.00             | 26,380.00   |       |
| 420-100-140 - Sales of Service - WTS                                       | 10,750.00             | 5,000.00              | (5,750.00)  | 53-   |
| Sales & Rentals  |                       |                       |             |       |
| 420-100-185 - Tax Certificate Revenue                                      | 4,000.00              | 1,850.00              | (2,150.00)  | 54-   |
| 420-100-190 - Sales of Goods (Maps, Pins)                                  | 600.00                | 526.35                | (73.65)     | 12-   |
| 420-100-200 - Rentals/Lease  | 1,200.00              | 1,200.00              | (10.00)     | 12-   |
| 420-100-210 - Mobile Home Rentals  | 9,600.00              | 8,800.00              | (800.00)    | 8-    |
| 450-100-170 - Sale of Land   | 3,333.33              | 12,296.25             | 12,296.25   | Ü     |
| Laterat & Barrier  |                       |                       |             |       |
| Interest & Penalties 410-100-120 - Tax and Redemption Penalties            | 19 000 00             | 12 247 04             | (4 652 06)  | 00    |
| 460-100-120 - Tax and Redemption Penalties 460-100-102 - Investment Income | 18,000.00<br>9,000.00 | 13,347.94<br>6,489.08 | (4,652.06)  | 26-   |
| 460-100-100 - Patronage Dividends  | 2,200.00              | 11 5 145 15 15 15     | (2,510.92)  | 28-   |
| 400-100-110 - Fationage Dividends  | 2,200.00              | 2,494.00              | 294.00      | 13    |
| Other Income   |                       |                       |             |       |
| 490-100-100 - Sundry - Miscellaneous Revenue                               | 2,500.00              | 12,925.83             | 10,425.83   | 417   |
| 490-100-103 - SRR Portion of Shared Staff                                  | 10,434.00             |                       | (10,434.00) | 100-  |
| 490-100-104 - SRR Contribution to Office Expenses                          | 500.00                |                       | (500.00)    | 100-  |
| Grants & Donations   |                       |                       |             |       |
| 430-100-100 - Unconditional Grants - Municipal Operati                     | 238,000.00            | 238,105.47            | 105.47      | 0     |
| 440-100-110 - Conditional Grants   | 14,881.00             | 29,711.90             | 14,830.90   | 100   |
| 440-100-115 - Charitable Donations/Grants Received                         |                       | 12,800.00             | 12,800.00   |       |
|  |                       |                       |             |       |

# MUNICIPALITY OF OAKLAND-WAWANESA GENERAL OPERATING FUND - REVENUES & TRANSFERS

For the Period Ending October 31, 2023

|  |            |            | Variance               | Var %        |
|--|------------|------------|------------------------|--------------|
|  | Budgeted   | Actual     | 10 PARAGE RADIO (1.00) | 965904281446 |
| Federal Gov't Grants                                   |            |            |                        |              |
| 430-100-130 - Canada Community Building Fund - O       | 66,145.33  | 33,072.67  | (33,072.66)            | 50-          |
| 430-100-135 - Canada Community Building Fund - W       | 33,072.67  | 16,536.33  | (16,536.34)            | 50-          |
| TRANSFERS  |            |            |                        |              |
| 640-100-110 - Transfer from Replacement Reserve        | 53,200.00  | 43,617.88  | (9,582.12)             | 18-          |
| 590-900-900 - Transfer from Fire Reserve               | 40,000.00  | 2          | (40,000.00)            | 100-         |
| 640-100-122 - Transfer from Gas Tax Reserve - O        | 130,000.00 | 19,765.00  | (110,235.00)           | 85-          |
| 640-100-123 - Transfer from Gas Tax Reserve - W        | 120,000.00 | 74,525.00  | (45,475.00)            | 38-          |
| 640-100-124 - Transfer from Emergency Mitigation Reser | 2,000.00   |            | (2,000.00)             | 100-         |
| TOTAL OTHER REVENUES & TRANSFERS:                      | 877,320.18 | 670,127.58 | (207,192.60)           | 24-          |

# **MUNICIPALITY OF OAKLAND-WAWANESA** GENERAL OPERATING FUND - EXPENDITURES

For the Period Ending October 31, 2023

|   |                        |                        | Variance              | Var %    |
|---|------------------------|------------------------|-----------------------|----------|
|   | Budgeted               | Actual                 |                       |          |
| EXPENDI   | TURES                  |                        |                       |          |
| GENERAL GOVERNMENT SERVICES   |                        |                        |                       |          |
| <b>Legislative</b> 510-100-100 - GG - Legislative - Head of Council | 12 620 14              | 10 444 51              | 2 102 62              | 22       |
| 510-100-100 - GG - Cegislative - Head of Council                    | 13,638.14<br>66,426.30 | 10,444.51<br>47,850.88 | 3,193.63<br>18,575.42 | 23<br>28 |
| 510-100-101 - GG - Other Leg. Services - Mileage                    | 5,000.00               | 1,090.98               | 3,909.02              | 78       |
| 510-100-102 - GG - Ward Meetings                                    | 1,000.00               | 1,090.96               | 1,000.00              | 100      |
| <u> </u>  |                        |                        |                       |          |
| Total Legislative:  | 86,064.44              | 59,386.37              | 26,678.07             | 31       |
| General Administrative  |                        |                        |                       |          |
| 510-100-108 - GG - CAO  | 89,250.00              | 75,519.40              | 13,730.60             | 15       |
| 510-100-109 - GG - Finance Officer                                  | 72,170.87              | 60,847.78              | 11,323.09             | 16       |
| 510-100-113 - GG - Admin. Salaries                                  | 34,998.11              | 29,968.17              | 5,029.94              | 14       |
| 510-100-114 - GG - Admin Assistant                                  | 42,408.48              | 35,878.61              | 6,529.87              | 15       |
| 510-100-116 - GG - Green Team - Office                              | 6,650.00               | 7,036.48               | (386.48)              | 6-       |
| 510-100-222 - GG - Clerk & Staff Training & Education               | 2,500.00               | 2,257.44               | 242.56                | 10       |
| 510-110-120 - GG - Admin & Employee Benefits                        | 32,800.00              | 29,924.19              | 2,875.81              | 9        |
| 510-200-200 - GG - Office Contract Services                         | 300.00                 | 1,436.75               | (1,136.75)            | 379-     |
| 510-200-201 - GG - Mileage - Office                                 | 300.00                 | 41.45                  | 258.55                | 86       |
| 510-200-210 - GG - Legal Contract Services                          | 7,000.00               | 9,112.09               | (2,112.09)            | 30-      |
| 510-200-220 - GG - Audit Contract Services                          | 15,000.00              | 10,159.65              | 4,840.35              | 32       |
| 510-200-230 - GG - Assessment Contract Services                     | 38,500.00              |                        | 38,500.00             | 100      |
| 510-200-240 - GG -Taxation (Municipal Properties)                   | 22,262.64              | 23,714.95              | (1,452.31)            | 7-       |
| 510-200-260 - GG - Photocopier Charges                              | 2,400.00               | 1,777.02               | 622.98                | 26       |
| 510-200-300 - GG - Meals  | 400.00                 | 603.33                 | (203.33)              | 51-      |
| 510-200-360 - GG - Building Maint/Renovation                        | 1,000.00               | 1,186.64               | (186.64)              | 19-      |
| 510-200-366 - GG - Computers and Software                           | 37,700.00              | 34,225.54              | 3,474.46              | 9        |
| 510-200-370 - GG - Newspaper Advertising                            | 4,000.00               | 1,597.92               | 2,402.08              | 60       |
| 510-300-200 - GG - Hydro -Office                                    | 4,000.00               | 2,753.97               | 1,246.03              | 31       |
| 510-300-202 - GG - Phone & Internet                                 | 10,500.00              | 6,388.56               | 4,111.44              | 39       |
| 510-400-200 - GG - Office Supplies                                  | 15,000.00              | 9,967.52               | 5,032.48              | 34       |
| 510-400-201 - GG - Postage  | 6,200.00               | 6,677.34               | (477.34)              | 8-       |
| Total General Administrative:                                       | 445,340.10             | 351,074.80             | 94,265.30             | 21       |
| Other General Government  |                        |                        |                       |          |
| 510-400-310 - GG - Elections  | 2,000.00               | 2,906.19               | (906.19)              | 45-      |
| 510-400-320 - GG - Conv. & Training Registrations                   | 4,000.00               | 645.00                 | 3,355.00              | 84       |
| 510-400-321 - GG - Convention Daily Indemnities                     | 3,475.00               | 0.10.00                | 3,475.00              | 100      |
| 510-400-322 - GG - Convention/Seminar Mileage                       | 1,200.00               | 717.79                 | 482.21                | 40       |
| 510-400-323 - GG - Convention Expense                               | 6,000.00               | 1,202.75               | 4,797.25              | 80       |
| 510-400-330 - GG - Damage Claims & Liability Insurance              | 32,500.00              | 35,347.17              | (2,847.17)            | 9-       |
| 510-400-350 - GG - Membership Fees                                  | 5,200.00               | 5,168.60               | 31.40                 | 1        |
| 510-400-360 - GG - Other General Government -Sundry                 | 800.00                 | 0.01                   | 799.99                | 100      |
| 510-500-500 - GG - General Govt. Grants                             | 6,500.00               | 4,770.00               | 1,730.00              | 27       |
| 510-500-510 - GG - Library Services                                 | 1,500.00               | 800.00                 | 700.00                | 47       |
| 510-900-910 - GG - Health Care Spending Account                     | 10,000.00              | 7,761.79               | 2,238.21              | 22       |
| 510-900-930 - GG - Bank Charges & Interest                          | 2,700.00               | 4,941.76               | (2,241.76)            | 83-      |
| 510-900-950 - Recoveries (Deduct) Utilities                         | (16,200.00)            | (16,200.00)            | · · ·                 | 700 T    |
| Total Other General Government:                                     | 59,675.00              | 48,061.06              | 11,613.94             | 19       |
| TOTAL GENERAL GOVERNMENT SERVICES:                                  | 591,079.54             | 458,522.23             | 132,557.31            | 22       |
|   |                        | =                      |                       |          |

# MUNICIPALITY OF OAKLAND-WAWANESA GENERAL OPERATING FUND - EXPENDITURES

For the Period Ending October 31, 2023

|   |            |           | Variance    | Var %  |
|---|------------|-----------|-------------|--------|
|   | Budgeted   | Actual    | variance    | Vai 70 |
| PROTECTIVE SERVICES                                   |            |           |             |        |
| Fire  |            |           |             |        |
| 520-200-165 - PS - FIRE - Retainer Fees-Bdn/Souris    | 23,000.00  | 15,669.25 | 7,330.75    | 32     |
| 520-300-102 - PS - Renumeration, Drills, Fires        | 16,500.00  | 2,707.35  | 13,792.65   | 84     |
| 520-300-104 - PS - Building Operation and Maintenance | 3,000.00   | 1,062.48  | 1,937.52    | 65     |
| 520-300-106 - PS - Repairs and Replacement, Tools     | 12,000.00  | 7,595.03  | 4,404.97    | 37     |
| 520-300-108 - PS - Insurance                          | 22,900.00  | 12,710.12 | 10,189.88   | 45     |
| 520-300-110 - PS - Fire - Utilities                   | 11,000.00  | 5,197.21  | 5,802.79    | 53     |
| 520-300-112 - PS - Fire Fighting Gear and Equipment   | 24,800.00  | 24,103.55 | 696.45      | 3      |
| 520-300-113 - PS - FF Gear purchased from Donations   | ,          | 2,500.00  | (2,500.00)  |        |
| 520-300-114 - PS - Fuel                               | 4,000.00   | 2,853.93  | 1,146.07    | 29     |
| 520-300-116 - PS - Fire Hydrant Rentals               | 4,750.00   |           | 4,750.00    | 100    |
| 520-400-110 - PS - Fire - Materials & Supplies Misc.  | 5,000.00   | 2,457.54  | 2,542.46    | 51     |
| 520-500-110 - PS - Flood Protection & Prevention      | 2,000.00   | _,        | 2,000.00    | 100    |
| Total Fire:   | 128,950.00 | 76,856.46 | 52,093.54   | 40     |
|   |            |           |             |        |
| Emergency Measures                                    |            |           |             |        |
| 520-200-120 - PS - 911 Agreement                      | 8,332.92   | 8,332.92  |             |        |
| 520-200-130 - PS - Emergency Measures Organization    | 3,000.00   | 1,040.00  | 1,960.00    | 65     |
| 520-200-132 - PS - EMR/First Response Renumeration    | 2,500.00   |           | 2,500.00    | 100    |
| 520-200-133 - PS - EMR/Frst Response Training         | 1,500.00   |           | 1,500.00    | 100    |
| 520-200-134 - PS - EMR/First Response Start Up Costs  | 5,275.00   |           | 5,275.00    | 100    |
| 520-200-135 - PS - Paramedic Association Memberships  | 5,600.00   | 3,453.50  | 2,146.50    | 38     |
| 520-200-136 - PS - EMR Equip purchased from Donations |            | 6,768.52  | (6,768.52)  |        |
| Total Emergency Measures:                             | 26,207.92  | 19,594.94 | 6,612.98    | 25     |
| Other Protection                                      |            |           |             |        |
| 520-200-210 - PS - Building-Fire-Plumb Inspections    | 6,760.00   |           | 6,760.00    | 100    |
| 520-200-260 - PS - Animal & Pest Control              | 4,800.00   | 3,148.51  | 1,651.49    | 34     |
| Total Other Protection:                               | 11,560.00  | 3,148.51  | 8,411.49    | 73     |
| TOTAL PROTECTIVE SERVICES:                            |            |           |             |        |
| TOTAL PROTECTIVE SERVICES:                            | 166,717.92 | 99,599.91 | 67,118.01   | 40     |
| TRANSPORTATION SERVICES                               |            |           |             |        |
| Public Works Employees & Benefits                     |            |           |             |        |
| 530-100-110 - TS - PW Foreman Wages                   | 78,113.00  | 61,411.19 | 16,701.81   | 21     |
| 530-100-111 - TS - PW Operators Wages                 | 61,019.00  | 53,938.90 | 7,080.10    | 12     |
| 530-100-112 - TS - PW Operators Wages                 | 57,799.00  | 54,147.37 | 3,651.63    | 6      |
| 530-100-113 - TS - PW Operator                        | 52,647.00  | 26,693.64 | 25,953.36   | 49     |
| 530-100-114 - TS - PW Seasonal                        | 18,000.00  | 12,758.74 | 5,241.26    | 29     |
| 530-100-115 - TS - PW Seasonal - (Green Team)         | 7,000.00   | 6,548.68  | 451.32      | 6      |
| 530-100-116 - TS - Equip Operators Allowances         | 3,000.00   | 1,407.63  | 1,592.37    | 53     |
| 530-100-117 - TS - Workers Compensation & Safety      | 4,500.00   | 4,066.00  | 434.00      | 10     |
| 530-100-130 - TS - Dust Control                       | 4,000.00   | 1,289.51  | 2,710.49    | 68     |
| 530-110-120 - TS - Employee Benefits                  | 36,000.00  | 31,989.31 | 4,010.69    | 11     |
| 530-110-125 - TS - Employee Training & Education      | 1,000.00   | 225.00    | 775.00      | 78     |
| 530-200-116 - TS - Equipment Insur & Registration     | 27,000.00  | 33,223.32 | (6,223.32)  | 23-    |
| 530-200-135 - TS - Road Main. Gravel Trucking         | 40,000.00  | 39,340.68 | 659.32      | 2      |
| 530-200-136 - TS - Road Maintenance                   |            | 15,580.37 | (15,580.37) |        |
| 530-300-100 - TS - Street Lighting-Carroll & Nesbitt  | 3,200.00   | 2,437.46  | 762.54      | 24     |
| 530-300-110 - TS - Street Lighting - Wawa             | 13,200.00  | 9,312.82  | 3,887.18    | 29     |
| 530-300-115 - TS - Manager's Cell Phone               | 1,510.00   | 959.81    | 550.19      | 36     |

# **MUNICIPALITY OF OAKLAND-WAWANESA GENERAL OPERATING FUND - EXPENDITURES**

For the Period Ending October 31, 2023

Page 3 Variance Var % **Budgeted** Actual 530-300-116 - TS - Nesbitt & Wawa Shops Utility 10.800.00 5,285.50 5,514.50 51 530-400-111 - TS - Equipment Fuel 117,000.00 62,209.14 54,790.86 47 530-400-114 - TS - Equip Repairs - Mower Attachments 2,079.06 (2,079.06)530-400-115 - TS - Equip Repairs & Maint - Misc 3,500.00 2,789.07 710.93 20 530-400-116 - TS - Work Shop & Yard Operations 35,000.00 26,949.04 8,050.96 23 530-400-117 - TS - Equip. Repairs - Shulte Mower 3,000.00 3.783.40 (783.40)26-530-400-118 - TS - Equip. Repairs NH Loader - W 1,500.00 2,868.68 (1,368.68)91-530-400-119 - TS - Equip. Repairs - Loader 3,000.00 6,630.41 (3,630.41)121-530-400-120 - TS - Equip Repairs-Loader Attachments 117.29 (117.29)530-400-121 - TS - Equip. Repairs - Graders 20,000.00 23,100.03 (3,100.03)16-530-400-122 - TS - Equip Repairs - CASE IH Tractor 2,500.00 1,495.28 1,004.72 40 530-400-123 - TS - Equip. Repair - Gravel Trailer 3,000.00 3,894.46 (894.46)30-530-400-125 - TS - Equip Repairs - Backhoe 2,000.00 2,000.00 100 530-400-126 - TS - Equip Repairs - F550 3.500.00 774.99 2,725.01 78 530-400-127 - TS - Equip Repairs - 2011 GMC Truck 1,500.00 1,600.72 (100.72)7-530-400-128 - TS - Equip Repairs - 2019 GMC Sierra 1,500.00 1,767.04 (267.04)18-530-400-129 - TS - Equip Repairs - Kenworth Tandem 1,000.00 4,219.36 (3,219.36)322-530-400-131 - TS - Road Main, Gravel Crushing 66,300.00 72.912.16 (6,612.16)10-530-400-133 - TS - Road Mtce - Wawa Sand & Salt, Gravel 2,000.00 3,744.00 (1,744.00)87-530-400-134 - TS - Truck Rental 30,000.00 24,524.43 5,475.57 18 530-400-148 - TS - Material & Supplies - W 814.91 (814.91)530-400-150 - TS - Sidewalks & Boulevards 3.000.00 3,000.00 100 530-400-160 - TS - Bridges, Culverts & Drainage - W 15,000.00 13,333.14 1,666.86 11 530-400-161 - TS - Bridges, Culverts & Drainage - O 30,440.79 (30,440.79)530-400-162 - TS - Ditching & Mulching 4,340.00 (4,340.00)530-400-191 - TS - Snow & Ice Removal - O 3,000.00 100 3,000.00 530-400-220 - TS - Traffic Services - O 4,000.00 7,038.31 (3,038.31)76-530-400-225 - TS - Traffic Services - W 2,000.00 1,314.23 34 685.77 530-400-310 - TS - Asset Management 3,100.00 257.25 2,842.75 92 **Total Public Works Employees & Benefits:** 745,188.00 663,613.12 81,574.88 11 **TOTAL TRANSPORTATION SERVICES:** 745,188.00 663,613.12 81,574.88 11 **ENVIRONMENTAL HEALTH SERVICES Environmental Health Services** 540-100-110 - EH - WTS - Wages - W 14,500.00 11,310.81 3,189.19 22 540-110-120 - EH - Employee Benefits - WTS-W 2,100.00 1,011.99 1,088.01 52 540-200-100 - EH - Wages - WTS - Staff - O 16,400.00 13,513.55 2,886.45 18 540-200-109 - EH - WTS Hydro - O 1.650.00 462.71 1,187.29 72 540-200-110 - EH - WTS - Municipal Waste Management 65,100.00 53,203.67 11,896.33 18 540-200-112 - EH - WTS - Maintenance - O 1,000.00 2,272.37 127-(1,272.37)540-200-113 - EH - WTS - Maintenance - W 1,000.00 648.49 351.51 35 540-200-130 - EH - Municipal Wells - Treesbank 1,500.00 1,056.05 30 443.95 540-200-135 - EH - Municipal Wells - Hayfield 1,500.00 (218.94)1,718.94 115 540-200-150 - EH - Recycling 27,125.00 23,037.53 4,087.47 15 540-200-160 - EH - WTS Improvements 2,500.00 1,391.00 1,109.00 44 540-210-120 - EH - Employee Benefits - WTS-O 1,098.26 (1,098.26)**Total Environmental Health Services:** 134,375.00 108,787.49 25,587.51 19 **TOTAL ENVIRON HEALTH SERVICES:** 

134,375.00

108,787.49

25,587.51

19

Report Date

#### MUNICIPALITY OF OAKLAND-WAWANESA **GENERAL OPERATING FUND - EXPENDITURES**

11/07/2023 10:25 AM For the Period Ending October 31, 2023 Page 4 Variance Var % **Budgeted** Actual **PUBLIC HEALTH & WELFARE SERVICES** 550-200-180 - H&W - Social Welfare Assistance 1,800.00 1,800.00 100 550-500-500 - H&W - Cemeteries 5,000.00 5,000.00 100 550-500-510 - H&W - Grants to Hospitals 3,000.00 3,000.00 100 550-500-521 - H&W - Handi Transit 15.000.00 15,000.00 100 550-500-525 - H&W - Senior Independent Services 1,300.00 1,300.00 100 **TOTAL PUBLIC HEALTH & WELFARE SERVICES:** 26,100.00 0.00 26,100.00 100 **ENVIRONMENTAL DEVELOPMENT SERVICES** 560-200-100 - ED - Planning & Zoning (Rest of Mon) 4,000.00 100 4,000.00 560-200-136 - ED - Other Beautification - Flowers, etc 2,000.00 1,762.90 237.10 12 TOTAL ENVIRONMENTAL DEVELOPMENT SERVICES: 6,000.00 1,762.90 4,237.10 71 **ECONOMIC DEVELOPMENT SERVICES** 570-100-120 - EC - Destruction of Pests 1,500.00 880.00 620.00 41 570-100-170 - EC - Conservation District 7,470.44 7,470.44 570-200-140 - EC - Weed Control 40,000.00 22,959.75 17,040.25 43 570-200-160 - EC - Veterinary Services 932.00 913.92 18.08 2 570-200-210 - EC - Tourism 549.00 549.00 570-500-185 - EC - Staff Appreciation 2,000.00 174.24 1,825.76 91 TOTAL ECONOMIC DEVELOPMENT SERVICES: 52,451.44 32,947.35 19,504.09 37 **RECREATION & CULTURAL SERVICES** 5,100.00 580-400-140 - R&C - Skating Rinks & Arenas - Materials 5,100.00 100 580-500-101 - R&C - Rec Comm (Waterpk, Camp, Baseball) 49,165.00 765.00 48,400.00 98 580-500-110 - R&C - Community Centres & Halls 12,780.00 12,780.00 100 580-500-120 - R&C - Grants re Water to facilities 4,500.00 4,500.00 100 580-500-140 - R&C - Skating Rinks & Arenas 39,260.00 39,260.00 100 580-500-170 - R&C - Museums 500.00 500.00 100 580-500-175 - R&C - Charitable Donations/Grants 3,400.00 (3,400.00)**TOTAL RECREATION & CULTURAL SERVICES:** 111,305.00 4,165.00 107,140.00 96 **FISCAL SERVICES** Transfer to Capital 590-990-987 - TF - Transfer to Capital - Building 13,346.42 15,627.92 (2,281.50)17-590-990-991 - TF - Transfer to Capital - PW 328,200.00 170,280.11 157,919.89 48 590-990-992 - TF - Transfer to Capital - Fire 20,000.00 20,000.00 **Total Transfer to Capital:** 361,546.42 205,908.03 155,638.39 43 **Contributions to Reserves** 590-990-984 - TF-Contribution to Emergency Mitigation 14,881.00 14,881.00 100 590-990-986 - TF-Contribution to WTS Decommissioning 1,000.00 1,000.00 100 590-990-990 - TF-Contribution to LT Service Reserve 1,450.00 1,450.00 100 590-990-993 - TF - Contribution to General Reserve 129,000.00 129,000.00 100 590-990-994 - TF - Contribution to Building Reserve 45,000.00 45,000.00 100 590-990-995 - TF - Gas Tax Reserve Provision - O 66,145.33 33,072.67 33,072.66 50

33,072.67

70,000.00

41,508.83

26-

100

(8,436.16)

70,000.00

590-990-996 - TF - Gas Tax Reserve Provision - W

590-990-997 - TF - Contribution to Fire Reserve

# MUNICIPALITY OF OAKLAND-WAWANESA GENERAL OPERATING FUND - EXPENDITURES

For the Period Ending October 31, 2023

|   |              |              | Variance     | Var % |
|---|--------------|--------------|--------------|-------|
|   | Budgeted     | Actual       |              |       |
| 590-990-999 - TF - Contribution to Replacement Reserv | 109,500.00   | 32,000.00    | 77,500.00    | 71    |
| Total Contributions to Reserves:                      | 470,049.00   | 106,581.50   | 363,467.50   | 77    |
| Debentures Debt                                       |              |              |              |       |
| 590-700-703 - Interest on Bank Loan #3                | 1,018.29     |              | 1,018.29     | 100   |
| 590-700-706 - Interest on Bank Loan #4                | 1,199.99     |              | 1,199.99     | 100   |
| 590-700-707 - Interest on Bank Loan #5                | 7,470.71     |              | 7,470.71     | 100   |
| Total Debentures Debt:                                | 9,688.99     | 0.00         | 9,688.99     | 100   |
| Other Fiscal Services                                 |              |              |              |       |
| 590-700-750 - FS - Deficit Recovery                   | 150,000.00   |              | 150,000.00   | 100   |
| Total Other Fiscal Services:                          | 150,000.00   | 0.00         | 150,000.00   | 100   |
| TOTAL FISCAL SERVICES:                                | 991,284.41   | 312,489.53   | 678,794.88   | 68    |
| TOTAL EXPENDITURES.                                   | 0.004.504.04 | 4 004 007 50 | 4 440 040 70 | 40    |
| TOTAL EXPENDITURES:                                   | 2,824,501.31 | 1,681,887.53 | 1,142,613.78 | 40    |

Report Date 11/07/2023 10:26 AM

# MUNICIPALITY OF OAKLAND-WAWANESA UTILITY REVENUES AND EXPENDITURES

For the Period Ending October 31, 2023

Page 1

|  | Budgeted              | Actual                | Surplus<br>(Deficit) | Var %    |
|--|-----------------------|-----------------------|----------------------|----------|
| REVENUES   |                       |                       |                      |          |
| Water and Sewer Charges 750-100-100 - Water Consumer Sales | 179,450.00            | 136,512.98            | (42,937.02)          | 24-      |
| Total Water and Sewer Charges:                             | 179,450.00            | 136,512.98            | (42,937.02)          | 24-      |
| Other Revenues   |                       |                       |                      |          |
| 750-100-115 - Property taxes                               | 110,591.46            |                       | (110,591.46)         | 100-     |
| 750-100-130 - Penalties                                    | 1,650.00              | 1,505.76              | (144.24)             | 9-       |
| 750-100-140 - Hydrant Rentals                              | 4,750.00              |                       | (4,750.00)           | 100-     |
| 750-100-150 - Installation Service                         | 5,000.00              | 1,633.50              | (3,366.50)           | 67-      |
| 750-100-170 - Provincial Grants                            | 10,000.00             |                       | (10,000.00)          | 100-     |
| 750-200-100 - Investment Income                            | 1,000.00              | 1,531.07              | 531.07               | 53       |
| 780-100-110 - Transfer from General Reserve - Utility      | 20,000.00             |                       | (20,000.00)          | 100-     |
| Total Other Revenues:                                      | 152,991.46            | 4,670.33              | (148,321.13)         | 97-      |
| TOTAL REVENUES:  | 332,441.46            | 141,183.31            | (191,258.15)         | 58-      |
| EVENDITUES   |                       |                       |                      |          |
| EXPENDITURES Water supply                                  |                       |                       |                      |          |
| 760-100-100 - UT - Administration-office                   | 9 100 00              | 9 500 00              | (400.00)             | _        |
| 760-200-000 - UT - Water/Wastewater contractor             | 8,100.00<br>22,750.00 | 8,500.00<br>19,516.67 | (400.00)             | 5-       |
| 760-200-000 - CT - Water/Wastewater contractor             | 1,000.00              | 2,491.44              | 3,233.33             | 14       |
| 760-200-10 - UT - Water Treatment Plant                    | 3,500.00              | 13,995.58             | (1,491.44)           | 149-     |
| 760-200-150 - UT - Transmission & Distribution             | 24,000.00             | 24,862.18             | (10,495.58)          | 300-     |
| 760-200-160 - UT - Other Water Supply Costs - Contract     | 2,000.00              | 1,774.81              | (862.18)<br>225.19   | 4-<br>11 |
| 760-200-170 - UT - Water Connections - Contract Servic     | 1,000.00              | 1,774.01              | 1,000.00             | 100      |
| 760-300-130 - UT - Wells - Utilities                       | 10,000.00             | 7,484.04              | 2,515.96             | 25       |
| 760-400-120 - UT - Water Treatment Plant-Supplies          | 15,000.00             | 7,106.69              | 7,893.31             | 53       |
| 760-400-150 - UT - Transmission & Distribution - Mater     | 1,000.00              | 1,877.25              | (877.25)             | 88-      |
| 760-400-160 - UT - Other Water Supply Costs - Material     | 1,000.00              | 13.90                 | (13.90)              | 00-      |
| 760-300-160 - UT - Handheld Water Reader                   | 500.00                | 3,389.76              | (2,889.76)           | 578-     |
| Total Water supply:  | 88,850.00             | 91,012.32             | (2,162.32)           | 2-       |
| Sewage Collection and Disposal                             |                       |                       |                      |          |
| 770-000-100 - UT - Sewer Administration - office           | 8,100.00              | 8,100.00              |                      |          |
| 770-200-000 - UT - Water/Wastewater contractor             | 22,400.00             | 19,331.09             | 3,068.91             | 14       |
| 770-200-010 - UT - Tranining & Education (Sewage)          | 1,000.00              | 1,355.70              | (355.70)             | 36-      |
| 670-200-130 - UT - Sewage Collection System - Contract     | 6,800.00              | 5,065.08              | 1,734.92             | 26       |
| 770-200-130 - UT - Insurance (Sewage)                      | 4,500.00              | 4,542.04              | (42.04)              | 1-       |
| 770-400-120 - UT - Sewage Lift Station - Materials & S     | 200.00                | 473.86                | (273.86)             | 137-     |
| Total Sewage Collection and Disposal:                      | 43,000.00             | 38,867.77             | 4,132.23             | 10       |
| 790-100-105 - UT - Transfer to Capital - Utility           | 30,000.00             |                       | 30,000.00            | 100      |
| 790-100-110 - UT - Transfer to Reserves                    | 60,000.00             |                       | 60,000.00            | 100      |
| 730-500-110 - Debenture Unmatured Wawanesa Lagoon          | 82,138.94             |                       | 82,138.94            | 100      |
| 760-700-700 - UT - Interest on Debentures                  | 28,452.52             |                       | 28,452.52            | 100      |
| TOTAL EXPENDITURES:  | 332,441.46            | 129,880.09            | 202,561.37           | 61       |

#### Report Date 11/07/2023 10:26 AM

## MUNICIPALITY OF OAKLAND-WAWANESA UTILITY REVENUES AND EXPENDITURES

For the Period Ending October 31, 2023

Page 2

|                       | Budgeted   | Actual     | Surplus<br>(Deficit) | Var % |
|-----------------------|------------|------------|----------------------|-------|
| Revenues              | 332,441.46 | 141,183.31 | (191,258.15)         | 58-   |
| Expenses              | 332,441.46 | 129,880.09 | 202,561.37           | 61    |
| Net Surplus (Deficit) | 0.00       | 11,303.22  | 11,303.22            | 0     |



# MEDICAL CLINIC COMMITTEE Box 516 GLENBORO, MANITOBA ROK 0X0

November 2, 2023

Municipality of Oakland-Wawanesa Box 278 Wawanesa, MB R0K 2G0 adminassist@oakland-wawanesa.ca

Attention: Ms Joni Swidnicki, CAO

Dear Ms Joni Swidnicki:

RE: Proposed Medical Clinic

The Medical Clinic Committee would like to attend your next Municipal Council Meeting to do a short presentation on the proposed Medical Clinic to be constructed on the corner lot of Lyall Street and Warwick Avenue in Glenboro. The property is located in the southwest corner of the hospital and PCH block.

We value input from your region as many of your municipality residents use the current Health Care Facilities in Glenboro. We would like to request a representative from your Municipality to be a part of the committee.

We look forward to hearing from you with a date and time when we can present to your council. If you have any questions, please contact any of the committee members below.

Brenda D. Josh

Yours truly,

Medical Clinic Committee

Ron Jefferies, Chairman

204-526-5128

jefferies.ron.1@gmail.com

Brenda Tosh, Secretary 204-827-2565

ibtosh@mymts.net

Alexis Einarson, Vice Chair

blexs linaiser

204-856-9302

hockeychauffeur@gmail.com

| COMMITTEE REPORT FOR | Ward 3            | (name of committee) |
|----------------------|-------------------|---------------------|
| COUNCIL MEETING DATE | November 17, 2023 |                     |
| SUBMITTED BY         | Councillor Fisher |                     |

I would like to report the following:

- I attended the October Council meeting
- I reviewed Emails from Staff and Council
- I reviewed the Bank Reconciliations
- I attended a Special Meeting of Council
- I attended a Valley Lodge Board meeting
- I attended a Conservation Watershed meeting

Anything else I will bring up at the meeting.

Councillor Ward 3

Mike Fisher

| COMMITTEE REPORT FOR | Ward 2            | (name of committee) |
|----------------------|-------------------|---------------------|
| COUNCIL MEETING DATE | November 17, 2023 |                     |
| SUBMITTED BY         | Councillor Hatch  |                     |

#### I would like to report the following:

Attended October Council meeting

Read and responded to emails

Talked to ratepayers on drainage issues

Had conversations about tile drainage and erosion control

| COMMITTEE REPORT FOR | ward 1              | (name or committee) |
|----------------------|---------------------|---------------------|
| COUNCIL MEETING DATE | November 17, 2023   |                     |
| SUBMITTED BY         | Councillor McDonald |                     |

#### I would like to report the following:

- I attended the October Council meeting
- I reviewed Emails from Staff/Head of Council/Councillors/Public Works Manager
- I reviewed the Bank Reconciliations
- I attended Valley Lodge throughout the month and met with Secretary Treasurer/Residents to address questions and concerns
- I attended a Valley Lodge meeting
- I attended a Handi Van meeting
- I met with the Secretary Treasurer of the Handi Van to go over things and sign papers and cheques
- I attended a Special Meeting of Council

Anything else I will bring up at the meeting.

Councillor Ward 1

Bob McDonald

**COMMITTEE REPORT FOR:** 

WARD 1

**COUNCIL MEETING DATE:** 

November 17, 2023

**SUBMITTED BY:** 

**BRETT MCGREGOR** 

#### I would like to report the following:

- Responded to emails and text messages and phone calls from ratepayers and office on municipal matters.
- Reviewed material for regular council meeting.
- Reviewed Rec Commission meeting material and attended meeting.
- Reviewed emails from office staff, AMM, FCM
- Reviewed bank reconciliations.
- Further work on ice plant for grants, legal and closing the project off.
- Work on grant applications for improvements to the baseball diamonds.
- Review material for Special meeting and submitted my vote.
- Represented Municipality at Remembrance Day service in Wawanesa.

#### CHIEF ADMINISTRATIVE OFFICER'S REPORT – November 2023

#### **Provincial Conference Calls**

The conference calls are continuing monthly. The October call provided information on the transition period with the new government, administrative deadlines, changes in the Municipal Councils and School Boards Election Act related to nomination papers requiring information on previous offences, strategic initiatives in preparation for the AMM convention and some discussion on the possible requirement for ice plant operator certification.

The next call will be November 9th.

#### **Property Matters**

I have been working with our solicitor on the agreement required for use of municipal right-of-way for property off Highway 10.

#### **Meetings with Members of Council**

Discussions continue with members of Council either in person, over the phone, or by email.

I prepared for the Special Meeting of Council held on November 6, 2023 including discussions with members of Council on correspondence, review of same with our solicitor, arranging the meeting via different platforms and agenda and minute preparation. The clarification letter that was approved by Council was mailed to 750 ratepayers on November 8.

#### Municipal Emergency Coordinator

I will touch base with the CAO of Cornwallis with respect to continuing to share this position. The current coordinator has provided the name of a graduate of the Emergency Planning Course who would be interested in the position.

The current coordinator has provided a draft of the 2024 Municipal Emergency Plan for Council approval.

#### **Accessibility Plan**

I have commenced a review of the above plan for Council consideration at its December meeting in accordance with legislative requirements.

#### **Meetings and Conferences**

I registered Council members and staff for the AMM Fall Convention being held in Brandon on November 28-30<sup>th</sup>.

J. Swidnicki Chief Administrative Officer

#### FINANCE OFFICER'S REPORT - NOVEMBER 2023

- Notices of surplus funds for the property that sold over the reserve bid at the Tax Sale that took place on September 19, 2023, have been posted and mailed. Potential beneficiaries have up to three years to claim the funds.
- Bank reconciliations were completed for the month of October for the General, Utility and Souris River Rec accounts. October reconciliations always require much more time due to the increased volume of transactions.
- I updated our Tax Program so that it is now up to date as of the end of October 2023 with LTO/Transfer of Land information from the MMO site.
- Monthly Multi-Material Stewardship Manitoba (MMSM) reporting was completed for October. The Municipality reported a total of 6,890 kg in recyclables (up from 6,290 kg in October 2022).
- As of October 31, 2023, 90.1% of property taxes have been paid, down slightly from previous years (91.5% in 2022, 92.2% in 2021, 90.9% in 2020, 91.5% in 2019).
- I have spent a lot of time answering various ratepayers' questions and/or concerns about such things as their property taxes, assessments, and supplementary taxes, in person, on the phone and via email.
- In the month of October, the Municipality issued 863 receipts. Of these, 664 were for tax payments. An analysis of the tax receipts shows that there is a definite trend to more payments being made electronically and fewer payments being made in person at the office.

| Receipts for Tax Payments (October 2023) |        |                        |                |                        |  |  |
|--|--------|------------------------|----------------|------------------------|--|--|
| TYPE of PAYMENT                          | NUMBER | NUMBER<br>(PERCENTAGE) | TOTAL AMOUNT   | AMOUNT<br>(PERCENTAGE) |  |  |
| Online payments                          | 344    | 52%                    | \$1,748,570.18 | 50%                    |  |  |
| E-Transfers                              | 35     | 5%                     | \$49,251.49    | 1%                     |  |  |
| Cheques - in the mail or in person       | 241    | 36%                    | \$1,527,937.87 | 43%                    |  |  |
| Post dated cheques                       | 32     | 5%                     | \$153,979.68   | 4%                     |  |  |
| Cash                                     | 12     | 2%                     | \$51,796.46    | 1%                     |  |  |
|  | 664    | 100%                   | \$3,531,535.68 | 100%                   |  |  |

- A charitable donation receipt was issued to Acres Industries for the gift in kind of 30 shirts to the Fire Department.
- Public Health & Welfare grants (Cemeteries, hospitals, handi-transit) and Recreation & Culture grants (Halls, rinks, arenas, museum) totalling \$126,005 have been or will be issued by the end of November.

- The third quarter Multi Material Stewardship Manitoba (MMSM) rebate in the amount of \$6,394.69 was received (\$6,062.10 in 2022, \$5,015.66 in 2021).
- I am continuing to try to resolve the reporting issue with TD bank online payments.
- Preliminary work on the 2024 budget has begun.
- Preliminary work has begun for the interim audit. Sensus auditors will be onsite December 13, 2023.

Elaine McGregor Finance Officer



#### Agenda Report: Public Works Submitted by: Chelsea Long Nov 17<sup>th</sup>, 2023

#### **Public Works On-Going**

- Mowing on hold until weather cooperates
- Plows will be put on this week.
- Salt and sand mix ordered and delivered to Wawanesa yard.
- Speed sign part has been ordered.
- West Wawanesa sign is being installed, weather pending.
- Road cuts that weren't back to original condition were addressed and material supplied by rate payer to repair.
- Trees pruned to prevent damage to our equipment while plowing.
- Had meeting with downstream rate payer on tiling concerns.
- Contacted ratepayers to get permission to ridge fields.

#### **Municipal Water Wells**

Electrician installed filler in electrical panel box.

#### **Transfer Stations**

- Remembrance Day: Both WTS will be closed but open on Friday 2:30-6:30pm
- Extra keys cut for Wawanesa WTS

#### **Equipment**

- Replaced back window on Case tractor.
- Flange hub assembly on Schulte mower
- New blades put on Schulte.
- Semi-truck was returned.
- Ordered straight blades for plows.
- Ordered new auger for snow blower.

| 2        | n |
|----------|---|
| $\alpha$ |   |

| Jan   |  |          |  |                      |           |                 |
|-------|--|----------|--|----------------------|-----------|-----------------|
| Call# | Date   | Time     | Function/Event/Practise  | Location             | Personnel | Equipment       |
| 23-01 | 2023-01-09   |          | Medical/ Gas leak  | south Cypress        |           | 4 Units         |
|       | 2023-01-10   | 19:00:00 | Equipment checks   | Fire hall            | 7         |                 |
|       | 2023-01-12   | 19:00:00 | Fire training (Rink)   | Fire hall            |           |                 |
|       |  |          |  |                      |           |                 |
| Feb   |  |          |  | <u> </u>             | <u></u>   |                 |
| 23-02 | 2023-02-01   | 09:47:00 | Medical assist   | Wawanesa             | 1         | 1 Unit          |
|       | 2023-02-01   | 13:30:00 | MFR Meeting  | Fire hall            | 1         |                 |
|       | 2023-02-06   | 19:00:00 | Training   | Fire hall            | 1         |                 |
|       | 2023-02-08   | 08:00:00 | Mutual Aid Meeting   | Brandon              | 1         |                 |
|       | 2023-02-13   | 19:00:00 | Equipment checks   | Fire hall            | 6         |                 |
|       |  |          |  |                      |           |                 |
|       |  |          |  |                      |           |                 |
| March | 2023-03-01   |          | Doffic Start Data  |                      | 20        | 1               |
|       | 2023-03-01   | 19:00:00 | Raffle Start Date  | Fire bell            | 30        |                 |
|       | The second secon |          | CPR Training   | Fire hall            | 14        |                 |
|       | 2023-03-02   | 19:00:00 | CPR Training   | Fire hall            | 12        |                 |
|       | 2023-03-04   | 09:00:00 | Trauma Training  | Fire hall            | 5         |                 |
|       | 2023-03-08   | 19:00:00 | First Aid Training   | Fire hall            | 12        | ļ               |
|       | 2023-03-09   | 19:00:00 | First Aid Training   | Fire hall            | 14        | ļ               |
|       | 2023-03-11   | 16:00:00 | Equipment checks   | Fire hall            | 7         |                 |
| 23-03 | 2023-03-14   | 14:53:00 | MVC #2 & rd 105  | Oakland              | 14        | 5 Units         |
|       | 2023-03-16   | 20:00:00 | Mutual Aid Hockey  | Wawanesa             | 16        |                 |
| 23-04 | 2023-03-17   | 18:36:00 | MVC #2 & PTH 530   | south Cypress        | 12        | 5 Units         |
| 23-05 | 2023-03-29   | 18:54:00 | Vehicle Fire 2&10  | Oakland              | 12        | 5 Units         |
|       |  |          |  |                      |           |                 |
| April | 2023-04-12   | 19:00:00 | Fire Training Ice Rescue   | Wawanesa             |           |                 |
| 23-06 | 2023-04-12   |          | MCV  |                      | 14        | 5 Units         |
| 23-00 | 2023-04-10   |          | The second secon | Oakland<br>Fire ball | 7         | 5 Units         |
|       | THE RESERVE THE PARTY OF THE PA | 19:00:00 | Equipment checks   | Fire hall            |           | 4 1 1 1 1 1 1 1 |
|       | 2023-04-19   | 08:00:00 | Safety unit #2   | Wawanesa             | 1         | 1 Unit          |
| 22.07 | 2023-04-19   | 17.50.00 | MFR Agreement Signed   |                      | 40        |                 |
| 23-07 | 2023-04-28   | 17:56:00 | Grass fire   | Glen/Cypress         | 19        | 6               |
|       |  |          |  |                      |           |                 |
| Мау   |  |          |  |                      |           |                 |
|       | 2023-05-05   | 09:00:00 | Fire Inspection Wee Care   | Wawanesa             | 1         |                 |
|       | 2023-05-11   | 19:00:00 | MFR Training night   | Fire hall            |           |                 |
|       | 2023-05-15   | 16:30:00 | MFR station Inspection   | Fire hall            | 2         |                 |
| 23-08 | 2023-05-19   | 22:10:00 | Gas smell hospital   | Wawanesa             | 2         |                 |
| 23-09 | 2023-05-20   | 13:25:00 | Dump Fire Nesbitt  | Oakland              | 2         |                 |
| 23-10 | 2023-05-22   | 11:38:00 | MFR Lodge  | Wawanesa             | 2         |                 |
|       | 2023-06-01   | 15:00:00 | Fire chiefs conference   | Stienbach            | 2         | 3 Days          |
| 23-11 | 2023-06-02   | 16:11:00 | MVC 4 <sup>th</sup> st   | Wawanesa             | 12        | 5 Units         |
|       |  |          |  | 71411411004          | . 4       | 0 01110         |

#### Sheet1

| 11 | 11 | - | -   |  |
|----|----|---|-----|--|
|    |    |   | (-1 |  |

| June  |            |          |                            |               |    |         |
|-------|------------|----------|----------------------------|---------------|----|---------|
|       | 2023-06-06 | 19:00:00 | MFR Training night         | Wawanesa      | 16 |         |
|       | 2023-06-12 | 19:00:00 | Fire Training              | Wawanesa      | 19 |         |
| 23-12 | 2023-06-17 | 14:21:00 | Grass Fire                 | South Cypress | 8  | 5 Units |
|       | 2023-06-20 | 19:00:00 | MFR Training night         | Wawanesa      | 18 |         |
|       |            |          |                            |               |    |         |
| July  |            |          |                            |               |    |         |
|       | 2023-07-03 | 09:00:00 | MFR In service Date        | OWFD          | 2  |         |
|       | 2023-07-08 | 06:00:00 | PPP breakfast & events     | Wawanesa      | 16 |         |
| 23-13 | 2023-07-11 | 21:04:00 | MFR Response               | Wawanesa      | 2  | 1 Unit  |
|       | 2023-07-13 | 19:00:00 | Sod laying Tower           | Wawanesa      | 14 |         |
|       | 2023-07-17 | 19:00:00 | MFR Training night         | Fire hall     | 16 |         |
| 23-14 | 2023-07-26 | 13:53:00 | Garaage fire               | Wawanesa      | 15 | 5 Units |
| 23-15 | 2023-07-30 | 04:18:00 | MVC#2 & 18 &MFR            | Oakland       | 10 | 5 Units |
|       |            |          |                            |               |    |         |
| Aug   |            |          |                            |               |    |         |
| 23-16 | 2023-08-02 | 13:43:00 | MVA False Alarm& MFR       | Oakland       | 10 | 5 Units |
| 23-17 | 2023-08-13 | 21:17:00 | MFR 316 main st            | Wawanesa      | 2  | 1 Unit  |
|       | 2023-08-22 |          | Unit 1 repairs             | Acres         | 1  |         |
| 23-19 | 2023-08-20 | 10;38:00 | Mfr 303 Water st           | Wawanesa      | 2  | 1 Unit  |
| 23-18 | 2023-08-22 | 12:13:00 | Fire Alarms                | Oakland       | 11 | 5 Units |
| 23-20 | 2023-08-30 | 18:11:00 | Combine fire               | Oakland       | 14 | 5 Units |
|       |            |          |                            |               |    |         |
| Sept  |            |          |                            |               |    |         |
| 23-21 | 2023-09-18 | 13:30:00 | MFR 312 Main st            | Wawanesa      | 2  | 1 Unit  |
|       | 2023-09-19 | 21:00:00 | Fire Mfr training          | Wawanesa      | 21 |         |
|       |            |          |                            |               |    |         |
| Oct   |            |          |                            |               |    |         |
| 23-22 | 2023-10-03 | 09:55:00 | MFR Rd 38 oakland          | Oakland       | 2  | 1 Unit  |
| 23-23 | 2023-10-05 | 19:00:00 | MFR 2 <sup>nd</sup> street | Wawanesa      | 3  | 2 Units |
| 23-24 | 2023-10-07 | 20:37:00 | tructure fire treesbank re | Oakland       | 16 | 5 Units |
|       | 2023-10-17 | 19:00:00 | Training                   | firehall      | 18 |         |
|       | 2023-10-18 | 19:00:00 | Truck checks               | Fiehall       | 7  |         |
| 23-25 | 2023-10-18 | 14:33:00 | MFR Acres                  | Oakland       | 2  | 1 Unit  |
| 23-26 | 2023-10-18 | 19:34:00 | Grass fire                 | Oakland       | 11 | 5 Units |
| 23-27 | 2023-10-28 | 09:00:00 | 2 Vehicle MVC              | Oakland       | 4  | 2 Units |
| 23-28 | 2023-10-29 | 11:31:00 | Single Vehicle MVC         | Oakland       | 14 | 5 Units |
|       |            |          |                            |               |    |         |
| Nov   |            |          |                            |               |    |         |
| 23-29 | 2023-11-06 | 08:38:00 | MFR Tower Rd               | Oakland       | 2  | 1 Unit  |
|       |            |          |                            |               |    |         |



Box 278, Wawanesa, Manitoba R0K 2G0 Phone: (204) 824-2666

October 26, 2023

TO: Members of Council

FROM: Joni Swidnicki, CAO

RE: Professional Engineering Services

#### **Background**

Council, at its meeting held July, 21, 2023, considered drainage improvements in the vicinity of Commercial and Mill Streets and requested that quotes be obtained for engineering services related to a more comprehensive drainage plan.

At its September 15, 2023 meeting, Council reviewed quotes and determined it could not move forward within its current budget restraints.

Subsequent to the September 15 meeting, information was provided by Burns Maendel Consulting Engineers Ltd. with respect to an engineering services agreement, used by other municipalities, to retain the services of an engineer for smaller projects, thereby reducing costs and administrative time by reducing the need to tender for each project.

At its October 20, 2023 meeting, Council directed the Administration to review this concept, in the context of Tendering and Procurement Policy No. ADMIN002.

#### **Findings**

The policy states as follows:

The following guidelines will be followed for the purchase of goods and services:

• **More than \$15,000.00** – For the acquisition of goods and services with a value of more than \$15,000.00, at least 3 written quotations will be required. These quotations shall be written except during a state of local emergency where due to immediate need and time constraints normal procurement methods cannot be followed.

The Municipality will use the following methods of procurement:

 Sole Source Purchases – Sole source purchases will be used in the following circumstances:

- when there is only one available supplier of a required product or service that meets the needs of the Municipality;
- during a state of local emergency where due to immediate need and time constraints normal procurement methods cannot be followed.

#### Recommendation

BE IT RESOLVED that, should Council be interested in entering into an engineering services agreement, same be tendered in 2024 in conjunction with budget deliberations.

#### **NOTICE OF MOTION**

October 5, 2023

Please take this as my written notice that at the November 17, 2023 meeting of Council, I intend to bring forward the following motion:

BE IT RESOLVED that Motion No. 303 (July 21, 2023) related to making application under the Low Carbon Economy Fund, be reconsidered.

Councillor Bob McDonald

Bol MSPorole

#### **NOTICE OF MOTION**

October 12, 2023

Please take this as my written notice that at the November 17, 2023 meeting of Council, I intend to bring forward the following motion:

BE IT RESOLVED that Motion No. 335 (August 18, 2023) related to the amount for utility debenture, be reconsidered.

Councillor Bob McDonald

. By Molands



Box 278, Wawanesa, Manitoba R0K 2G0 Phone: (204) 824-2666

November 9, 2023

TO:

Members of Council

FROM:

Elaine McGregor, Finance Officer

RE:

Reconsideration of Utility Debenture

#### **Background**

Council, at its meeting held August 18, 2023, considered a report from the Administration and adopted the following resolution:

"BE IT RESOLVED that the Administration be directed to prepare the necessary by-law to debenture \$1,360,000 over 20 years at an estimated rate of 8% based on a combination of per parcel and assessment levies for all properties in Wawanesa with the exception of roll numbers 220000, 221200 and 220600, with an option to prepay the per parcel rate of \$2,000."

Subsequently it has been determined that the funding amount left available from the Water Services Board was 50% of what was reported in August, as the full amount showing includes the 50% required to be funded by the Municipality. As a result, Notice of Motion was given at the October 12 meeting, that the matter would come back for reconsideration at its November meeting.

#### **Findings**

As outlined on the attached, the amount to fully fund the capital plans for improvements to the water plant and water line replacement or relining would be excessive. Four options have been provided on the attached for Council's consideration.

#### <u>Recommendation</u>

BE IT RESOLVED that ....(Option 4, to proceed with the \$50,000 upgrade to the water treatment plant, to be financed 50% from the Utility Reserve and 50% from the Water Services Board funding be approved;

And further, that application be made in 2024 to the Water Services Board for additional funding, whereby if approved, a debenture would be undertaken to finance the Municipal portion of the additional improvements in 2024, with a priority being the replacement of the generator, installation of a cement pad and power lines from the water plant to wells in the SRRC park.)



Box 278, Wawanesa, Manitoba R0K 2G0 Phone: (204) 824-2666

November 9, 2023

TO:

Members of Council

FROM:

Elaine McGregor, Finance Officer

RE:

Reconsideration of Utility Debenture

#### **Background**

Council, at its meeting held August 18, 2023, considered a report from the Administration and adopted the following resolution:

"BE IT RESOLVED that the Administration be directed to prepare the necessary by-law to debenture \$1,360,000 over 20 years at an estimated rate of 8% based on a combination of per parcel and assessment levies for all properties in Wawanesa with the exception of roll numbers 220000, 221200 and 220600, with an option to prepay the per parcel rate of \$2,000."

Subsequently it has been determined that the funding amount left available from the Water Services Board was 50% of what was reported in August, as the full amount showing includes the 50% required to be funded by the Municipality. As a result, Notice of Motion was given at the October 12 meeting, that the matter would come back for reconsideration at its November meeting.

#### **Findings**

As outlined on the attached, the amount to fully fund the capital plans for improvements to the water plant and water line replacement or relining would be excessive. Four options have been provided on the attached for Council's consideration.

#### Recommendation

BE IT RESOLVED that (administration be directed to proceed with the upgrade to the water treatment plant (PLC upgrades) at an estimated cost of \$50,000 to be financed 50% from the Utility reserve and 50% with a request for cost-sharing assistance from the Water Services Board under the current agreement.

And further, that administration be directed to proceed, in 2024, with ordering the replacement generator, installation of cement pad and power lines from the water plant to the wells in the SRRC park to be funded with a request for cost-sharing assistance from Water Services board under the remaining funds in the Wawanesa 6 Agreement at 50% as a 2024-2025 fiscal project and the balance of the project to be funded by debenture.

And further, that application be made in 2024 to the Water Services Board for additional funding for the remaining priority projects, whereby if approved, the Municipal portion to be included for consideration in the debenture.

As part of the work on the Utility Debenture by-law I have been doing some research into the Manitoba Water Services Board (MWSB) agreement.

**We don't have \$240K funding remaining in the agreement.** The Wawanesa 6 Agreement for \$800,000 (50/50 cost share) has approx. \$554K spent to date, which leaves approx. \$246K remaining, so approx. \$123K Municipal Funding & \$123K MWSB Funding

A Notice of Reconsideration for the Motion to prepare the by-law and debenture for \$1,360,000 that will be brought forward at the November Council meeting.

With decreased MWSB funding, if we are going to proceed with the debenture, we have the options of either increasing the amount of the borrowing – which means the amount of the local improvement levy will also increase, or of decreasing the number of projects.

Unfortunately the necessity of having a new resolution will delay the Public Hearing.

#### MWSB Information to consider:

- Water treatment plant upgrades, replace the PLC panel (estimated cost \$50,000) *MWSB can cost-share on this item in 2023-24 fiscal at 50%.*
- Replace and install a pump and generator, putting it on a new cement pad, and run a line from the water plant to the wells in the park (estimated cost \$250,000)

This item can be funded under the remaining funds in Wawanesa 6 Agreement at 50% (The remainder of the \$123K). MWSB is finding that generator delivery time is approximately a year so this would likely become a 2024-25 fiscal project.

If Council chooses not to fund the replacing and relining at this time, the Municipality will be able to submit project requests for these 3 items. Each January, MWSB sends out project request forms to be completed and submitted by March 31st. Provincial Fiscal Year is April 1 to March 31. Project requests are prioritized and depending on the available funding, selected projects are incorporated into MWSB's 5-year Capital Plan for funding. If these projects were approved for funding, the earliest start date would be in 2025 or later. Starting in 2024, watermain renewals and extensions are eligible for 50% MWSB funding.

- Replace the water lines on Commercial street upgrade from 4" to 6" (estimated cost \$500,000)
- Reline one block of Water Street (estimated cost of \$400,000)
- Reline one block of Park Street (estimated costed of \$400,000)

If Council is going to proceed with the borrowing, I need to have some idea of the amount in order to start drafting the information for the Public Notice for the Public Hearing to go out as soon after the November Council meeting as possible.

Elaine McGregor, BComm (Hons), CMMA (Hons)

Finance Officer

Municipality of Oakland-Wawanesa

Phone: 204.824.2666

Email: finance@oakland-wawanesa.ca
Web: www.oakland-wawanesa.ca



#### UTILITY DEBENTURE INFORMATION

| ority  |   | Option 1<br>All five projec                 | Option 2 Three high priority projects + on relining | e pr        | Option 3<br>Three high<br>iority projects<br>only |               | Option 4 Proceed with water treatment plant upgrade only - see note at bottom |
|--|---|---|---|-------------|---|---------------|---|
| igh supply pov   | Replacement & Install, Cement Pad, line from waterpaint to wells in park to wer wer atment Plant Upgrades, replace PLC panel, (Sketa online monitoring not nec                  | 250,000                                     | 250,000.0   | 00          | 250,000.00  |               | 250,000.00  |
| igh as per Drei<br>igh Commercia<br>Under our                      |   | 50,000<br>500,000                           |   |             | 50,000.00<br>500,000.00                           |               | 500,000.00  |
| wer Water Street wer Park Street Subtotal - ( MWSB agr Possible ac | eet Relining (can do b/c it is 6") - 1 block<br>t Relining (can do b/c it is 6") - 1 block<br>cost of projects<br>eement<br>dditional MWSB funding ((500K + 400K + 400K) x 50%) | 400,000<br>400,000<br>1,600,000<br>-123,000 | .00 0.0<br>.00 1,200,000.0<br>.00 -123,000.0        | 0<br>0<br>0 | 0.00<br>0.00<br>800,000.00<br>-123,000.00         |               | 400,000.00<br>400,000.00<br>1,550,000.00<br>-98,000.00<br>-650,000.00         |
| RBC will on  | Amount to Debenture  Ily amortize 10 years max, guaranteed for 5 years  Debenture Borrowing Available for 10, 15 or 20 years  | 1,477,000                                   | 1,077,000.0   | 0           | 677,000.00  |               | 802,000.00  |
| Exempt Wa<br>Exempt Pat<br>Exempt Wi<br>2024 Portio                | ned assessments for Wawa Cemetery, Patterson, Wilton -121   | ,410.00<br>,580.00<br>,830.00               |   |             |   |               |   |
| \$1,477,0  | All 5 projects<br>100 amortized over 20 yrs at 8.00% - Annual Cost  | 150,435.7                                   | 71  |             |   |               |   |
|  | us Assessment)<br>tion (based on 2024 Assessment) \$85,657.71/(27,183,830 x 1/1,000)  | 3.15  | 52  |             |   |               |   |
| \$1,077,0  | - Three High Priority Projects plus one relining<br>00 amortized over 20 yrs at 8.00% - Annual Cost<br>tion (based on 2024 Assessment) \$44,916.82/(27,183,830 x 1/1,000)       |   | 109,694.83  | 1 1         |   |               |   |
| \$677,000  | - Three High Priority Projects only<br>Damortized over 20 year at 8% - Annual Cost<br>tion (based on 2024 Assessment) \$4,175.74/(27,183,830 x 1/1,000)                         |   |   |             | 68,953.95<br>0.154                                |               |   |
| Option to  | o Prepay \$100 x20 = \$2,000<br>el  | 208.7                                       | 208.70  |             | 208.70  |               |   |
| For examp  | ole, a residential property, assessed at 150,000, portion value of 67,500 (45).  Per  | %), that chose not to                       |   |             | provement ta                                      | ا<br>x wi<br> | ll be:  |
|  | 67,500 x mill x 1/  | 71,000 212.7<br>Total <b>421.</b> 4         | 76 111.58<br>86 <b>320.28</b>                       |             | 10.40<br><b>219.10</b>                            |               |   |
| For examp  |   | parcel 208.7                                | 208.70  |             | 208.70  | ax w          | vill be:  |
|  | 101,250 x mill x 1/   | (1,000)     319.1       Total     527.8     |   |             | 15.59<br><b>224.29</b>                            |               |   |

Option 4 - Proceed with \$50,000 WTP upgrades, financed 50% from Utility Reserve, 50% from MWSB. January 2024 - Apply for additional MWSB funding for water lining and water replacement project. Once we know if or how much we are approved for additional funding, decide on amount of debenture in 2024 for 2025 budget.

#### Joni Swidnicki

From: Elaine McGregor

Sent: Friday, November 10, 2023 11:22 AM

To: Joni Swidnicki

**Subject:** FW: New Borrowing By-Law

Elaine McGregor, BComm (Hons), CMMA (Hons) Finance Officer Municipality of Oakland-Wawanesa

Phone: 204.824.2666

Email: finance@oakland-wawanesa.ca
Web: www.oakland-wawanesa.ca



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FYI -

From: Oyugi, Jesse <Jesse.Oyugi@gov.mb.ca> Sent: Friday, November 10, 2023 11:04 AM

To: Elaine McGregor <finance@oakland-wawanesa.ca>

Subject: RE: New Borrowing By-Law

Hi Elaine,

You can prepare the by-law and have it passed in 2024, then make the generator order in 2024. For 2024, you can just have it on page 13 (doesn't have an impact on taxes). In 2025, when you take the delivery and make the payment, you can amend the by-law and have it on the 2025 Financial plan to start repaying the debt.

If you sign the contract in 2024, you can set it up as a payable and receivable on debenture.

Thanks,

#### Jesse Oyugi

Municipal Finance Officer Municipal and Northern Relations 508-800 Portage Avenue, Winnipeg, MB R3G 0N4

Ph: (204) 914-4598 Fax: (204) 948-2780

Email: jesse.oyugi@gov.mb.ca

Note: My phone number has since changed to 204-914-4598.

From: Elaine McGregor < finance@oakland-wawanesa.ca>

Sent: November 10, 2023 9:40 AM

To: Oyugi, Jesse < <u>Jesse.Oyugi@gov.mb.ca</u>>
Subject: RE: New Borrowing By-Law

Importance: High

Hi Jesse,

I am following up to the phone message I left today. Can you confirm that in terms of timelines – we can debenture in 2024, order the generator in 2024, expecting it to be delivered in 2025, and levy it in 2025? There would be no financial transactions in 2024. And in this case, can you confirm that it would not show in our 2024 Financial Plan that we submit to MR? I'm thinking it would need to show up on our audited financials as a payable for the generator and a receivable for the debenture?

Thanks for your help!!

Elaine McGregor, BComm (Hons), CMMA (Hons) Finance Officer Municipality of Oakland-Wawanesa Phone: 204.824.2666

Email: finance@oakland-wawanesa.ca
Web: www.oakland-wawanesa.ca



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#### **NOTICE OF MOTION**

September 19, 2023

Please take this as my written notice that at the November 17, 2023 meeting of Council, I intend to bring forward the following motion:

BE IT RESOLVED that Motion No. 349 (September 15, 2023) related to the installation of a culvert and sloping of the driveway at 204 Commercial Street, be reconsidered.

Councillor Bob McDonald

BULMSPONW



October 25th, 2023

Rural Municipality of Oakland-Wawanesa Box 278 Wawanesa, MB R0K 2G0

Re: Drainage permit application for Oakland Colony

Dear Council,

On behalf of our client, Oakland Colony, the purpose of this letter is to request your approval of the proposed drainage project located in the Municipality of Oakland-Wawanesa at:

SE-7-7-19

This work is necessary in order to reduce the risk of excess moisture and enable healthier, more productive crop growth. Tile drainage is also recognized throughout the world for significant reductions in surface runoff and phosphorus movement into streams and lakes.

In order to complete the licensing process we would request a letter stating your approval of the project. Manitoba Sustainable Development will not proceed with issuing a license until they have received written Municipal approval. Please find enclosed a copy of the preliminary drainage plans. If you have any questions about the project, please call me at 204-331-3003.

Thank you for your consideration of this matter.

Regards,

Megan Prince

**Precision Land Solutions** 

#### Oakland Colony

SE-7-7-19

Drainage Coefficient: 1/4"/day
Project Acreage: 101 ac
Max Flow Rate: 476 gpm
Non-perf. Mains; Filtered Laterals
Project Depth: 2.4-6.5 ft
Avg. Lateral Depth: 3.0 ft
Lateral Spacing: 25 ft
Designer: L.R.
Date: October 12, 2023



- 10 Inch SW Main - 525 t

PRECISION

#### Joni Swidnicki

From: Holly Hay <holly.hay@hotmail.com>

Sent: Tuesday, November 7, 2023 7:12 PM

To: Joni Swidnicki

**Subject:** Re: Drainage Application

Our names are Calvin and Holly Hay, SW 7-7-19 is our land legal

Description in the RM of Oakland-Wawanesa. It has come to our attention an application to tile SE 7-7-19 has been submitted for approval to the municipality for the tiling drainage. We are extremely opposed to the tiling because we already have significant improper water drainage and we don't want to see even more flooding on our property. The colony approached us before about tiling and we made it abundantly clear we did not want it done. When we were away much to our surprise, they proceeded to dig four trenches on there property with absolute no consideration of the consequences to our property. (We need the spring run off to go the natural runway which fills our water for the dugout, needed for the cows). Provincial land and water became involved when we approached them, they informed the colony they had to fill the trenches back in. They had not applied for any trenching permits. They agreed to dig a trench to our dug out to hopefully help water go there because even when the trenches got filled they still run the water. I have approached provincial land and water again over this matter again but they have not received any request to tile. He suggested that they probably want the municipality approval first before applying. We absolutely believe that there will be NO consideration about the damage done to our property if the tiling gets approved. We ask for the municipality support in this matter, to not allow tiling to happen on SE 7-7-19. Thankyou Holly and Calvin Hay





Drainage and Water Rights Licensing Branch
14 Fultz Boulevard, Box 8, Winnipeg MB R3Y 0L6
T: 204-945-3983 E: drainage@gov.mb.ca
www.manitoba.ca

October 31, 2023

Attn: Michael Carlisle Box 361 Souris MB. R0K 2C0

Michael Carlisle:

This letter is in regards to your application for a Registration Certificate in NE-26-8-19W. Since the application has outstanding documents, the cheque and application has been returned to you. The following documents is required to initiate the assessment of your application:

 A copy of downstream approval is required from the Municipality of Oakland-Wawanesa. The approval must include the legal location (NE-26-8-19W) and may be in the form of an email, letter or council resolution.

2. An aerial imagery is required that the represent the proposed works. Be sure to include the drain flow direction. You may use the imagery attached to this letter.

 Since the maximum depth of the drain exceeds 12 inch below natural prairie level, a Water Control Works Licence is required. The application fee for a Licence is \$500.

Upon receiving your application form with all required documentations, approvals and payment, we will initiate our assessment of your application.

If you would like to submit your application electronically, please navigate to the **Water Licensing Portal** from our website: <a href="www.manitoba.ca/drainage">www.manitoba.ca/drainage</a>. The Portal is an online tool to view your application status in real-time, submit other applications, view details of your project(s), upload documents and more.

To log in to the Portal, use the username listed below. When you access this account for the first time, you will be required to set a new password, by clicking "forgot your password". A new password will be sent to the email address that is listed below. All username, email, and password must be typed out. For the best possible experience, applicants are strongly advised to use Microsoft Edge or Google Chrome.

Username: MichaelCarlisle Email: teeniecarlisle@gmail.com

Tentil

If you have any questions regarding this letter please contact the undersigned at drainage@gov.mb.ca.

Sincerely,

**Trevor Cielen** 

Registrar, Drainage and Water Rights Licensing



Sept 25, 2023.

Michael Carlisle Memoto: Box 361 Sounds, MB ROK 200 204 483-3285 cell-724-5709 Nancy Stanley Box 16, Site 175, RR#1 Buandon, MB. R74541 From : Approval re duarnge Re: Written I give authorization to Michael carliste to proceed with asmall duernage ditch as per the "specs," 0 f Nordernal Resources across my Conner "quarter" : 26-8-19 North East (Manitoba Conservation). Michael Canlisle will be fully responsible for any cost to proceed with the drainage ditch. Marry Starely Michael Carlesle No Concerns Public Works Cherrea long.

eulhart H. road

# Application to Construct Water Control Works

Drainage and Water Rights Licensing Branch Box 8, 14 Fultz Boulevard Winnipeg, MB R3Y 0L6 Email: drainage@gov.mb.ca



## ALL \* FIELDS ARE MANDATORY AND ALL INCOMPLETE APPLICATIONS WILL BE RETURNED TO THE APPLICANT

| Pursuant to The Water Rig  | ghts Act                                |   |                   |                          |                          |  |  |
|--|---|---|-------------------|--------------------------|--------------------------|--|--|
| LANDOWNER'S  | C+                                      |   | CONTACT           |                          | PHONE: *                 |  |  |
| NAME: * /Var   | icy Stant                               | ey r                                    | NAME:             |                          | MODII E                  |  |  |
| BOX # or STREET ADDRESS: * Doc /   |   |   |                   |                          |                          |  |  |
| CITY or<br>TOWN: * Brandon   | CITY or a PROV: * POSTAL CODE: * F-MAII |   |                   |                          |                          |  |  |
|  | Man Ri                                  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ADDRESS:          |                          | PHONE:                   |  |  |
| APPLICANT'S<br>NAME: M / 2   | hael Carl                               |   | CONTACT<br>NAME:  |                          |                          |  |  |
| BOX # or STREET BO   | x 361                                   |   |                   |                          | MOBILE:                  |  |  |
| CITY or Souris   | PROV: POS                               |   | -MAIL<br>ADDRESS: |                          | F                        |  |  |
|  |   |   |                   |                          |                          |  |  |
| Hereby applies for*  | Registration Certificate                | e (\$100) 🗌 -OR-                        | Water Co          | ntrol Works Licence (\$5 | (00) [                   |  |  |
| QUARTER  | SECTION                                 | TOWNSHI                                 | Р                 | RANGE                    | E OR W                   |  |  |
| NE   | 76                                      | 8                                       |                   | 19                       | W                        |  |  |
|  |   |   |                   |                          |                          |  |  |
|  | -                                       |   |                   |                          |                          |  |  |
|  |   |   |                   | ***                      |                          |  |  |
|  | M-P-441                                 |   |                   | -                        |                          |  |  |
| Or otherwise described a   | s: (River Lot, Wood Lot,                | etc.):                                  |                   |                          |                          |  |  |
| Project Name (If applicab  | 2 1'                                    |   | - v               | 11012                    |                          |  |  |
| The above described lands  |   |   |                   | 7,018                    |                          |  |  |
| Registered owner   | ☐ Purchased under a                     | preement for sale                       | [Ġ Le             | ssee                     |                          |  |  |
|  |   |   |                   |                          |                          |  |  |
| Description of Proposed  | Works (Check all that                   | apply – All * field                     | ls are man        | datory in the checked    | proposed works boxes)    |  |  |
| Culverts and Bridges   | 3.                                      |   |                   | *                        | ,                        |  |  |
| ☐ Install culvert  | Remove culvert                          | ☐ Relocate cul                          | vert $\square$    | Install control gate     | ☐ Reset existing culvert |  |  |
| Culvert/Bridge Type*:  |   |   |                   |                          | 79                       |  |  |
| Existing Size and Type:  |   |   |                   |                          |                          |  |  |
| Proposed Size and Type*:   |   |   |                   |                          |                          |  |  |
| Quantity of each*:   |   |   |                   |                          |                          |  |  |
| Drains   |   |   |                   |                          |                          |  |  |
| Reconstruct drain Construct new drain                                      |   |   |                   |                          |                          |  |  |
| Maximum Drain depth* and length: to 2.5 fact x & mile depend epiting drain |   |   |                   |                          |                          |  |  |
| Side slope ratio (e.g., 3:1  | ):                                      |   |                   | 3                        |                          |  |  |
| Identify quantity and depth of each drain on sketch map*                   |   |   |                   |                          |                          |  |  |

| Do any works involve the excavation of greater than one foot below natural prairie?  | YES        |                |  |  |  |
|--|------------|----------------|--|--|--|
| Do any works change the hydraulic capacity of the structure by more than 15%?  |            |                |  |  |  |
| Do any of the works transfer water between watersheds?   | ☐ YES      | 1 NO           |  |  |  |
| Do any of the works drain Class 6, 7 or unimproved organic soils (agriculture capability)?   | ☐ YES      | Z-NO           |  |  |  |
| Is this application for the <u>transfer</u> of an existing licence?  | _          |                |  |  |  |
|  |            |                |  |  |  |
| Is this application to <u>amend</u> an existing licence?   | M 4 Mestry |                |  |  |  |
| Approvals* - see checklist  Approvals* - see checklist  Adjacent Landowners  Municipality  Watershed District  Manitoba Infrastructure  Crown Lands  |            |                |  |  |  |
| Landowner Approval   |            |                |  |  |  |
| The proposed works will cause water to leave the land of the above mentioned landowner and/or applicant. As the affected landowner, I hereby acknowledge and accept that the proposed project will cause water to discharge onto my property as explained to me by the applicant, and I also do not object to the project taking place. I represent:  Private landowner(s)  Municipality  Watershed District  MB Infrastructure  Crown Lands |            |                |  |  |  |
| Mailing address Box 16 Dit 175 RRI RMASYI Email  | 2975       |                |  |  |  |
|  |            |                |  |  |  |
|  | er Lot     | _              |  |  |  |
| NW 25 8 19 W   |            |                |  |  |  |
| Date:  |            |                |  |  |  |
| Pursuant to The Water Rights Act –   |            |                |  |  |  |
| 4(2) In the case of an application for a licence for water control works, the application must be accompanied by:  (f) certification from the applicant that the proposed water control works  (i) are not inconsistent with an approved watershed plan, and  (ii) will not violate any restrictions on the use of land that is the subject of a conservation agreement; and   |            |                |  |  |  |
| A licensee is responsible for damage resulting from works constructed, operated or maintained, or from a defect, insufficiency or failure of the works, whether the license is in good standing, abandoned, suspended or cancelled.  I hereby certify that the information included within this application is accurate and complete.  |            |                |  |  |  |
| Michael Carliste Michael Carliste  |            |                |  |  |  |
| Applicant Signature* Print Name*   |            |                |  |  |  |
| ** IMPORTANT **  FEE OF \$100.00 FOR REGISTRATION CERTIFICATE OR \$500.00 FOR A WATER CONTROL WORKS LICENCE MUST ACCOMPANY THIS APPLICATION. PAYMENT, APPLICATION AND ALL CHECKLIST ITEMS MUST BE MAILED TO:   |            |                |  |  |  |
| MANITOBA CONSERVATION AND CLIMATE  |            |                |  |  |  |
| BOX 8, 14 FULTZ BOULEVARD WINNIPEG MB R3Y 0L6  |            |                |  |  |  |
| CHEQUES TO BE MADE PAYABLE TO MINISTER OF FINANCE  |            | ISED<br>023-02 |  |  |  |

# Fw: Request for an approach

# Angeline Wahoski <awahoski2011@hotmail.com>

Mon 10/23/2023 9:27 AM

To:Norma Will <adminassist@oakland-wawanesa.ca>

1 attachments (3 MB)

IMG\_2137.jpeg;

Hi there.

A \$100.00 Fee sent under my e transfer account oakland/wawanesa tax roll number -103200. I was not able to create a message to ID reason for payment.

Thanks,

### Angie Wahoski

From: Angeline Wahoski

Sent: October 23, 2023 9:00 AM

To: Adminassist@oakland-wawanesa.ca <adminassist@oakland-wawanesa.ca>; Justin Woywada

<justin\_woywada@hotmail.com>
Subject: Request for an approach

Hi there, please see above attachment.

Thanks,

Angie Wahoski

1 204 726 1287 (h)

No concerns Chulseat long

# APPROACHES PERMIT APPLICATION FORM Schedule A

| PRIMARY USAGE:   |   |  |  |                                       |
|--|---|--|--|---------------------------------------|
| New Approach: Temporary Approach Widen Existing Approach: Relocation Of Existing   | Residential:  | Agricultural: 🗷                              | Commercial:  | Vacant:                               |
| Name of Property Owner:  | Justin W  | oxwada                                       |  |                                       |
| Mailing Address:   |   | •  | randon MB  | RTASYI                                |
| Legal Land Description:  |   |  |  |                                       |
| Phone: 204-7   |   |  |  |                                       |
| PROPOSED PLAN:   |   |  | 1  | <u> </u>                              |
| Include a sketch map of your pre<br>existing features of the land desc<br>runs, low areas, etc.                              | operty showing all existing cribed in the immediate vio | approaches and propoinity; buildings, roads  | osed additions/extens<br>s, utility lines, rivers, | ions. Include any<br>streams, natural |
| Reason for Request:  |   | ew approach                                  |  |                                       |
|  |   |  |  |                                       |
| will pay all costs (if applicable) ovisions of The Planning Act, To<br>levant laws, by-laws or agreemen<br>adowner signature | ne Development Flun, the                                | tion and will underta<br>applicable Zoning B | ike to observe and p<br>y-Laws and the pro<br>人つよろ | erform all<br>visions of other        |
| unicipal Office Use Only   |   |  |  |                                       |
| plication Received By:   | Water S   | Date Rece                                    |  |                                       |



October 26, 2023

**RURAL MUNICIPALITY OF OAKLAND-WAWANESA NO. 157** 

VIA EMAIL: adminassist@oakland-wawanesa.ca

Box 278

Wawanesa, MB ROK 2G0

RE: PIPELINE INTEGRITY DIG PROGRAM 2024

Blanket Crossing and Approach Consent Request on behalf of Enbridge Pipelines Inc. & Enbridge Southern Lights GP Inc.

On behalf of Enbridge Pipelines Inc. and Enbridge Southern Lights GP Inc. (collectively known as Enbridge), Synergy Land Services Ltd. is continuing efforts to advance the process of attaining formal agreements with third party stakeholders. Enbridge is conducting an investigative program for our pipeline systems. Following analysis of our Inline Inspection tool results, we will be proceeding to check any possible anomalies. In order to verify the features, we are required to excavate and expose the portion(s) of pipeline that have been identified as a possible risk. The program is part of Enbridge's continued efforts in maintaining the integrity and safe operations of its pipeline system.

### Our Procedure is as follows:

- 1. Survey and identify the dig location
- 2. Excavate to expose the pipe
- 3. Clean the pipe of existing coating
- 4. Inspect the pipe
- 5. Maintenance on the pipe, if required
- 6. Re-coat the pipe
- 7. Backfill excavation and reclaim all affected areas
- 8. Revisit site 1 year from reclamation date to monitor affected lands

The amount of time required at each dig location can range from 5-15 days. However, access may be required for a greater length of time if adverse weather is encountered or multiple digs exist within the same section of land.

### The equipment involved will include:

- XL5200 tracked Gradall or Excavator, or similar equipment
- 1/2, 3/4, 1, and 3 ton trucks for welding, sand blast and coating.
- Small reclamation and snow clearing equipment
- Hydrovac

In order to expedite the process of acquiring permissions, we would like to propose that a blanket consent be considered, with uniform and appropriate Terms and Conditions to be accepted by Enbridge. Please consider:

- The Enbridge Land Consultant will provide documentation and a survey sketch showing access, workspace, approaches and access points that are proposed.
- No formal applications for permits will be required for access utilizing existing approaches, or for temporary access development, which would be standardized.
- No formal applications for permits will be required for Temporary Workspace for excavations.
- No formal applications for permits will be required for Temporary Workspace for equipment and soil
- Existing approaches will be used whenever possible.
- Any temporary access and workspace will not affect natural drainage paths or affect the landowners directly adjacent to the access routes.
- All existing approaches will be left in the same or better condition once the project is complete.
- All ditch access (no fill added) must be restored to same or better condition, with original grade
- All temporary approaches/culverts (fill added) will be removed as soon as possible and the area restored to the same or better condition. If a temporary approach is required a representative may direct the contractor.
- All excavation(s) will be filled and the lands monitored and restored to the same or better condition through our remediation program.
- A representative may, at time to time, inspect the affected areas and may choose to inspect the final clean-up once Enbridge is complete. Enbridge may provide notification once final restoration is complete at each location.
- Enbridge or an Enbridge designate will make formal requests on a site by site basis when actual excavation is required within any portion of the traveled Road Allowance or temporary access is required through a ditch, the city will impose conditions on a site by site basis.
- Enbridge or an Enbridge designate will make formal requests on a site by site basis when a road or lane closure is required.
- A representative may contact one of the Enbridge representatives listed below if any issues or concerns are reported regarding the chosen access routes.

We thank you again for your time and assistance.

If there are any other questions or concerns, please feel free to contact:

Tyler Sewlal Jessica La Roche Jason Neufeld

Enbridge, Sr Analyst Lands & ROW Enbridge, Sr Analyst Lands & ROW 780-508-6763

Construction Coordinator

780-392-4071 306-834-7300

Thank you for your co-operation in this matter.

Yours truly, SYNERGY LAND SERVICES LTD.



Candace Mohr Land Analyst /attachment

# If this is acceptable, please sign this letter as your acknowledgement.

| Terms and conditions are acceptable to |   |  |  |  |
|--|---|--|--|--|
| as of this, 2023.                      |   |  |  |  |
| Signature                              | - |  |  |  |
|  |   |  |  |  |
| Printed Name and Title                 |   |  |  |  |

From:

Ashley Bell <ashleybell@rfnow.net>

Sent:

Wednesday, November 1, 2023 10:53 AM

To:

Joni Swidnicki

Subject:

Fw: RFNow Inc. - Path Addition - Carroll

Attachments:

2023.09.14 RFNow Inc. - Path Addition - Carroll.pdf

### Good Morning Joni

I am just wondering if this path addition was also approved at the Oct 20<sup>th</sup> council meeting. I couldn't tell if just the offset change was approved or if this one was as well.

No concerns

Thanks,

**Ashley Bell** | Civil Planner | <u>RFNOW Inc.</u> PO Box 448, 297 Nelson Street, Virden, MB ROM 2CO

Phone: (204) 821-6997 Email: ashleybell@rfnow.net

Connect on: Twitter | Facebook





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From: Ashley Bell

Sent: Thursday, September 14, 2023 11:40 AM To: Joni Swidnicki <cao@oakland-wawanesa.ca> Subject: RFNow Inc. - Path Addition - Carroll

Good Morning Joni

Please see the attached map for a proposed fibre path for the Town of Carroll.

Let me know if you have any questions or concerns, or if this path can be approved.

Thanks,

**Ashley Bell** | Civil Planner | <u>RFNOW Inc.</u> PO Box 448, 297 Nelson Street, Virden, MB ROM 2CO

Phone: (204) 821-6997 Email: ashleybell@rfnow.net

# Connect on: Twitter | Facebook



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# RFNow Inc. - Path Addition - Carroll



Offset of Fibre distribution and Handhole Vaults are 30cm from adjacent property line within ROW

Cable to be installed at a depth of 1m along ROW, 1.5m under road crossings and 2m under all wetlands and water runs.

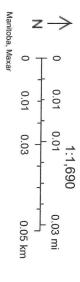
runs, RFNOW Inc. shall install the cable by means of directional bore; Where the fibre optic cable crosses provincial roads, municipal roads, turning lanes, private access lanes, field crossings, wetland areas and water

Conduit (38mm) installed with trenchless method

Distribution fiber direct buried method

1m separation vertical or horizontal around existing underground utilities.

Marker posts 5 per km or at each Handhole vault



From: Ashley Bell <ashleybell@rfnow.net>

Sent: Tuesday, October 24, 2023 3:49 PM

To: Joni Swidnicki

**Subject:** RFNow Inc. - Proposed Path Addition - Noble Lake

Attachments: 2023.10.16 RFNow Inc. - Proposed Path Addition - Noble Lake.pdf

### **Good Morning**

Please see the attached map for a proposed path addition for the Noble Lake area.

Let me know if you have any questions or concerns, or if this path can be approved.

Thanks,

Ashley Bell | Civil Planner | RFNOW Inc.

PO Box 448, 297 Nelson Street, Virden, MB ROM 2C0

Phone: (204) 821-6997 Email: <u>ashleybell@rfnow.net</u> Connect on: <u>Twitter</u> | <u>Facebook</u>



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No concerns Chelsea long



From:

Sent:

Monday, October 30, 2023 6:00 PM To: Joni Swidnicki **Subject:** Re: Cutting firewood **Attachments:** image001.png I'm going to stop by tomorrow to buy a map. I will show you when I'm in the office. On Mon, Oct 30, 2023, 3:11 p.m. Joni Swidnicki < cao@oakland-wawanesa.ca > wrote: Hello, I have received your request. Is there a specific area you are looking at that I could include when I send this to Council on November 17? Rd 107W between 42N+43N Rd 108W between 43N+47N Joni Swidnicki, CMMA (Hons) **Chief Administrative Officer** Municipality of Oakland-Wawanesa No Concerns. 106 Fourth Street, Box 278, Wawanesa, MB ROK 2G0 Office telephone: 204-824-2666 Email: CAO@oakland-wawanesa.ca Web: www.oakland-wawanesa.ca

Dean Kachur <deanjeffrey22@gmail.com>

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received this email in error, please advise the sender (by return email or otherwise) immediately.

| From: Dean Kachur < deanjeffrey22@gmail.com > Sent: Monday, October 30, 2023 3:07 PM To: Joni Swidnicki < cao@oakland-wawanesa.ca > Subject: Cutting firewood |  |  |
|---|--|--|
| Hi there,   |  |  |
| I was wanting to cut some firewood on unmaintained municipal road allowances. Basically places on mile grid lines between 2 fields that is just bush.         |  |  |
| I'm not clear cutting or bull dozing areas by any means. Just selecting 10 or 12 trees along a half mile stretch to cut for firewood for my 2 wood stoves.    |  |  |
| I have done this in ditches and road allowances in other RMs. Just checking to make sure I can with you please and thanks.                                    |  |  |
| Let me know!  |  |  |
| Dean Kachur   |  |  |
|   |  |  |

From:

Dennis & Tanya Gullett < gullettdt@gmail.com>

Sent:

Sunday, October 29, 2023 4:55 PM

To:

Joni Swidnicki

Subject:

Fwd: Fire training at 416 7th st.

Hi Joni

Please see the email below. I believe this is doable as it is located next to the park by the river. We would be looking at early spring while snow is still around and there are no properties that I can see being in danger. This has been an animal attraction and has caused issues in the past . Please review with council for approval as it is located in the town and we do not normally do them in town limits.

Sincerely Dennis Gullett

----- Forwarded message -----

From: Kylie Nielsen < kyniels77@gmail.com >

Date: Fri, Oct 20, 2023 at 7:15 PM Subject: Re: Fire training at 416 7th st.

To: Dennis & Tanya Gullett < <a href="mailto:gullettdt@gmail.com">gullettdt@gmail.com</a> Cc: Joni Swidnicki-work < <a href="mailto:cao@oakland-wawanesa.ca">cao@oakland-wawanesa.ca</a>

Hi Dennis,

Just wanted to get this on your radar to hopefully get the house burnt when things get damp/snow starts falling.

We've boarded up the doors to prevent animals and people, but it seems some people are determined to break into it (not sure what they would find!) as they ripped off all the boards and broke in the other day.

Hoping we can get it done soon.

Thanks so much!

Kylie

On Thu, Apr 27, 2023 at 12:38 PM Dennis & Tanya Gullett <gullettdt@gmail.com> wrote:

Hi Kylie

At this time I would have to say no as the conditions are getting dry however this fall if you reach out again we will schedule something when the conditions are getting damp or snow is falling.

Sincerely

**Dennis Gullett** 

**OWFD** 

On Thu, Apr 27, 2023 at 9:54 AM Kylie Nielsen < kyniels77@gmail.com > wrote:

Hi Dennis,

We just recently purchased 416 7th street and our realtor told us the fire department was interested in burning down the old house in the back northeast corner of the property.

We were wondering when you think you would be wanting to get this done? We were hoping to have it done this spring as it is a huge hazard if any kids form the campground we're to try to go exploring into it.

If you'd rather give me a call my number is 1 (204) 771-1347

Thanks,

Kylie Nielsen

November 2, 2023

Joni Swidnicki

CAO, RM of Oakland /Wawanesa

RE: New rates for Animal Control Contract

Joni

As costs for fuel and time are increasing, I am proposing the following increase to our current contract.

Administration Fee – Currently \$20.00 Proposed \$25.00 (this covers administration cost such as cell phone, supplies) It is applied to every call or request we get.

Officer Hourly Rate – Currently \$30.00 Proposed \$40.00 (only charged if an officer is dispatched or time is requested of them)

Mileage rate – Will be based on current Provincial guidelines. Currently I propose a increase from .51 to .54 per KM, this will fluctuate with the guideline changes.

Thank you for your consideration of this request. If approved these rates would apply as of November 1, 2023.

Sincerely,

Wendy Petersen

ACO



Box 278, Wawanesa, Manitoba R0K 2G0 Phone: (204) 824-2666

October 27, 2023

TO:

Members of Council

FROM:

Joni Swidnicki, CAO

RE:

By-Law Reviews

### Background

Contained within several of the municipal by-laws is the requirement for review, some on an annual basis, some at least once per term, and some as deemed necessary.

Council should review the following by-laws:

| 07-2020 | Code of Conduct for Council Members - annually                     |
|---------|--|
| 08-2020 | Fees, Fines and Charges By-law – for budget preparation            |
| 06-2018 | Procedure By-Law (as amended) – once per term                      |
| 07-2018 | Organizational By-Law – once per term – for committee appointments |

### **Discussion**

### 07-2020 - Code of Conduct for Council Members

I am not aware of any suggested changes as the By-law is based on the template provided by Municipal Relations.

## <u>08-2020 – Fees, Fines and Charges</u>

# <u>Schedule "C" – Building/Planning/Zoning/Property Fees</u>

The surrounding municipalities have a variety of fees higher than what Oakland-Wawanesa charges, but they are all part of planning districts and would be offsetting some of the costs of building inspectors and development officers through their fee structure.

The one thing I do note is that the surrounding municipalities charge for demolition permits, which to date, this municipality does not.

The remaining fees under Schedule "C" continue to cover the costs for required advertising and mailouts.

### Schedule "D" – Transportation Services

Add the following from Transportation Policy #TRANS008:

Approach Application Fee \$100.00

\*Culvert Procurement (if required) \$100.00+costs

\*\*Temporary Approach Deposit \$1000.00

Approaches Built Without Approval \$1000.00

- \* Culvert pricing to be determined when license approval is received from Manitoba Sustainable Development.
   Culvert Price is FOB Nesbitt, applicant responsible to pick up culvert from Nesbitt Municipal yard.
- \*\* Refundable if removed within the time duration specified in the application

All application and culvert fees must be paid prior to the building of an approach.

### Also add to Schedule D:

Shingles \$300.00 per commercial load

Pitrun \$3.25 per yard (suggested by Public Works) Stripping \$1.35 per yard (suggested by Public Works)

### Remove and Replace on Schedule D:

Remove Application for Drainage \$500.00 plus costs
Remove Application for Drainage Minor \$100.00 plus costs

### Replace with:

Water Control Works License \$100.00 admin fee plus Provincial Application fee (currently \$500.00)

Water Control Works Certificate \$50.00 admin fee plus Provincial Application fee (currently \$100.00)

### Add to Schedule F (As per PUB Order #101/22)

Lagoon Tipping Fees

Effective Jan 1, 2023 \$30.00 per 1,000 gallons

Effective Jan 1, 2024 \$35.00 per 1,000 gallons

Effective Jan 1, 2025 \$40.00 per 1,000 gallons

### 06-2018 - Procedure By-law

The definition of "General Holiday" should be amended to include Easter Monday, National Day of Truth and Reconciliation and Remembrance Day (when if falls on a weekday).

Section 3.13 needs to be amended to include the word "minimum" prior to the words "period of six months".

Section 3.25 needs to be amended to include the word "minimum" prior to the words "period of six months".

Section 4.19(d) needs to be amended by deleting the word "facsimile" and replacing therefor the word "electronic".

Section 5.1 could be deleted and replaced with "A member of council may participate in a meeting of council virtually by means of a speaker phone or other similar device".

Section 5.30 needs to be amended to remove the words "becomes disqualified from council" and replacing therefor the words "is subject to the Code of Conduct for Council Members By-law".

If Council determines that meetings will continue to be held on the 3<sup>rd</sup> Friday of each month, the timelines in sections 3.14, 3.15, 4.6, 4.7, 4.23 will need to be reviewed.

### 07-2018 – Organizational By-law

Suggestions have been made that the by-law be amended to return membership on all Standing Committees to three members.

Additionally, I would recommend that Section 6.1 be amended by deleting the words "all members of the Municipality of Oakland-Wawanesa council" and replacing therefor the words "three members of council".

### Recommendation

BE IT RESOLVED that a by-law be prepared to amend Fees, Fines and Charges By-law No. 08-2020 to remove therefrom Schedules "C", "D" and "F" and replace therefor new Schedules "C", "D" and "F" as outlined in the report of the Chief Administrative Officer dated October 27 (as amended).

BE IT RESOLVED that a by-law be prepared to amend Procedure By-law No. 06-2018 as outlined in the report of the Chief Administrative Officer dated October 27 (as amended).

BE IT RESOLVED that a by-law be prepared to amend Organizational By-law No. 07-2018 as outlined in the report of the Chief Administrative Officer dated October 27 (as amended).