# Council Meeting July 21, 2023 at 9:00 a.m. Council Chamber, Wawanesa, MB.

The Council of the Municipality of Oakland-Wawanesa met in the Council Chamber in Wawanesa, Manitoba on Friday, July 21, 2023 at 9:00 a.m. Members Present: Mike Fisher, Craig Hatch, Frank Jones, Bob McDonald and Brett McGregor. Head of Council Kreklewich presided.

Staff in attendance: Chief Administrative Officer Joni Swidnicki, Finance Officer Elaine McGregor, Public Works Manager Chelsea Long and Videographer Cheryl Fraser

The meeting was open to the public.

# CALL TO ORDER - 9:00 a.m.

# **ADOPTION OF THE AGENDA**

#### Jones-McDonald

BE IT RESOLVED that the agenda for the July 21, 2023 meeting be accepted as presented with the addition of drainage improvements on Commercial and Mill Streets, and Improvement Order Forms for WTS and Water Treatment Plant under General Business and Dust Control under the In-Camera session of Council. CARRIED.

#### **CONFIRMATION OF MINUTES**

#### Fisher-Hatch

BE IT RESOLVED that the minutes of the June 16, 2023 regular meeting of Council be hereby approved as circulated. CARRIED.

#### **FINANCE**

#### **General Account**

#### McDonald-Fisher

BE IT RESOLVED that the July 11, 2023 general accounts payables, being cheque #'s 6575 to 6580 and 6582 to 6639, in the amount of \$121,513.28 be hereby approved. CARRIED.

Councillor Fisher declared an interest in the following item and left the Chamber without discussion or debate.

#### McGregor-Jones

BE IT RESOLVED that general accounts payables cheque # 6581 to Big Valley Wash in the amount of \$200.00 be approved. CARRIED.

#### Hatch-McDonald

BE IT RESOLVED that Direct Deposit 270, being a payroll correction from the period May 29 to June 9, 2023 in the amount of \$884.36 be hereby approved. CARRIED.

#### Fisher-Jones

BE IT RESOLVED that Direct Deposit 271, being staff payroll for the period June 12 to June 23, 2023 in the amount of \$15,959.61 be hereby approved. CARRIED.

#### McGregor-McDonald

BE IT RESOLVED that Direct Deposit 272, being a payroll correction from the period June 12 to June 23, 2023 in the amount of \$771.79 be hereby approved. CARRIED.

#### McDonald-McGregor

BE IT RESOLVED that Direct Deposit 273, being staff payroll for the period June 26 to July 7, 2023 in the amount of \$17,274.49 be hereby approved. CARRIED.

#### McGregor-McDonald

BE IT RESOLVED that Direct Deposit 274, being Council indemnities for the month of June, 2023 in the amount of \$5,617.58 be hereby approved. CARRIED.

#### **Utility Account**

#### Hatch-Jones

BE IT RESOLVED that the July 11, 2023 utility accounts payable, being cheque #'s 1023 to 1048 in the amount of \$15,218.45 be hereby approved. CARRIED.

# Statement of Revenues and Expenditures

#### McDonald-Jones

BE IT RESOLVED that the Statement of Revenues and Expenditures report to June 30, 2023 be received as presented. CARRIED.

#### **Bank Reconciliations**

#### Fisher-Hatch

BE IT RESOLVED that the bank reconciliations for the month of June, 2023 be approved as previously circulated. CARRIED.

#### **DELEGATIONS**

### **Don Zachanowich – Flooding across Commercial Street and onto his Property**

#### McDonald-Fisher

BE IT RESOLVED that the presentation by Don Zachanowich related to flooding issues across Commercial Street and onto his property be received. CARRIED.

# <u>Derrick Shearer – Flooding and Water Pumping onto his Property on Park Street</u>

#### Jones-Hatch

BE IT RESOLVED that the presentation by Derrick Shearer related to flooding issues and water pumping onto his property at 203 Park Street be received. CARRIED.

#### **PUBLIC HEARINGS**

#### Jones-McDonald

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BE IT RESOLVED that the regular meeting of council be recessed to allow council to hold Public Hearings to receive representations from any person who wish to make them in respect to a conditional use application. CARRIED.

Public Hearing on Conditional Use Application C2/2023 to allow for the storage of recreational vehicles in an "AL" Agriculture Limited Zone on Lot 1, Plan 2528 BLTO located on Part of the NE ¼ 23-7-17 WPM (Peters)

Patricia Warburton, Lots 6/12 and 25/34, Block 5, Plan 331 located in N 35-8-19 WPM, came forward to ask questions related use of the property including recycling opportunities.

David Peters, applicant, came forward to answer questions indicating his intention was to store recreation vehicles and the area would be fenced and have security cameras. He also indicated he did not intend to have recycling containers on site, as his preference would be for people to dispose of waste and recycling at an appropriate depot.

#### McDonald-Fisher

WHEREAS all representatives in regard to Conditional Use Application No. C2/2023 to allow storage of recreational vehicles in an "AL" Agriculture Limited Zone located on Lot 1, Plan 2528 BLTO located on Part of the NE ¼ 23-7-17 WPM (Peters) have been dealt with;

THEREFORE BE IT RESOLVED that the public hearing be concluded and Council resume its normal order of business. CARRIED.

#### COMMUNICATIONS

Age Friendly Manitoba – July Newsletter

Association of Manitoba Municipalities – June 9

Association of Manitoba Municipalities – June 12

Association of Manitoba Municipalities – June 15

Association of Manitoba Municipalities – June 16

Association of Manitoba Municipalities – June 21

Association of Manitoba Municipalities – June 26

Association of Manitoba Municipalities – June 30

Association of Manitoba Municipalities – July 10

Association of Manitoba Municipalities – July 12

Canadian Pacific/Kansas City Rail – Crossing Activity Notification

Enbridge - Pipeline Safety and Emergency Information

Federation of Canadian Municipalities – Communique – June 12

Federation of Canadian Municipalities – Communique – June 19

Federation of Canadian Municipalities – Communique – June 26

Federation of Canadian Municipalities – Communique – July 4

Halt Inc. - Bike Infrastructure

Legacy Partnerships – Wellness and Work-Life Balance

Manitoba Association of Watersheds – Summer Speaker Series & Newsletter

Manitoba Environmental Industries Association - Cleantech Conference 2023

Multi-Material Stewardship Manitoba – 2022 Annual Report

Municipal Relations Bulletin #2023-14 – Asset Retirement Obligations

Municipal Relations Bulletin #2023-15 – Waiving Fees for Private Well & Cistern Testing

Sustainable Building Manitoba – Building Codes and Energy Efficiency

Thank You's - Stars and Wawanesa School

Pat Warburton - Development Processes

McDonald-Jones

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BE IT RESOLVED that the above noted communications be received. CARRIED.

#### **COMMITTEE REPORTS**

#### **South Zone Report (Ward 3)**

Councillor Fisher added to his written report to advise that he had drove all the municipal roads, as well as roads in several other municipalities and noted that the Oakland-Wawanesa roads are definitely not in bad shape.

Councillor Jones advised he had nothing to report.

# North Zone Report (Ward 2)

Councillor Hatch added to his written report to indicate Council should revisit the disposal of shingles at the Waste Transfer Stations. Administration will provide a report to the August Council meeting on that matter.

# **Wawanesa Zone Report (Ward 1)**

Councillor McDonald added to his written report to indicate that he too had been traveling the roads and that the new scarifying blades were working well on washboard areas.

Councillor McGregor – see written report

Head of Council's Report – see written report

**Chief Administrative Officer Report** – see written report

<u>Finance Officer Report</u> – see written report

<u>Public Works Report</u> – see written report

<u>Fire Chief's Report</u> – see written report

Jones-Fisher

BE IT RESOLVED that the verbal and written reports be received. CARRIED.

## **BY-LAWS**

None

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#### **UNFINISHED BUSINESS**

None

# **GENERAL BUSINESS**

Conditional Use Application C2/2023 to allow storage of recreational vehicles in an "AL" Agriculture Limited Zone on Lot 1, Plan 2528 BLTO located on Part of the NE ½ 23-7-17 WPM (Peters)

#### Jones-Fisher

BE IT RESOLVED that Conditional Use Application No. C2/2023 to allow storage of recreational vehicles in an "AL" Agriculture Limited Zone on Lot 1, Plan 2528 BLTO located on Part of the NE ¼ 23-7-17 WPM (Peters) be approved subject to the receipt of all required Provincial permits. CARRIED.

# <u>Application for Tile Drainage – N 8-8-17 WPM (NextGen Drainage Solutions o/b/o Boulton)</u>

#### Hatch-McGregor

WHEREAS information has been received from Nextgen Drainage Solutions on behalf of Peter Boulton with respect to a proposed tile drainage project located on N 8-8-17 WPM;

AND WHEREAS a request has been made for a cut through Road 44N:

AND WHEREAS the concerns expressed by the Public Works Manager relate to areas of provincial jurisdiction and permitting;

THEREFORE BE IT RESOLVED that the request for tile drainage permission and consent from NextGen Drainage Solutions on behalf of Peter Boulton to supply and install tile drainage on N 8-8-17 WPM be approved subject to the road being returned to its original state following installation, including City of Brandon specifications for roadwork, with all work to be completed in consultation with the Public Works Manager. CARRIED.

#### RFNow Proposed Fibre Path Addition - Road 44N in SW 1/4 18-8-19 W

#### McDonald-Fisher

BE IT RESOLVED that the proposed fibre path for the north side of Road 44N, east of PR 348 in the SW ¼ 18-8-19 W as outlined on the map attached to correspondence dated June 19, 2023 from RFNow be approved subject to the fibre offset being 1m from the property line and all road crossings being directional drilled and work area restored to its former state. CARRIED.

#### Request for \$25.00 Sponsorship of "Free Tuesday" - Sipiweske Museum

#### McDonald-McGregor

BE IT RESOLVED that a \$25.00 sponsorship donation be made to the Sipiweske Museum in support of its "Free Tuesday" admission campaign. CARRIED.

# Approach Request - Road 39N in SW 21-7-19 WPM (McDougall Farms Burbank Ltd.)

#### McGregor-Jones

BE IT RESOLVED that in accordance with Approach Policy TRANS008, the application of Del McDougall, McDougall Farms Burbank Ltd., to construct an approach on Road 39 N located on part of the SW ½ 21-7-19 WPM be approved. CARRIED.

#### Tax Sale

#### Hatch-McDonald

294 WHEREAS pursuant to Section 372 of The Municipal Act, a municipality may set a reserve bid in the amount of the tax arrears and costs in respect of the property;

NOW THEREFORE BE IT RESOLVED that a reserve bid be placed on all properties in the amount of all arrears and costs in respect of each property listed for tax sale. CARRIED.

# **Drainage Improvements – Commercial and Mill Streets**

## McGregor-McDonald

BE IT RESOLVED that Administration be directed to deepen ditches, and clean culverts within existing budgets;

And further that a quote be obtained for Engineering services for a more comprehensive drainage plan. CARRIED.

# Workplace Safety and Health Improvement Order - WTS - Wawanesa and Nesbitt

#### Jones-McGregor

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BE IT RESOLVED that the Improvement Order from Workplace Safety and Health for the Waste Transfer Stations at Wawanesa and Nesbitt shop be received. CARRIED.

# Workplace Safety and Health Improvement Order - Water Treatment Facility

# Jones-Hatch

BE IT RESOLVED that the Improvement Order from Workplace Safety and Health for the Water Treatment Facility be received. CARRIED.

#### **IN-CAMERA SESSION**

# Jones-McDonald

BE IT RESOLVED that this regular meeting now adjourns to an "in-camera" meeting to discuss a financial matter as per Subsections 152(3)(b)(iii) of The Municipal Act, and all matters discussed in-camera are confidential until discussed in an open meeting as per Section 83(1)(d) of The Municipal Act. CARRIED.

#### Fisher-Jones

BE IT RESOLVED that this "in camera" meeting does now resume back to a regular meeting. CARRIED.

#### **Quotation #02-2023 – Road Clay Capping Services**

#### McGregor-Fisher

300 BE IT RESOLVED that a new tender be issued for the road clay capping services, with modified specifications, for Turkey Ranch and Tower Roads, with an option for including Treesbank Road. CARRIED.

#### **Legal Costs**

#### McDonald-Fisher

WHEREAS in August, 2019, Council authorized an expenditure of up to \$1,000 plus applicable taxes for each staff member or member of Council who sought independent legal advice related to harassment;

AND WHEREAS the amount of harassment and the costs for legal advice have both increased;

NOW THEREFORE BE IT RESOLVED that Council authorize an expenditure of up to \$3,000 plus applicable taxes for each staff member or member of Council who seek independent legal advice related to harassment. CARRIED.

# **Debentures for Water Treatment Plant/Pump/Generator Upgrades**

#### Hatch-Fisher

302 BE IT RESOLVED that the Administration be directed to prepare relevant materials for Council consideration at its August 18<sup>th</sup> Council meeting related to the issuance of debentures for upgrades to the water treatment plant, pump and generator. CARRIED.

## Application for Funding through the Low Carbon Economy Fund

#### Jones-McGregor

BE IT RESOLVED that Administration be instructed to make application for funding for a new public works shop through the Low Carbon Economy Fund whereby building costs of approximately \$800,000, a reduction in GHG emissions through fuel-switching from propane and natural gas to grid-supplied electricity, and other efficiencies in windows, doors and insulation be used to support the application. CARRIED.

#### **Dust Control**

#### Jones-Hatch

BE IT RESOLVED that the Administration be instructed to withhold payment for dust control services due to product quality and/or application. CARRIED.

Councillor Fisher abstained from voting on the above motion.

# <u>ADJOURNMENT</u>

#### Jones-McDonald

BE IT RESOLVED that this meeting does now adjourn (12:35 p.m.) to meet again on **Friday, August 18, 2023** at 9:00 a.m. at Municipal Office in Wawanesa. CARRIED.

Dave Kreklewich, Head of Council	
Joni Swidnicki, Chief Administrative Officer	